

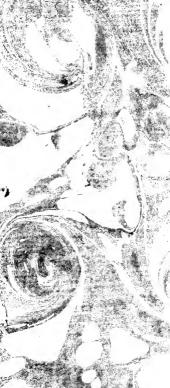
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PSALMS O F

D A V

Fitted to the

TUNES used in CHURCHES.

RY AND N. TATE, Efg:

N. BRADY, D. D. Chaplain in Ordinary Poet Laureat

To His MAJESTY.

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MeWoodi

A New VERSION

OFTHE

Pfalms of DAVID.

P 5 A L. I.
O W blefs'd is he, who ne'er confents
by ill advice to walk;
Nor flands in finners ways; nor fits
where men profanely talk!
but makes the perfect law of God
his bus'nets and delight;
Devoutly reads therein by day,
and meditates by night.
Like fome fair trees, which, fied by Grange.

Like fome fair tree, which, fed by fireams, with timely fruit does bend, He fill shall flourish, and fuccess

He flill shall flourish, and succe all his designs arrend.

all his deligns attend.
Ungodly men, and their attempts,
no lafting root shall find;
Untimely blasted, and dispersed
like chaff before the wind.

Their guilt shall strike the wicked damb before the Judge's sace:

No formal hypocrite shall then among the faints have place. For God approves the just man's ways; to happiness they tend:

But finners, and the paths they tread, shall both in ruin end.

White reflects and ungoverned rage, why do the heather florm? Why in fact rath are reprised, as they can ne'er errorm? The great in councel and in might their various forces bring;

Against the Lord they all unite, and his anointed King. Must we submit to their commands?" presumptuously they say:

No, let us break their flavish bands, " and cast their chains away,"

4 But

PSAL. III.

Bur God, who fits inthron'd on high, and fees how they combine, Does their conspiring strength defy, and mocks their vain design.

5 Thick clouds of wrath divine shall break on his rebellious foes; And thus will he in thunder speak

to all that dare oppose:

6 "Tho' madly you dispute my will,
"the King that I ordain,
"Whose throne is fix'd on Sion's hill,

" shall there securely reign."

Attend, O earth, whilst I declare

God's uncontroul'd decree:
"Thou are my Son; this day, my Heir,
have I begotten thee.

8 " Ask, and receive thy full demands; " thine shall the heathen be;

thine shall the heathen be;
The utmost limits of the lands
of shall be possessed by thee.

9 "Thy threathing feeptre thou fialt flake,
" and crush them every where;
" As massy bars of iron break
" the potters brittle ware."

To Learn then, ye princes; and give ear, ye judges of the earth;

11 Worship the Lord with holy fear; rejoyce with awful mirth.

12 Appease the Son with due respect, your timely homage pay; Left he revenge the bold neglect, incens'd by your delay.

13 If but in pair his anger rife, who can endure the flame? Then blefs'd are they whose hope relies on his most holy Name.

PSAL. III.

Ow num'rous, Lord, of late are grown the troublers of my peace!

And as their numbers hourly rife, fo does their rage interafe.

2 Infulting, they my foul upbraid, and him whom I adore: The God in whom he trufts, fay they, shall refue him no more.

g But thou, O Lord, art my defence; on thee my hopes rely;

PSAL. IV.

Thou are my glory, and shalt yes lift up my head on high. Since whentoe'er, in like distress, to God I made my pray'r, He heard me from his holy hill;

why should I now despair?

Guarded by him, I laid me down
my sweet repose to take;

for I thro' him fecurely fleep, thro' him in fafety wake.

No force nor fury of my foes

my courage shall confound, Were they as many hosts as men, that have befet me round.

7 Arife, and fave me, O my God, who oft haft own'd my caufe, And featter'd oft these foes to me, and to thy righteous Laws.

8 Selvation to the Lord belongs:

he only can defend;
His bleffing he extends to all,
that on his pow'r depend.

PSAL. IV.

O Lord, that are my righteous judge, to my complaint give ear. Thou fill redeem'st me-from diffress; have mercy, Lord, and hear.

How long will ye, O fons of men, to blor my fame devise? How long your vain designs pursue,

and spread malicious lyes?

3 Consider, that the righteous man
is God's peculiar choice;

And, when to him I make my pray's, he always hears my voice.

Then fland in awe of his commands,

flee e'ery thing that's ill; Commune in private with your hearts; and bend them to his will.

The place of other facrifice ler righteoufness fupply; And let your hope, securely fix'd, on God alone rely.

While worldly minds impatient grow, more professors times to fee Still let the glories of thy face fine brightly, Lord, on me.

7 50

PSAL. V.

5 So finall my heart o'erflow with joy, more latting, and more true, Than theirs who ftores of corn and wine

fucceffively renew.

8 Then down in peace I'll lay my head, and take my needful reft: No other guard, O Lord, I crave, of thy defence poffeft.

PSAL. V.

g Ord, hear the voice of my complaint;
accept my fecter pray'r.
To thee alone, my King, my God,

will I for help repair.

3 Theu in the moin my voice shalt hear:

and with the dawning day

To thee devoutly I'll look up,

to thee devoutly pray.

to thee devoutly pray.

For thou the wrongs that I fustain can'ft never, Lord, approve,
Who from thy facred dwelling-place
All evil doft remove.

5 Not long shall stubborn fools remain unpunish'd in thy view; All such as act unrighteous things,

thy vengeance shall pursue.

The fland'ring tongue, O God of truth,

by thee shill be destroy'd; Who hat'st alike the man in blood and in deceit employ'd.

7 But when thy boundlefs grace shall me to thy lov'd courts restore.

On thee I'll fix my longing eyes, and humbly there adore.

8 Conduct me by thy righteous laws; for watchful is my foe: Therefore, O Lord, make plain the ways wherein I ought to go.

9 Their mouth vents nothing but deceir; rheir heart is fer on wrong;

Their throat is a devouring grave; they flatter with their tongue.

so By their own counfels let them fall, oppress'd with loads of fin; For they againft thy righteous laws have harden'd rebels been.

But let all those who trust in thee, with shouts their joy proclaim;

PSAL. VI, VII.

Let them rejoice, whom thou preservift, and all that love thy Name. To righteous men the righteous Lord

his bleffing will excend; And with his favour all his faints, as with a fhield, defend.

PSAL. VI.

Hy dreadful anger, Lord, reftrains and spare a wretch forlorn ; Correct me not in thy fierce wrath. too heavy to be born.

2 Have mercy, Lord; for I grow faint, unable to endure

The anguish of my aching bones, which thou alone canst cure.

3 My tonur'd flesh distracts my mind. and fills my foul with grief: But, Lord, how long wilt thou delay to grant me thy relief?

& Thy wonted goodness, Lord, repeat, and eafe my troubled foul: Lord, for thy wondrous mercy's fake.

vouchfafe to make me whole. For after death no more can I thy glotious acts proclaim;

No pristner of the filent grave can magnify thy Name. 6 Quite tir'd with pain, with groaning faint, no hope of ease I fee;

The night, that quiets common griefs, is fpent in tears by me.

7 My beauty fades, my fight grows dima my eyes with weakness close; Old age O'ertakes me, whilft I think on my infulting focs.

8 Depart, ye wicked; in my wrongs ye shall no more rejoice; For God, I find, accepts my tears, and liftens to my voice.

9, 10 He hears, and grants my humble pray't; and they that wish my fall, Shall bluft and rage, to fee that God protects me from them all.

PSAL. VII. Lord, my God, fince I have plac'd my truft alone in thee, T 4

From

PSAL. VII.

From all my perfecutors rage do thou deliver me.

2 To five me from my threatning foe, Lord, interpose thy pow'r; Lest, like a savage lion, he my helples soul devour.

 4 If I am guilty, or did e'er against his peace combine;
 Nay, if I have not spar'd his life, who fought unjustly mine;
 Let then to perfecuting foes my fool become a prey;

Let them to earth tread down my life, in duft my honour lay.

Arife, and let thine anger, Lord, in my defence engage;
Exalt thy felf above my foes, and their infulting rage:
Awake, awake, in my behalf, the judgment to difpenfe, Which thou that righteoufly ordain'd

for injur'd innocence.

7 Secto thy throne adoring crouds
thall ftill for juffice fly:

Oh! therefore, for their fakes, refume
thy judgment fest on high.

8 Impartial Judge of all the world, I trust my cause to thee; According to my just deserts,

fo let thy fencence be.

9 Let wicked arts, and wicked men, together be o'enhrown; But gund the juft, thou God, to whome the hearts of both are known.

10, 11 God me protects; not only me, but all of upright hetts; And daily lays up wrath for those who from his laws depart.

12 If they perfift, he whets his fword, his bow frands ready bent;

his bow it ands relay bent;

3 E'en now, with fwilt defruction wing'd,
his pointed thatis are fent.

14 The plots are fruitless, which my foe

unjustly did conceive:
15 The pir he digg'd for me, has proved

his own untimely grave.

PSAL. VIII, IX.

6 On his own head his spice returns, whilst I from harm am free: On him the violence is full a,

which he delign'd for me. Therefore will I the righteous ways

of providence proclaim;

I'il fing the ptaife of God most high.

and celebrate his Name. PSAL. VIII.

O Thou, to whom all creatures bow within this earthly frame,
Thro' all the world how great art thou! how glorious is thy Name!

In heav'n thy wondrous acts are fung, nor fully reckon'd there;

2 And yet thou mak'st the infant-tongue thy boundless praise declare.

Thro' thee the weak confound the flrong, and crush their haughty foes;

And so thou quell'st the wicked throng,
that thee and thine oppose.

3 When heav'n, thy beauteous work on high

when heavin, thy beauteous work on hi employs my wond'ting fight;
The moon, that nightly rules the sky, with flars of feebler light;

4 What's man, fay I, that, Lord, thou lov'le to keep him in thy mind? Or what his offspring, that thou prov'le

to them so wondrous kind?

5 Him next in pow'r thou didst create

to thy coleflial train,
6 Ordain'd with dignity and state

o'er all thy works to reign.

7 They jointly own his pow'rful fway;
the beafts that prey or graze;

The bird that wings its airy way; the fifth that curs the feas.

9 O thou, to whom all creatures bow within this earthly frame,

Thro' all the world how great art thou! how glorious is thy Name! PSAL. IX.

To celebrate thy praife, O Lord,
I will my heart prepare;
To all the lift ning world thy works,
thy wond rous works declare.

2 The

PSAL. IX.

2 The thought of them shall to my foul evalued pleasures being; Whilst to thy Name, O thou most High, triumphane praise I sing.

3 Thou mad'ft my haughty foes to turn their backs in than eful flight: Struck with thy prefence, down they fell; they perifit'd at thy fight.

A Against infulting foes advanc'd, thou didst my cause maintain, My right afferting from thy throne,

where fruth and justice reign.

The infolence of heathen pride

thou hast reduc'd to shame;
Their wicked offspring quite destroy'd;
and blotted our their name.

6 Millaken foes, your haughty threats are to a period come:

Our ciry stands, which you delign'd to make our common tomb.

7, 8 The Lord for ever lives, who has his righteous throne prepar'd, Impartial justice to dispense,

ro punish or reward.

God is a constant fure defence
against oppressing rage;

As troubles rife, his needful aids in our behalf engage.

10 All these who have his goodness prov'd will in his truth confide;
Whose mercy ne'er forsook the man

that on his help rely'd.

If Sing praises therefore to the Lord, from Sion his abode;

Proclaim his deeds, till all the world confess no other God. PART II.

12 When he inquiry makes for blood, he'll call the poor to mind; The injur'd humble mae's complaint relief from him shall find.

13 Take pity on my troubles, Lotd, which spiteful foes create,
Thou that hast rescu'd me so oft from death's devouring gate.

14 In Sion then I'll fing thy praise to all that love thy Name;

PSAL. X.

And with loud shouts of grateful joy thy faving pow'r proclaim.

5 Deep in the pit they digg'd for me the heathen pride is laid;

Their guilty feet to their own snare

infenfibly berray'd.

16 Thus, by the just returns he makes,
the mighty Lord is known;
While wicked men by their own plots

while wicked men by their ow are fhamefully o'erthrown. 7 No fingle finner shall escape.

by privacy obscur'd; Not nation, from his just revenge, by numbers be secur'd.

His fuff'ring faints, when most distrest, he ne'er forgers to aid; Their expectation shall be crown'd, tho' for a time delay'd.

Arife, O Lord, affert thy pow'r, and let not man o'ercome;

Descend to judgment, and pronounce the guilty heathens doom.

Strike terror thro' the nations round, till, by confenting fear, They to each other, and themselves, but mortal men appear.

PSAL. X.

Thy presence why withdraw'st thou, Lord?
why hid'st shou now thy sace,
When dismal times of deep distress

call for thy wonted grace?

The wicked, fwell'd with lawless pride, have made the poor their prey:

Olet them fall by these designs which they for others lay.

3 For firait they triumph, if fuccefs their thriving evimes attend;

And fordid wretches, whom God hates,

4 To own a pow'r above themselves their haughty pride distains; And therefore in their stubborn mind no thought of God remains.

Oppressive methods they pursue, and all their foes they slight; Because thy judgments unobsery'd are far above their sight:

PSAL. X.

6 They fondly think their prosprous state, shall unmolested be; They think their vain designs shall thrive, from all missoreune free.

7 Vain and deceitful is their speech,

with curfes fill'd, and lyes;
By which the mischief of their heart
they study to disguise.

8 Near publick roads they lie conceal'd, and all their art employ, The innocent and poor at once to rifle and deftroy.

9 Not lions, couching in their dens, furpize their heedless prey With greater cunning, or express more favage rage, than they.

nore favage rage, than they,
so Sometimes they act the harmless man,
and modelt looks they wear;
That, so deceived, the poor may less

their fudden onfet fear.
PART II.

32 For God, they think, no notice takes of their unrighteous deeds; He never minds the fuff ring poor, nor their oppression heeds.

But thou, O Lord, at length arife; firetch forth thy mighty arm; And, by the greatness of thy pow'r, defend the poor frum harm.

15 No longer let the wicked vaunt, and, proudly boalting, fay, "Tuth, God regards nor what we do; "he never will repay."

But, fure, thou feeft, and all their deeds impartially doft try:

The orphan therefore, and the poor, on thee for aid rely.

85 Defenceless, let the wicked fall, of all their ftrength bereft: Confeund, O God, their dark defigns, 'fill no remains are left.

16 Affert thy just dominion, Lord, which shall for ever stand;
Thou, who the heathen didst expel from this thy chosen land.

Thou dost the humble suppliants hear, that to thy throne repair;

PSAL. XI, XII.

Thou first prepar'ft their hearts to pray, and then accept'ft their pray'r. 8 Thou, in thy righteous judgment, weigh'ff the fatherless and poor; That so the tyrants of the earth

may perfecute no more.

PSAL. XI. Since I have plac'd my trust in God, a refuge always nigh, Why should I, like a tim'tous bird, to diffant mountains fly?

2 Behold, the wicked bend their bown and ready fix their dart, Lurking in ambush, to destroy

the man of upright heart. When once the firm affurance fails,

which publick fairh imparts, Tis time for innocence to fly from fuch deceitful arrs.

4 The Lord hath both a temple here, and righteous throne above; Where he furveys the fons of men, and how their counfels move.

5 If God, the rightcous, whom he loves, for trial, does correct: What must the fons of violence, whom he abhors, expect?

6 Snares, fire, and brimitione, on their heads fhall in one tempeft flow'r; This dreadful mixture his revenge

into their cup fhall pour.

7 The righteous Lord will righteous deeds with fignal favour grace; And to the upright man disclose the brightness of his face.

PSAL. XII.

Since godly men decay, O Loid, do thou my cause desend; For scarce these wretched times afford one just and faithful friend.

2 One neighbour now can fearce believe what t'other does imparr; With flatt'ring lips they all deceive, and with a double heart.

a But lips that with deceit abounds can never profper long;

w.

PSAL. XIII.

God's righteous vengeance will confound the proud blasphening tongue. In vain those toolills boasters say,

"" Our tongues are, fure, our own;
"With doubtful words we'll fill betray,
" and be controul'd by none."

For God, who hears the fuff'ring poor, and their oppression knows, Will soon arise, and give them rest,

in spite of all their foes.

The word of God shall slill abide, and void of falshood be; As is the filver fev'n times try'd,

from droffy mixture free.

The promise of his aiding grace

thall reach its purpos'd end:
His fervants from this faithless race
the ever shall defend.
Then faith the wicked be perplex'd

Then shall the wicked be perplex'd nor know which way to fly;
When those whon they despis'd and vex'd, shall be advanc'd on high.

fhall be advanced on high.
PSAL. XIII.
PSG L.
Will thou forger me, Lord?
muft I for ever mounn?

How long wile thou withdraw from me,
Oh, never to return?
How long shall anxious thoughts my foul,
and grief my heart opposes?

How long my enemies infult, and I have no redrefs?

3 Oh, hear! and to my longing eyes reftore thy wonted Eght; And fuddenly, or I shall sleep

in everlasting night;
Restore me, lest they proudly boast
'twas their own strength o'ercame;
Permit not them that yex my soul,

to triumph in my shame.

5 Since I have always placed my trust beneath thy mercy's wing.

Thy faving health will come, and then my heart with joy shall spring.

6 Then shall my song, with praise inspired, to thee, my God, ascend, Who, to thy servant in diffres, such bounty didst extend.

PSAL. XIV, XV.

PSAL. XIV.

Suse, wicked fools must needs suppose, that God is nothing but a Name: Corrupt and lewd their practice grows, no breast is warm'd with holy flame.

The Lord look'd down from heav'ns high tow'rs and all the fons of men did view,

To fee if any own'd his pow'r.

To fee if any own'd his pow'r, if any truth or justice knew.

3 But all, he faw, were gone afide, all were degen rate grown, and base: None rook religion for their guide, not one of all the finful race.

but can these workers of deceit be all so dull and senseles grown,
That they, like bread, my people eat,
and God's almighty pow'r dilown?

5 How will they tremble then for fear, when his just wrath shall shem o'ertake? For, to the rightcous, God is near,

and never will their cause forfake.

6 Ili men in vain with storn expose those methods which the good pursue; Since God a refuge is for those whom his just eyes with sayour view.

7 Would be his faving pow'r employ, to break his people's fervile band; Then thouts of univerfal joy shou'd loudly echo thro' the land.
PSAL. XV.

Cord, who's the happy man, that may to thy bleft courts repair;
Not, firanger-like, to visit them, but to inhabit there?

2 'Tis he, whose e'ery thought and deed by rules of virtue moves; Whose gen'rous tongue distains to speak the thing his heart disproves.

3 Who never did a flander forge, his neighbour's fame to wound; Nor hearken to a faife report, by malice whifper'd round.

Who vice, in all its pomp and pow'r, can treat with just neglect;
And piety, tho' clouth'd in rags, religiously respect.

PSAL XVI.

When to his pfighted yours and truft tas ever firm'r flood: And the' he promise to his lois, he makes his promit good. Whole foul in mary difains ! his treature to employ : Whom no rewards can ever bribe,

the guil less to destroy.

The many who by this fleady course has happiness enforta-

When earth's foundarion thakes, that it and by provisence focur'd.

PSAL XVL 1 PRoceed me from my crue! fices

and fibeld me. Lord, from harm; Beran'e my muft I fill repole

on the Almighte arm-

. Me fool all here but mine does figia, a' gods bat thee difourt;

Yet can no deces of mine receive the goodness thou hast shown.

: But those that firstelle virtuous are, and love the thing that's right.

To favour always, and profer. shall be me chief dehicht. . How that their forrows be increes'd,

who other gods adore. Their bloody officings I deteft.

eheir verr sames abhor. e My loris fall'n in that bleft land,

where God is truly known ; He fills me cup with lib'ral band. tis at furgaris my throne.

& In narore's most defightful frene. me happy portion her:

The place of my appointed reign all other lands outries.

Therefore my foul thall bles the Lords whole process give me lights And private counsel fill afford. in forrew's alfmal night.

& I frive each action to approve to his all-weing eve ; No danger thall my hopes remove. because he fall is nich.

g Therefore my heart all grief debes, mi Elona goet telojet?

PSAL. XVII.

My firsh shall reft, in hope to rife, wak'd by his pow'rful voice. a Thou, Lord, when I refun my he

10 Thou, Lard, when I refign my brenth, my foul from hell fhalt free; Nor let dy nody one in death the leaft corruption fee.

 Thou shalt the paths of life displays which to thy presence letd;
 Where pleasures dwell without allays

where plessures dwell nithout allay and joys that never sade. PS & L. XVII.

TO my just p'ea, and fad : mylaine, aread, O rightenus Lori;
And to my playir, at 'tis unfeign'd, a gricious ear afford.

 As in thy fight I am approved, fo let my fentence be;
 And with impactful eyes, O Lord, my upright dealing fee.

3 For thou haft fearch's my heart by day, and visited by might;

And, on me (tritte trial, found its fecret moders right.

Nor shall the utt.ce, Lord, alone my heart's defiant acquir;

For I have purposed, that my tongue thall no there commit.

I know what wacked men would do, their farery to maintain;
But me thy juft and mild commands

from bloody paths reflexin.

That I may fail, in four of wrongs,
my innocence fecure,

O! guide me in thy righteous ways, and make my roothous fure.

Since hereinfure I ne'er in vain
to thee my pray'r address'd;
 O! now, my God, incline thine exe

to this my just request.

7 The wonders of thy truth and love
in my defence engage,

Thou, whose right-hand preferves thy saids from their oppressor rage. PART II.

8, 9 O! keep me in thy tendreft care; thy thatring wing threth out. To guard me fare from favage foes, that compair me about:

to O'ergrows

PSAL. XVIII.

to O'ergrown with fuxury, inclos'd in their own fat they lie; And with a proud blifpheming mouth, both God and man defy.

Ex Well may they boalt; for they have now my paths encompass'd round, Their eyes at watch, their bodies bow'd,

and couching on the ground:

12 In posture of a lion ser,
when greedy of his prey;
Or a young lion, when he lurks

within a covert-way.

33 Arife, O Lord, defeat their plots,
their fwelling rage controul;

From wicked men, who are thy fword, deliver thou my foul:

activer from my loat:

14 From worldly men, thy finrpeft fcourge,
whose portion's here below;
Who, fill'd with earthly stores, aspire
no other blest to know.

Their race is num'rous, that partake their fubftance, while they live;

Their heirs survive, to whom they may the vast remainder give

for But I, in uprightness, thy face thall view without controol;
And, waking, finall its image find reflected in my foul.

PSAL XVIII.

PSAL. XVIII.
Cohange of time shall ever shock
my firm affection, Lord, to thee:
For thou hast always been a rock,
a fortress and defence to me.
Thou my delivirer act, my God,

my truft is in thy mighty pow'r;
Thou art my fiield from foes abroad,
at home my fafoguard and my tow'r.

3 To thee I'll fill address my pray'r (to whom ali pra'e we juitly owe); So shall I, by thy watchful care, be guarded from my treach rous foe,

4, 5 By floods of wicked men diffrets'd, with deadly forrows compais'd round. With dire infernal pangs opprefs'd, in death's unwieldy fetters bound.

6 To heav'n I made my mournful pray'r, to God address'd my humble moan;

PSAL. XVIII.

Who gracioufly inclin'd his ear, and heard me from his lofty throne. PART II.

7 When God arofe to take my part, the confcious earth did quake for fear ; From their firm posts the hills did start,

nor could his dreadful fury bear. 8 Thick clouds of smoke dispers'd abroad, enfigns of wrath, before him came; Devouring fire around him glow'd,

that coals were kindled at its flame.

9 He left the beauteous realms of light, whilft heav'n bow'd down is awful head; Beneath his feet fubstantial night was, like a fable carpet, spread.

The chariot of the King of kings, which active troops of angels drew, On a strong tempest's rapid wings, with most amazing swiftness, flew.

1, 12 Black wat'ry milts and clouds confpired with thickest shades, his face to vail; But at his brightness soon retir'd, and fell in flow'rs of fire and hail.

3 Thro' heav'n's wide arch a thund'ring peal, God's angry voice, did loudly rore; While earth's fad face with heaps of hails and flakes of fire, was cover'd o'er.

His fharpen'd arrows round he threw, which made his featter'd focs retreat; Like darts his nimble lightnings flew, and quickly finish'd their deftar.

The deep its fecret ftores difclos'd, the world's foundations naked lay; By his avenging wrath expos'd,

which fiercely rag'd that dreadful day. PART III.

6 The Lord did on my fide engage; from heav'n, his throne, my cause upheld; And fnatch'd me from the furious rage of threatning waves, that proudly fwell'd. God his reliftles pow'r employ'd

my ffrongest foes attempts to break; Who elfe with enfe had foon deftroy'd the weak defence that I could make.

3 Their fubril rage had near prevail'd, when I diftres'd and friendles lay; Bur ftill, when other fuccours fail'd, God was my firm support and stay,

19 From

PSAL. XVIII.

19 From dangers that inclos'd me round, he brought me forth, and fet me free; For fome just cause his goodness found, that mov'd him to delight in me.

20 Because in me no guilt remains,
God does his gracious help extend:
My hands are free from bloody stains:

therefore the Lord is fill my friend, 21, 22 For I his judgments kept in fight, in his judgments kept in fight,

in his just paths I always trod; I never didhis tratures flight, nor loofely winder'd from my God.

23, 24 But fill my foul, fingere and pure, d'd e'en from divling fins refrain; His favours therefore yet endure, because my heart and hands are clean,

PART IV.

25, 26 Thou fuit'st, O Lord, thy righteous ways to various paths of humin kind;
They who for mercy merit praise,

with thee shall wond'rous mercy find. Thou to the just shall justice show,

the pure thy purity thall fee; Such as perverfely choose to go, shall meet with due returns from thee.

27, 28 That he the humble foul will fave, and crush the haughty's bootled might, In me the Lord a instance gave,

whose darkness he has turn'd to light,

on his firm succour I rely'd,
and did o'er num'rous foes prevail;

Nor fear'd, whilf he was on my fide,
the best defended walls to scale.

30 For Gud's defigns shall still succeed; his word will bear the urmost test: He's a strong shield to all that need, and on his sure protection reft.

31 Who then deferres to be ador'd, but God, on whom my hopes depend? Or who, except the mighty Lord, can with refalles pow'r defend?

PART V.

32, 33 'Tis God that girds my armout on, and all my just defigns fulfils; Thro' him, my feet can faitful run, and nimbly clinb the fleepest hills.

34 Leffor

PSAL. XVIII.

4 Leffons of war from him I take, and manly werpons learn to wield; Strong bows of freel with eafe I break, forc'd by my fronger arms to yield,

The buckler of his faving health protects me from affaulting foes: His hand futtains me ftill; my wealth and greatness from his bounty flows.

and greatness from his bounty now goings he enlarg'd abroad, till then to narrow paths confin'd,; And, when in flipp'ry ways I trod, the method of my fleps defign'd.

7 Thre' him I num'rous hofts defeat, and flying fquadrons captive take; Nor from my fierce purfuit retreat, till I a final conquest make.

38 Cover'd with wounds, in vain they try their vanquish'd heads as ain to rear; Spite of their boafted strength, they lie beneath my feet, and grovel there.

39 God, when fresh armies take the field, recruirs my strength, my courage warms; He makes my strong opposers yield,

(ubdu'd by my prevailing arms.

40 Thro' him, the necks of profitate foes
my conqu'ring feet in triumph prefs;
Aided by him, I root our thofe
who hate and envy my fuccess.

41 With loud complaints all friends they try'd;
but none was able to defend:
At length to God for help they cry'd;

but God would no affiftance lend.

Like flying duft, which winds purfue,
their broken troops I featter'd round;
Their flughter'd bodies forth I threw,
like loathfome dirt, that clogs the ground,

PART VÍ.

3 Our factious tribes, at ftrife till now, by God's appointment, me obey;
The heathen to my feeptre bow, and foreign nations own my [ways

44 Remotest realms their homage send, When my successful name they hear; Strangers for my commands attend, charm'd with respect, or aw'd by sear.

45 All to my fummons tamely yield, or foon in banke are difmay'd;

PSAL. XIX.

For stronger holds they quir the field, and still in strongest holds asraid.

and this in tronger nords are the feet and Lord be praised, the rock on whose defence I rest. O'er highest heav'ns his name be rais'd, who me with his filvation bleft!

7 'Tis God that still supports my right; his just revenge my foes pursues; 'Tis he, that, with refulles might, fierce nations to my yoke subdues.

48 My univerfal fafeguard he!

from whom my latting honours flow a He made me great, and fer me free from my remorfeless bloody foe.

49 Therefore, to celebrate his fame, my grateful voice to heavin I'll raife; And nations, frangers to his name, thall thus be taught to fing his praife;

"God to his king deliv'rance fends,
"thews his anointed figual grace:
"His mercy eyermore extends

"to David, and his promis'd race."

PSAL. XIX.

The heaving declare thy glory, Lord, which that alone can fill;
The firmament and stare expressions their great Creator's skill.
The dawn of each returning day

fresh beams of knowledge brings; From darkest night's successive rounds divine instruction springs.

3 Their pow'rful language to no realm or region is confin'd; 'Tis nature's voice, and understood alike by all mankind.

Their doctrine does its faced fense thro' earth's extent display; Whose bright contents the circling fun does round the world convey.

5 No bridegroom, for his nuptials dress'd, has such a chearful face; No giant does like him rejoice to run his glorious race.

6 From east to west, from west to east, his restless course he goes; And, thro' his progress, chearful light, and vital warmth, bestows.

PSAL. XX.

PART II.

God's perfect law converts the foul,
reclaims from false defires;
With facred wisdom his fure word
the ignorant inspires.

8 The statutes of the Lord are just, and bring sincere delight;

His pure commands, in fearch of truths affift the feeblest fight.

9 His perfect worship here is fix'd, on fure foundations laid: His equal laws are in the scales

His equal laws are in the scales of truth and justice weigh'd: to Of more esseem than golden mines,

or gold refin'd with skill; More fweet than hony, or the drops that from the comb diffil.

that from the comb diffil.

1 My truffy counfellors they are, and friendly warnings give;

Divine rewards attend on those
who by thy precepts live.
But what frail man observes how of:

he does from virtue fall!

O, cleante me from my fecret faults,
thou God, that know'st them all.

3 Let no prefumptuous fin, O Lord, dominion have o'er me; That, by thy grace prefety'd, I may

the great transgression flee-4 So shall my pray's and praises be with thy acceptance blest; And I secure, on thy defence,

my ftrength and Saviour, reft. PSAL. XX.

THe Lord to thy request attend,

and hear thee in distres;

The name of Jacob's God defend,
and grant thy arms success.

To aid thee from on high repair,
and strength from Sion give;

Remember all thy off rings there, thy facrifice receive.

A To compais thy own heart's defire, thy counfels fill direct; May kindly all events confpire to bring them to effect.

PSAL. XXI.

§ To thy falvation, Lord, for aid we chearfully repair, With banners in thy name difplay'd; "The Lord accept thy pray'r."

6 Our hopesare fix'd, that now the Lord our fov'reign will defend; From heav'n reliftless aid afford,

7 Some rruft in fleeds for war defigned, on chariots fome rely;

Against them all we'll call to mind the pow'r of God most high.

8 But, from their steeds and chariots thrown; behold them thro' the plain, Disorder'd, broke, and trampled down, whist firm our troops remain.

9 Still fave us, Lord, and still proceed our rightful cause to bless; Hear, King of heaven, in times of n

Hear, King of heavin, in times of need, the prayirs that we address. PSAL. XXI.

THe king, O Lord, with longs of praifs
fhall in thy ftrength rejoice;
With thy falvarion crown'd, fhall raife
to heav'n his chearful voice.

2 For thou, whate'er his lips request, not only didst impart; But hast, with thy acceptance, bless the wishes of his heart.

3 Thy goodness, and thy tender care, have all his hopes ourgone;
A crown of gold thou mad'ft him wear, and fert'dit it firmly on.

4 He pray'd for life; and thou, O Lord, did'ft his fhort span extend, And graciously to him afford a life that ne'er shall end.

5 Thy fure defence thro' nations round has foread his glorious name; And his fuccefful actions crown'd with miletly and fame.

6 Eternal bleffings thou beftow'ff, and mak'ft his joys increafe; Whilft thou to him, unclouded, flew'ft the brightness of thy face. PART II.

Because the king on God alone for timely aid relies;

PSAL. XXII.

His mercy still supports his throne, and all his wants supplies.

and all his warts supplies.

But, righteous Lord, thy stubborn foes shall feel thy heavy hand;
Thy vengeful arm shall find our those

that hate thy mild command.

When thou against them dost engage.

thy just, but dreadful doom Shall, like a glowing oven's rage,

their hopes and them confunie.

o Nor shall thy furious anger cease,

or with their ruin end;
But root out all their guilty race
and to their feed extend.

2 For all their thoughts were fer on ill, their heatts on malice bent; But thou with watchful care didft flill

the ill effects prevent.

2 In vain by thameful flight they'll try to 'scape thy dreadful might;

to 'scape thy dreadful might;
While thy swift dates shall faster fly,
and gall them in their flight.

3 Thus, Lord, thy wondrous ftrength disclose, and thus exalt thy fame;

Whilst we glad fongs of praise compose to thy Almighty name.

P S A L. XXII.

Y God, my God, why leav'ft thou me, when I with anguish laint?

O, why so far from me remov'd, and from my loud complaint?

and from my loud complaint?

All day, but all the day unheard,
to thee do I complain;

With cries implore relief all night, but cry all night in vain.

Yet thou are still the righteous judge of innocence oppres'd; And therefore Ifrael's prasses are of right to thee addres'd, on thee our ancestors rely'd,

and thy delivirance found;
with pious confidence they pray'd,
and with fuccess were crown'd.

But I am treated like a worm, like none of human birth: Not only by the great revil'd, but made the rabble's mirth,

PSAL. XXII.

With laughter all the gazing crowd iny agonics furvey; They four the line they find the be

They thout the lip, they thake the head, and thus, deciding, fay :

2 of In God he truffed, boaffing oft, or that Le was heaving delight;

si Let God come down to five him now,

PART II.

Thou mad'ft my teeming mother's womb a living offgring bear; When but a fuckling at the breaft.

When but a fucking at the breaft I was thy early care.

to Theu, guardian-like, eidft flield from wrongsny helple's infant-days; And fince hall been my God, and guide it to like's bewilder'd ways.

Withdraw not then fo far from me, when trouble is fo nigh: Oh, fend me help! thy help, on which I only can rely.

10 High-pamper'd bulls, a frowning herd, from Balan's forest mer, With strength proportion'd to their rage, have me around befer.

13 They gape on me, and e'ery mouth
a yawning grave appears;
The defert lion's layage roar,
lets dreadful is than theirs.
PART III.

24 My blood like water's (pill'd, my Join: are rack'd, and our of frame; My heart diffolves within my breaft, like was before the dame.

15 My ftrength, like potter's earth, is parch'd; my tongue cleaves to my jaws; And to the filent fhades of death my flinting foul withdraws.

16 Like blood-hounds, to furround me, they in pack'd affenblies meet;
They piete'd my inoffenfive hands, they piete'd my harmlefs icc.

My body's rack'd 'till all my bones diffinelly may be told: Yet fuch a fpechacle of wee, as, pafilme they behold.

88

PSAL. XXII.

18 As fpoil, my garments they divide, lots for my veilure cast:

19 Therefore approach, O Lord, my flrength; and to my fucceur hafte.

20 From their flurp fword protect thou me, of all but life bereft! Nor let my dailing in the pow'r

of cruel dogs be left.

21 To fave me from the lion's jaws, thy prefent fuccour fend; As once, from goring unicorns,

thou didft my life defend.
22 Then to my brethren l'il declare
the triumphs of thy name;
In prefence of affembled fainte,
thy glory thus proclaim:

23 "Ye worshippers of Jacob's God,
"all you or Isra'is line,
"O praise the Lord, and to your praise

" fincere obedience jein.

" to cast a gracious eye;
"Nor turn'd from poverty his face,
"but hears its humble cry."

PART IV.
25 Thus, in thy facred courts, will I my cheuful thanks express,
In presence of thy faints perform the vows of my diffress.

26 The meek companions of my grief fhall find my table spread;
And all that feek the Lord, shall be

And all that feck the Lord, shall be with joys immortal fed.

Then shall the glad converted world to God their homage pay; And featter'd nations of the carth one fov?reign Lord obey.

18 'Tis his supreme prerogative o'er subject kings to reign:

'Tis just that he should rule the world, who does the world sustain.

9 The rich, who are with plenty fed, his bouncy must confes: The sons of want, by him relieved, their gentrous pation bleft.
With humble worship to his throne they all for aid refort:

Tiat

PSAL. XXIII, XXIV.

That pow'r which first their beings gave, can only them support.

30, 31 Then shall a chosen spotless race, devoted to his name,
To their admiring heirs his truth and glorious acts proclaim.

PSAL. XXIII.

He Lord himself, the mighty Lord, vouchsafes to be my guide;

The fhepherd, by whose constant care my wants are all supply'd.

2 In render grafs he makes me feed, and gently there repote;

Then leads me to cool fludes, and where refreshing water flows.

3 He does my wandring foul reclaim, and, to his endless praise, Instructs with humble zeal to walk

Instructs with humble zeal to wa in his most righteous ways. 4 I pass the gloomy vale of death,

from fear and danger free;
For there his aiding rod and ftaff
defend and comfort me.

5 In preferee of my friteful foes he does my table spread: He crowns my cup with chearful wine, with oyl anoints my head.

6 Since God doth thus his wondrous love thro all my life extend,

That life to him I will devote, and in his temple fpend.

P S A L. XXIV.

I His fractious earth is all the Lord's;
the Lord's her fine fire.

the Lord's her fulness is:
The would, and they that dwell therein,
by fov'reign right are his.

2 He fram'd and fixt it on the feas; and his Almighty hand

Upon inconfrant floods has made the flable fabrick fland.

3 But for himfelf this Lord of all one chosen seat design'd.
O! who shall to that sacred hill

deferv'd admittance find?

The man whose hands and heart are pure, whose thoughts from pride are free;

PSAL. XXV.

Who honest poverty prefers

5 This, this is he, on whom the Lord flull show'r his bieslings down; Whom God his siviour shall vouchfase with righters.

with righteousness to crown.

6 Such is the race of faints, by whom the facred courts are trod;

And such the proselytes, that seek

the face of Jacob's God.

7 Erect your heads, eternal gates; unfold, to entertain The King of glory: fee! he comes with his celeftial train.

8 Who is this King of glory? who? the Lord, for Itrength renown'd; In battle mighty; o'er his foes, eternal victor crown'd;

9 Erest your heads, ye gates; unfold in state, to entertain The King of glory: see! he comes with all his shining train.

with all his thining train.

Who is this King of glory? who?
the Lord of hofts, renow'd;
Of glory he alone is King,
who is with glory crown'd.

PSAL. XXV.

1, 2 TO God, in whom I trust,
I lift my heart and voice;
O! let me not be put to shame.

nor let my foes rejoice.
3 Those who on thee rely,

let no difgrace artend:

Be that the shameful lor of such
as wilfully offend.

4, 5 To me thy truth impart, and lead me in thy way: For thou are he that brings me help; on thee I wair all day. 5 Thy mercies, and thy love,

O Lord, recal to mind;
And graciously continue still,
as thou wert ever, kind.

7 Let all my youthful ctimes
be blotted out by thee;
And, for thy wondrous goodness sake,
in mercy think on me.
U 3

& His

PSAL. XXV.

S His merey, and his truth, the righteous Lord displays, In bringing wandling finners home, and teaching them his ways.

9 He those in justice guider, who his direction seek; And in his facred paths thall lead the humble and the meck.

10 Thro' all the ways of God both truth and mercy fhine, To fuch as with religious hearts

to his bleft will incline. PART

that most exacts the grace that most exacts the fame;
Forgive my beinous fin, O Lord, and so advance the name.

12 Whoe'er with hamble fear to God his duty pays, Shall find the Lerd a faithful guide, in all his tighteous ways.

13 His quiet foul with pence fhall be for ever bleft; And by his numirous race the land

fucceffively poffeffed.

14 For God to all his faints
his fectet will imparts.

And does his gracious cov'nant write in their obedient hearts.

15 To him I lift my eyes, and wat his timely aid, Who breaks the firing and treach rous faare

which for my feet was laid.

16 O! turn, and all my griefs,
in mercy, Lord, redicfs;

For I am compass'd round with woes, and plung'd in deep diffress.

17 The forrows of my heart to mighty fums increde;
O! from this dark and difmal state my troubled foul release!

18 Do thou, with tender eyes, my fad affliction fee; Acquit me, Lord, and from my guife entitely fer me free.

19 Confider, Lord, my focs, how vaft their numbers grow!

PSAL. XXVI.

What lawless force and rage they use, what boundless hare they show !

20 Protect, and fer my foul

from their fictee malice free: Nor let me be afham'd, who place my stedfast trust in thee.

21 Let all my righteous acts to full perfection rife; Because my firm and constant hope

on thee alone relies.

22 To Ifra'l's choien race continue ever kind:

And, in the midft of all their wants let them thy faccour find. PSAL. XXVI.

TUdge me, O Lord; for I the paths of righteouthers have trod : I canno: fail, who all my truft repose on thee, my God.

2, 3 Search, prove my heart, whose innocence will thine the more 'tis try'd ;

For I have kept thy grace in view, and made thy truth my guide.

& I never for companions took the idle or profane;

No hypocrite, with all his arts. could e'er my friendship gain.

I have the bufy, plotting crew, who make distracted rimes; And thun their wicked company, as I avoid their crimes.

6 I'll wash my hands in innocence, and bring a heart fo pure, That, when thy altar Lapproach. my welcome thall fecure.

7, 8 My thanks I'll publish there, and tell how thy renown excels; That fear affords me most delight. in which thy honour dwells.

9 Pafs not on me the finners doom. who murder make their trade:

to Who others rights, by fecret bribes, or open force, invade.

11 But I will walk in parhs of truth. and innocence purfue; Protest me therefore, and to me thy mercies, Lord, renew.

U 4

PSAL. XXVII.

12 In spite of all affaulting foes,

I till maintain my ground;

And shall survive amongst thy faints,
thy praises to relound.

PSAL. XXVII.

Whom should I fear, since God to me
is saving seath and light?

Since strongly he my life supports,
what can my foul affright?

what can my foul afright?

With fierce intent my fielh to tear, when foes befet me round,
They flumbled, and their lofty crefts were made to firike the ground.

3 Thro' him, my heart, undaunted, dares with num'rous holls to cope; Thro' him, in doubtful straits of war, for good success I hope.

4 Henceforth within his house to dwell I carneftly defire; His wondrous beauty there to view,

and his bleft will enquire.

For there may I with comfort reft,
in times of deep diffres;
And fate as on a rock abide

in that secure reces:
6 Whilst God o'er all my haughty foes
my lofty head shall raise;
And I my joytul offring bring,
and sing glad songs or praise.

PART II.

7 Continue, Lord, to hear my voice; whenever to thee I csy; In mercy all my pray'ts receive, nor my requests deny.

8 When us to feek thy glorious face thou kindly doft advife;
"Thy glorious face I'll always feek,"
my grateful heart replies.

9 Then hide not thou thy face, O Lotd, nor me in wrath reject: My God and Saviour, leave not him thou didft fo oft protect.

to Tho all my friends, and nearest kin, their helpless charge forfake; Xer hou, whose love excels them all, with care and pity take.

ny ways directly gaide;

PSAL. XXVIII.

Lest envious men, who watch my steps, should see me tread aside.

22 Lord, disappoint my cruel foes, defeat their ill defire, Whose lying lips, and bloody hands,

against my peace conspire.

- 23 I trufted that my future life should with thy love be crown'd;
 Or elfe my fainting foul had fun. 3, with fortow compased round.
- as God's time with patient faith expect, and he'll infpire thy breaft With inward firength: Do thou thy part, and leave to him the reft. P S A L. XXVIII.
 - Lord, my Rock, to thee I cry, in fight confume my breath;
 O! answer; or I shall become
 like those that sleep in death.
 - 2 Regard my Iupplication, Lord, the cries that I repeat, With veeping eyes, and lifted hands
 - before thy mercy-feat.

 3 Let me escape the finner's doom, who make a trade of ill;
 - And ever fpeak the person fair, whose blood they mean to spill. A According to their crimes extent, let justice have its course;
 - Relentless be to them, as they have finn'd without remorfe.
 - 5 Since they the works of God despite, nor will his grace adore; His wrath shall utterly destroy,
- and build them up no more.
 6 But I, with due acknowledgment,
 his praifes will refound,
 From whom the cries of my diffrefs
 - a gracious answer found.

 7 My heart its confidence repos'd
 in God, my strength and shield;
 - In him I trufted, and return'd triumphant from the field: As he has made my joys compleat,
 - 'ris just that I should raise
 The chearful tribute of my thanks,
 and thus resound his praise:

8 4 His

PSAL. XXXI.

3 Since thou, when foes oppress, my rock and fortress art, To guide me forth from this distress, thy wonted help impart.

4 Release me from the snare which they have closely hid;

Since I, O God my strength, repair to thee alone for aid.

To thee, the God of truth,
my life, and all that's mine
(For thou preferv'dst me from my youth)

I willingly refign.

6 All vain defigns I hate,
of those that trust in lies;

And ftill my foul, in e'ery ftate, to God for fuccour flies.

PART II.

7 Those mercies thou hast shown, I'll chearfully expres; For thou hast seen my straits, and known my soul in deep distress.

8 When Keilah's treach'rous race did all my ftrength inclofe, Thou gav'tt my feer a larger space

to flun my watchful foes.

Thy mercy, Lord, display,

and hear my just complaint;
For both my foul and flesh decay,
with grief and hunger faint.

Sad thoughts my life oppress;

my years are spent in groans; My fins have made my strength decrease, and e'en consum'd my bones.

My foes my fuff'rings mock'd; my neighbours did unbraid; My triends, at fight of me, were flock'd, and fled, as men difmay'd.

12 Forfook by all am I,
as dead, and our of mind;
And like a flatter'd veffel lie,
whose parts can ne'er be join'd.
13 Yet fland'rous words they speak,
and seem my pow't to dread;
while does not the countil take.

and frem my pow'r to dread;
Whilft they together counfel take,
my guiltlefs blood to fled,
Bu fill my fledfast trust,

I on thy help repole:

PSAL. XXXII.

That thou, my God, art good and just, my foul with comfort knows.

PART III.

y Whate'er events beride, thy wifdom times them all: Then, Lord, thy fervant fafely hide from those that feek his fall.

16 The brightness of thy face
to me, O Lord, disclose;
And, as thy mercies still increase,
preserve me from my foes.

17 Me from diffionour fave, who still have call'd on thee; Let that, and filence in the grave, the finner's portion be.

18 Do thou their tongues restrain, whose breath in lyes is spent; Who false reports with proud distain against the righteous year.

19 How great thy mercies are to fuch as tear thy name; Which thou, for those there

Which thou, for those that trust thy care, dost to the world proclaim!

20 Thou keep'ft them in thy fight, from proud oppreffors free: From tongues that do in strife delight, they are preserved by thee.

21 With glory and renown
God's name be ever blefs'd;
Whofe love in Keilah's well-fenc'd town
was wondroufly exprefs'd!

22 I faid, in hasty flight,

"I'm basish'd from thine eyes:"
Yet still thou keptst me in thy sight,
and heardst my earnest cries.

23 O! all ye faints, the Lord with eager love purfue; Who to the just will help afford, and give the proud their due.

Ye that on God rely, couragiously preceed;

For he will fill your hearts supply with strength, in time of need.

P S A L. XXXII.

HE's bleft, whose fins have pardon gain'd, no more in judgment to appear;

Whose guilt remission has obtain'd, and whose repentance is fincere.

PSAL. XXXIII.

While I concealed the freeting fore, my bones confirmed without relief; An day did I with anguish roat, but no complaints affwaged my grief.

4 Heavy on me thy hand remain'd, by day and night alike diffrest'd; Till quite of vital moifture drain'd,

like land with fummer's drought opprest,
No fooner I my wound difclos'd,

the guilt that tortur'd me within, But thy forgiveness interpos'd, and mercy's healing balm pour'd in.

6 True penitents shall thus succeed, who seek thee whilst thou may to be found; And, from the common deluge freel, shall see remoricles sinners drown'd.

7 Thy favour, Lord, in all diffres, my tour of refuge I muft own: Thou shalt my haughty foes suppress, and me with fongs of triumph crown.

8 In my influction then confide, you that would truth's falle path descry; Your progress I'll securely guide, and keep you in my watchful eye.

and keep you in my watchful eye.
Submit yourfelves to wifdom's rule,
like men that reason have attain'd;
Not like th' ungovern'd horse and mule,
whose fury mult be curb'd and rein'd.

10 Setrows, on forrows multiply'd, the haden'd finner shall contound: But them who in his truth confide,

bleffings of mercy shall surround.

11 His faints, that have performed his laws,

their life in triumphs shall employ: Let them (as they alone have couse) in grateful raptures shout for joy. P S A L. XXXIII.

Et all the just to God with joy their cherraul voices raise;
For well the righteous it becomes

to fing glad fongs of praise.

2, 3 Let harps, and pfalteries, and lutes, in joyful concert meet;

And new-made fongs of foud applaufe the harmony compleat.

4) 5 For faithful is the word of God; his works with truth abound:

PSAL. XXXIII.

He justice loves; and all the earth is with his goodness crown'd.

By his simighty word, at first,

heavin's giorious arch was rearid;
And all the beauteous hofts of light,
at his command, appearid.

7 The fivelling floods, together roll'd, he makes in heaps to lie; And lays, as in a flore-house safe,

the wat'ry treasures by.

8, 9 Let earth, and all that dwell therein, before him trembling stand:

For, when he spake the word, 'twas made;'
'twas fix'd at his command.

10. He, when the heathen closely plot, their counsels undermines;
His wildom ineffectual makes the people's rath defigns.

11. Whate'er the mighty Lord decrees, thall fland for ever fure; The futtled purpose of his heart.

to ages fliall endure.

PART II.

the Lord for God is known!
Whom he, from all the world belides,
has chosen for his own.

12, 14, 15 He all the nations of the earth from heav'n, his throne, furvey'd;

He haw their works, and view'd their thoughtag

by him their hearts were made, 16, 17 No king its fife by num'rous hosts; their steepth the strong deceives; No managed horse, by force or speed, his warlike rider saves.

18, 19 'Tis God, who those that trust in him, beholds with gracious eyes: He frees their soul from death; their want, in time of death, supplies.

20, 21 Our foul on God with patience waits; our help and fhield is he !

Then, Lord, let still our hearts rejoice, because we trust in thee.

22 The riches of thy mercy, Lord,
do thou to us extend;
Since we, for all we want or wifl;
on thee alone depend.

PSAL. XXXIV.

PSAL. XXXIV.

If the changing scenes of life, in trouble, and in joy,

in trouble, and in joy,
The praises of my God shall still
my heart and tongue employ.

Of his deliv'rance I will boast,

of his activitance I will boatt, till all that are diffrest, From my example comfort take, and charm their griefs to reft.

3 O! magnifie the Lord with me, with me exalt his name!

with me exalt his name!

When in diffrest to him I call'd,
he to my rescue came.

Their dicoping hearts were foon refreshed, who looked to him for aid;
Defir'd fuccess in every face
a chearful air display'd;

6 " Behold (fay they), behold the man " whom providence relieved;

4 So dang'roufly with woes befet, 4 fo wondroufly retriev'd!"

The holts of God encamp around the dwellings of the just;

Deliv'rance he affords to all who on his fuccour truft. 8 O! make but trial of his love,

experience will decide

How blefs'd they are, and only they,
who in his truth confide.

o Fear him, ye faines; and you will then have nothing elfe to fear:

Make you his service your delight; he'll make your wants his care.

to While hungry lions lack their prey, the Lord will food provide For fuch as put their truft in him, and fee their needs fupply'd, PARTII.

Approach, ye pioufly-difpos'd, and my inftruction hear; I'll teach you the true discipline of his religious fear.

12 Let him who length of life defires, and prosp'rous days would fee,

From fland'ring language keep his congue, his lips from falshood free:

The crooked paths of vice decline, and virtue's ways purfue;

PSAL. XXXV.

Establish peace, where 'sis begun; and, where 'tis lost, renew.

15 The Lord from heav'n beholds the just with favourable eyes; And, when diffres'd, his gracious ear

is open to their cries:

16 But turns his wrathful look on those whom nercy can't reclaim,

To cut them off, and from the earth
blot out their hared name.

17 Deliv'rance to his faints he gives, when his relief they crave:

18 He's nigh to heal the broken heart, and contrite spirit save.

19 The wicked oft, but still in vain, against the just conspire;

20 For, under rheir affliction's weight, he keeps their bones entire.

the wicked, from their wicked arts, their ruin shall derive;

Whilst righteous men, whom they detest,

22 For God preferves the fouls of those who on his truth depend;
To them and their posterity his bessings shall descend.

PSAL. XXXV.

A Gainst all those that strive with me,
O Lord, affert my right;
With such as war unjustly wage,

do thou my battles fight.

Thy buckler take, and bind thy shield upon thy warlike arm;

Stand up, my God, in my defence; and keep me fafe from harm.

3 Bring forth thy spear; and stop their course, that haste my blood to spill; Say to my soul, "I am thy health, "and will preserve thee still."

Let them with flame be cover'd o'er, who my deftruction fought; And fuch as did my harm devife,

be to confusion brought.

Then shall they fly, dispers'd

Then shall they fly, dispers'd like chaff before the driving wind; God's vengeful minister of wrath shall sollow close behind.

PSAL. XXXV.

6 And, when thro' dark and flipp'ry ways they firite his rage to flun,
His ven gful minifiers of wrath

thall good them, as they run.
7 Since, unprovok'd by any wrong,

they hid their treach rous frare;
And for my haim less foul a pit
did without cause prepaie;

did without cause prepase;

Surprized by mishiefs unforcieen,
by their own arts betrayed,

Their feet shall fell into the ner-

Their feet shall fell into the net, which they for me had laid;

9 Whilft my glad foul finil God's great name for this delivirance blefs;
And, by his faving health fecue'd,
its grateful low express.

to My very bones shall fay, "O Lord,
"who can compare with thee?
"Who fett's the poer and helpless man
"from strong oppositors free?"
PART II.

FI Falle witheffes, with forg'd complaints, against my truth combined; And to my charge such things they had,

as I had ne'er defigned.

12 The good which I to them had done,

with evil they repaid;

And did, by melice undefere'd, my harmlefs life invade.

13 But as for me, when they were fick,

I fill in fackcloth mourn'd;

I result and foliat, and my pray'r.

I pray'd and fasted, and my pray'r to my own breast return'd. 14 Had they my faiends or brethren been.

I could have done no more;

Nor with more decent figns of grief
a mother's loss deploce.

15 How diff'rent did their carriage prove, in times of my diffres!

When they, in crowds ogether met, did farage by express.

did favage joy express.

The rabble too, in num'rous throngs, by their example, came;

And ceas'd not with reviling words to wound my fpotless fime.

s6 Scoffers, that noble tables haunt, and carn their bread with lyes,

PSAL. XXXV.

Did gnash their teeth, and fland'rous jests malicioufly devife.

17 But, Lord, how long will thou look on? on my behalf appear; And fave my guiltless foul, which they,

like rav'ning beafts, would rear.

PART III. 18 So I, before the lift'ning world,

fliall grateful thanks express; And where their great affembly meets thy name with prifes blefs.

19 Lord, fuffer not my caufelels fues, who me unjustly hate,

With open joy, or fecret figns, to mock my fad effate.

20 For they, with hearts averse from peaces industriously devise Against the men of quier minds

to forge malicious lies. 21 Nor with these private arts content,

aloud they vent their spite; And fay, " At last we found him out : " he did it in our fight."

22 But thou, who doft both them and me with rightcous eyes furvey, Affett my innocence, O Lord,

and keep not far away. 23 Stir up thy fe f; in my behalf, to judgment, Lord, awake; Thy righteous fervant's caufe, O God,

to thy decision take. 24 Lord, as my heart has upright been,

let me thy juffice find; Nor let my cruel foes obtain

the triumph they delign'd. 25 O! let them not, amongst themselves,

in boafting language, fay, " At length our withes are compleat; " at laft he's made our prey."

26 Let fuch as in my harm rejeic'd, for thame their faces hide; And foul dishonour wait on those that proudly me defy'd:

Whilft they with chearful voices fliour, who my just cause befriend; And blefs the Lord, who loves to make fuccess his faints attend.

PSAL. XXXVI.

So fiall my tongue thy judgments fings infpir'd with grateful joy; And cheatful hymns, in praise of thee, shall all my days employ.

PSAL. XXXVI.

MY crafty foe, with flatt ring art, his wicked purpose would disguise:
But reason whispers to my heart, no fear of God's before his eyes.

2 He fooths himfelf, retir'd from fight; fecure he thinks his treach rous game; Till his dark plots, expost to light, their falle contriver brand with fname.

3 In deeds he is my foe confefs'd, whilft with his tongue he ipeaks me fair? True wildom's banish'd from his breast, and vice has fole dominion there.

4 His wakeful malice fpends the night in forging his accurs'd defigns; His obstinate ungen'rous spite no execrable means declines.

But, Lord, thy mercy, my fure hope, the higheft orb of heav'n transfends; Thy facred truth's unmenfur'd feope beyond the foreading skies extends,

Thy juffice like the hills remains; unfathom'd depths thy judgments are: Thy providence the world fulfains; the whole creation is thy care.

7 Since of thy goodness all partake, with what affurance should the just Thy shelving wings their retuge make, and faints to thy protection trult!

8 Such guests shall to thy courts be led, to banque on thy love's repast; And drink, as from a fountain's head, or joys that shall for ever last.

9 With thee the fprings of life remain, thy prefence is eternal day;

10 O! let thy faints thy favour gain; to moright hearts thy truth display.

ux Whilst pride's infulting foot would spurn, and wicked hand my life surprize;

12 Their mischiefs on themselves return; down, down they're fall'n, no more to rise.

PSAL. XXXVII.

PSAL. XXXVII.

Yer let not their fuccessful flate thy anger or thy envy raile:

2 For they, cut down like tender grafs, Or like young flow'rs, away shall pais, whose blooming beauty foon decays,

3 Depend on God, and him obey; So thou within the land fhalt flay,

Make his commands thy chief delight;
And he, thy dury to require,
shall all thy earnest withes grant.

5 In all thy ways trust thou the Lord, And he will needful help afford,

to perfect e'ery just design;
6 He'll make, like light, serene and clear,
Thy clouded innocence appear,

and as a mid-day fun to finine.

With quiet mind on God depend,
And patiently for him attend;

nor let thy anger fondly rife,
Tho' wicked men with wealth abound,
And with fuccess the plots are crown'd,
which they maliciously device.

8 From anger cease, and wrath forfake; Let no ungovern'd passion make thy wav'ting heart espouse their crime!

9 For God fiall finful men deftroy; Whilft only they the land enjoy, who truft on him, and wait his time.

How foon shall wicked men decay!
 Their place shall vanish quite away, nor by the strickest search be found;
 Whilst humble fouls possess the earth,
 Rejoicing still with godly mirth, with peace and plenty always crown'd.

PART II.

While finful crowds, with falle defign, Against the righteous few combine, and gnash their teck, and threatning sland; God shall their empty plots deride, And laugh at their defeated pride; he sees their truin near at hand.

They draw the fword, and bend the bow,
The poor and needy to o'erthrow,

and men of upright lives to flay;

15 But

PSAL. XXXVII.

- 15 But their firong bow shall from be broke, Their sharpen'd weapon's mortal firobe theo' their own hearts shall force its way.
- 16 A little, with God's favour bloth, That's by one righteous man possess'd, the wealth of many bad exects:
- 17 For God supports the just man's cause; Bur, as for those that break his laws, their unsuccessful pow'r he quelir.
- 18 His conflant care the upright guides, And over all their life prefides; their portion shall for ever last:
- They, when diffress o'erwhelms the earth, Shall be unmov'd, and e'en in dearth the happy fruits of plenty taste.
 - 20 Not for the wicked men, and those Who proudly date God's will opposit defluction is their haples state:

 Like tat of lambs, their hopes, and they, Saal in an instant met away, and varish into smoke and air.

PART III.

- 21 While finners, brought to fad decay, Still borrow on, and never pay, the juft have will and pow'r to give;
- 22 For fuch as God vouchfafes to blefs, Shall peaceably the earth poffefs;
- and those he curses, shall not live.

 23 The good mate's way is God's delight;
- He orders all the fleps aright of him that moves by his command:
- 24 Though he forectimes may be diffreis'd; Yet shall he ne'er be quite oppress'd; for God upholds him with his hand.
- 25 From my first youth, till age prevailed, I never faw the righteous failed, or want of create his numinous race; 26 Because compassion filled his heart,
- And he did chearfully imparr,
 God made his offspring's wealth increase,
- God made his offspring's wealth increase.

 With caucion flun each wicked deed,
 In virtue's ways with zeal proceed,
- and fo prolong your happy days:
 28 For God, who judgment loves, does fill
 Preferve his fairrs fecure from ill,
 while foon the waked race decays.

PSAL. XXXVIII.

29, 30, 31 The upright diall possess the land:
His portion shall for ages stand;
his mouth with wissom is supply'd;
His tongue by rules of judgment moves:
His heart the law of God approves;
therefore his foursteps never slide.

PART IV.

-32 In wait the watchful finner lies, In vain, the righteous to furprize; in vain, his ruin does decree;

33 God will not him defenceless leave, To his revenge exposed, but fave; and, when he's sentenced, set him free.

3+ Wait fill on God, ketp his command; And thou, exvited in the land, thy belt possission ne'er shall quiet The wicked soon destroy'd shall be, And at his dismal tragedy theu shalt a late spectator fit.

35 The wilked I in pow'r bave seen, And, like a bay-tree, fresh and green, that spreads its pleasant branches round: 36 But he was gone as swift as thought;

And the he was gone as twit as thought, no fign or track of him I found.

and mark all foch as upright are; their roughest days in peace shall end; 38 While on the latter end of those,

38 While on the latter end of those, Who dare God's facred will oppose, a common ruin shall attend.
39 God to the just will aid afford:

Their only fateguard is the Lord; their fitength, in time of need, is he: to Because on him they still depend,

o Because on him they still depend, The Lord will timely succour send, and from the wicked set them siece.

PSAL. XXXVIII.

tho' I deserve it all;
Nor let at once on me the storm
of thy displeasure fall.

In every wretched pair of me thy arrows deep remain; Thy heavy hand's afflicting weight I can no more fultain.

PSAL. XXXVIII.

My flesh is one continu'd wound, thy wrath so fiercely glows; Betwixt my punishment and guilt, my bones have no repose.

A My fins, which to a deluge fwell, my finking head o'erflow; And, for my feeble ftrength to bear, too vaft a burden grow.

5 Stench and corruption fill my wounds, my folly's just return;

With trouble I am warp'd and bow'd, and all day long I mourn.

7 A loath'd difease afflicts my loins,

infecting e'ery part;

8 With fickness worn, I groan and roar, thro' anguish of my heart.

PART II.

But, Lord, before thy fearthing eyes

all my defires appear;
And, fure, my groans have been too loud,
not to have reach'd thine ear.

to My heart's oppreft, my ftrength decay'd, my eyes depriv'd of light:

It Friends, lovers, kinfmen, gaze aloof on fuch a difmal fight.

12 Mean while, the foes that feek my life, their fnares to take me fet; Vent flanders, and contrive all day to forge fome new deceit.

13 But I, as it both deaf and dumb, nor heard, nor once reply'd;

14 Quite deaf and dumb, like one whose tongut with conscious guilt is ty'd.

15 For, Lord, to thee I do appeal,
my innocence to clear;
Affur'd that thou, the righteous God,

my injur'd caufe wilt hear, to " Hear me," faid I, " left my proud foes

#6 "Hear me," faid I, " left my proud for " a spireful joy display;

"Infulting, if they fee my foot to but once to go aftray."

17 And, with continual grief oppteft, to fink I now begin;

18 To thee, O Lord, I will confess, to thee bewail my fin.

19 But whilft I languish, my proud foes their strength and vigour boast;

PSAL. XXXIX.

And they who hate me without cause, are grown a dreadful host.

ny kindness with despite,
And are my enemies, because

I chuse the path that's right.

nor far from me depart;
2 Make hafte to my relief, O thom
who my falvation art.

PSAL. XXXIX.

REfolved to watch over all my ways.

I kept my tongue in awe;

I curb'd my hafty words, when I the profp'rous wicked faw.
2 Like one that's dumb, I filent flood,

and did my tongue tefrain
From good discourse; but that restrains

increas'd my inward pain.

3 My heart did glow, which working thoughts did hot and reftlefs make; And warm reflections fann'd the fire,

till thusat length I fpake:
4 Lord, let me know my term of days,
how foon my life will end;

The num'rous train of ills disclose, which this frail state attend.

My life, thou know'st, is but a fpan, a cypher fums my years;

And e'cry man, in best estate, but vanity appears.

Man, like a shadow, vainly walks, with fruitless cares oppress'd;

He heaps up wealth, but cannot tell by whom 'twill be posses'd.

Why then should I on worthless toys, with anxious care, attend? On thee alone my stedfalt hope

thall ever, Lord, depend.

by foolish sinner be;

For I was dumb, and murmur'd not, because 'twas done by thee.

The dreadful burden of thy wrath in mercy toon remove;

Left my fruit flats too wear to bear the heavy load should prove.

PSAL. XL.

11 For when thou chaft'nest man for sine thou mak'lt Lis beauty fade (So vain a thing is he!) like cloth by fretting moths decay'd.

12 Lord, hear my cry, accept my tears. and lilten to my pray'r, Who follown like a stranger here.

as all my fathers were.

23 O! space me yet a little time: my wafted firength reflere, Before I vanish quite from hence, and faall be feen no more.

PSAL.

Waited meekly for the Lord, rill he youchfaf'd a kind reply; Who did his gracious ear afford,

and heard from heav'n my humble cry, 2 He took me from the dilmal pit, when tounder'd deep in miry clay;

On folid ground he placed my feet, and fuller'd not my fleps to firmy.

3 The wonders he for me has wrought, thall fill my mouth with tongs of praise; And others, to his worthip bro. ght, to hopes of like deliv'rance raite.

. For bleffi gs fhall that man reward, who on th' almighty Lord relies; Who treats the proud with difregard, and hates the hypocrite's difgui e.

Who can the wond'rous works recount. which thou, O God, for us haft wrought? The treasures of thy love furmount the pow'r of numbers, speech, and thoughts

6 I've learnt, that thou haft not defir'd off 'rings and facrifice alone; Nor blood of guiltiefs beafts requir'd. for mans transgression to atone.

7 I therefore come-----come to fulfil the oracles thy books impart:

8 Tis my delight to do thy will; thy law is written in my heart. PART II.

9 In tull affemblies I have told thy truth and righteoulness at large; Nor did, thou know'll, my lips with-hold from utt'ring what thou gav'ft in charge: ICTO

PSAL. XLI.

- 10 Nor kept within my breaft confin'd thy bith tulnefs, and faving grace; But breat! 'd thy love, for all defign'd, that all night that, and truth, embrace.
- Then let those mercies I declar'd to others, Lord, extend to me; Thy loving kindness my reward, thy truth my safe protection be-
- 12 For I with troubles am diffres, too wast and numberless to bear;
 Nor less with loads of guilt oppress'd, that plunge and fink me to desair.
 - As foon, alas! may I recount the hairs on this affilicted head; My vanquish'd courage they furmount, and fill my drooping foul with dread-

PART III.

- 13 But, Lord, to my relief draw near; for never was more prefling need of to my delivirance, Lord, appear, and add to that delivirance speed, nsusion on their heads return.
 - nfusion on their heads return, who to defiroy my foul combine; Let them, defeated, blush and mourn, ensured in their own vile design, neir doom let desolation be,
 - with fhame their malice be repaid,

 who mock'd my confidence in thee,
 and foor of my afficient made:

 While those who humbly seek thy sace,
 to joyful triumph shall be raised;
 And all who prize thy faving grace,
 - with me refound, The Lord be prais'd.
 Thus, wretched the I Lam, and poor,
 of me th' Almighty Lord takes care:
 Thou, God, who only canft reftore,

to my relief with speed repair. PSAL. XLI.

- HAppy the man, whose tender care recieves the poor distrest!
 When he's by troubles compais'd round, the Lord shall give him rest.
- 2 The Lord his life, with bleffings crown'd, in facty hall prolong; And disappoint the will of those that feek to do him wrong.

X 2

PSAL. XLII.

If he in languishing estate, oppress with sickness, lie; The Lord will easie make his bed, and inward strength supply.

4 Secure of this, to thee, my God, I thus my pray'r address'd:

" tho' I have much transgress'd."

My cruel foes, with fland'rous words, artempt to wound my fame:

"When shall he die (say they), and men forget his very name?"

6 Suppose they formil vifits mike,

'tis all but empty show; They gather mitchief in their hearts, and vent it where they go.

7, 8 With private whilpers, fuch as thefe, to burt me they devife:

"A fore disease afflicts him now; he's fall'n, no more to rife."

9 My own familiar bofom-friend, on whom I most rely'd,

Has me, whose daily guest he was, with open scorn desy'd. To But thou my sad and wretched state,

in mercy, Lord, regard;
And raife me up, that all their crimes
may meet their just reward.

may meet their just reward.

By this I know, thy gracious ear is open when I call;

Because thou suffer'st not my soes to triumph in my fall.

12 Thy tender care fecures my life from danger and differee; And thou youthfal'ft to fit me fill before thy glorious free.

13 Ler therefore Ifrael's Lord and God from age to age be bleft; And all the people's glad applause with loud Amens express'd.

P S A L. XLII.

A S pants the hart for cooling streams, when heated in the chase; So longs my foul, O God, for thee, and thy refreshing grace.

For thee, my God, the living God,

my thirsty soul doth pine;

PSAL. XLIII.

O! when fhall I behold thy face, thou Majefty divine? 3 Tears are my conftant food, while thus

infulting focs upbraid:
4 Deludes wretch, where's now thy God?

"and where his promis'd aid?"

4 I figh, whene'er my musing thoughts those happy days present, When I with troops of pious friends

When I with troops of plous fri thy temple did frequent;

When I advanc'd with fongs of praise, my folemn vows to pay;

And led the joyful facred throng, that kept the festal day.

why refliefs, why cast down, my soul? trust God; and he'll employ

His aid for thee, and change these sighs to thankful hymns of joy.

6 My foul's cast down, O God; but thinks on the and Sion, still:

From Jordan's bank, from Hermon's heights, and Miffan's humbler hill.

One trouble calls another on; and, burffing o'er my head,

Fall spouting down, till round my soul a roving sea is spread.

8 But when thy prefence, Lord of life, has once difpell'd this fform, To thee I'll midnight anthems fing,

and all my yows perform.

9 God of my firength, how long thall I,
like one forgorten, mourn,
Forlorn, forfiken, and exposed

to my opprefiors from?

to My heart is pierced, as with a fword, whilft thus my foes upbraid:

"Vain boafter, where is now thy God? "and where his promis'd aid?"

11 Why reftlets, why cast down, my foul? hope ftill; and thou finit fing. The praise of him who is thy God, thy health's evental fpring.

PSAL. XLIII.

I TUst judge of heav'n, against my focs

do thou after my injured right:

O! fet me free, my God, from those
that in deceit and wrong delight.

X 3

2 Sinc

PSAL. XLIV.

Since thou art fill my only ftay, why leav'd thou me in deep diffres? Why go I mourning all the day, whilft me infulring foer oppress?

Let me with light and truth be ble?;
be these my guides, and lead the way,
Till on thy hely hill I test,

and in thy facted temple pray.

Then will I there fresh alrays raise
to God, who is my only joy;
And well-tun'd harps, with ion; s of praise
shall all my greeful hours employ.

Why then cast down, my foul? and why
fo much oppress'd with anxious care?
On God, thy God, for aid rely,

who will the ruin'd flate repair.

PSAL. XLIV.

Lord, our fathers oft have rold, in our attentive ears, Thy wonders in their days perform'd, and elder times than theirs;

2 How thou, to plant them here, didft drive the heathen from this land, Difpe-pled by repeated firekes of thy avenging hand.

5 For not their courage, nor their fword, to them possession gave;
Nor strength, that, from unequal force,

their fainting troops could five; Bur thy right-hand, and pow': ful arm, whole fuccour they implor'd;

Thy presence with the chosen race, who thy great N me ador'd.

A As thee their God our fathers own'd, thou are our favireign king; O! therefore, as thou didft to them,

to us delivirance bring!
5 Thro' thy victorious Nime, our arms
the proudeft focs finall quell;
And crash them with repeated strokes,
as off as they gobel.

6 I'll neither truft my bow nor fword, when I in fight engage;

7 But the , who hast our foes subdu'd, and sham'd their spiteful rage.

8 To thee the triumph we afcribe, from whom the conquest came;

PSAL. XLIV.

In God we will rejoice all day, and ever bless his name.

PART II.

9 But thou haft caft us off; and now moft financfully we yield; For thou no more vouchfaft to lead our armies to the field.

to Since when, to e'ery upftart foe we turn our backs in fight;
And with our fpoil their malice feaft, who bear us ancient fpice.

11 To flaughter doom'd, we fall, like sheep, into their butch'ring ha d; Or (what's more wretched yet) survive, disperst thro' heathen lands.

12 Thy people thou hast sold for flaves; and set their price to low, That not thy treasure, by the fale, but their digrace, may grow;

13, 14 Reproach'd by all the nations round, the heathen's by-word grown; Whose from of us is both in speech, and mocking gestures, shown.

Tonfusion strikes me blind; my face in conscious shame I hide;

16 While we are fooff'd, and God blasphem'd, by their licentious pride.

PART III.

17 On us this heap of woes is fall'n; all this we have endur'd; Yet have not, Lord, renounc'd thy name, or faith to thee abus'd:

18 But in thy righteous paths have kept our hearts and fleps with care;

19 Tho' thou haft bro! en all our ftrength, and we almost despair.

20 Could we, forgetting thy great Name, on other gods rely,

21 And not the fearcher of all hearts the treach rous crime defery?

22 Thou feeft what fuff rings for thy fake we every day fuffain; All flaughter'd, or referv'd like fheep appointed to be flain.

X 4

23 Awake, arife; let feeming fleep no longer thee detain;

Not

PSAL. XLV.

Nor let us, Lord, who fue to thes. for ever fue in vain.

24 O! wherefore hideft thou thy face from our afflifted flate.

25 Whofe fouls and bodies fink to earth with grief's oppreffive weight?

26 Arife, O Lord, and timely hafte to our deliv'rance make: Redeem us, Lord, if nor for ours. yet for thy mercy's fake.

PSAL XLV.

Hile I the King's loud praise reliears, endited by my heart, My tongue is like the pen of him that writes with read act.

2 How match cfs is thy form, O King! thy mouth with grace o'crflows: Because fiesh bleffings God on thee eternally beflows.

2 Gird on thy fword, most mighty prince, and, clad in rich aray.

With glo ious ornaments of pow r. majeitick pomp display.

4 Ride on in State, and fill protect the meeks the just, and true; Whilft thy right-hand with fwift revenge does all thy focs purfue.

5 How tharp thy weapons are to them that dare thy pow'r oppose! Down, down they fall, while thro' their hears

the feather'd arrow goes. & But thy firm throne, O God, is fix'd

for ever to endure; Thy fceptre's fway shall always last, by righteous laws fecure.

3 Because thy heart, by justice led, did uptight ways approve,

And hated flil the crooked paths where want'ling firmers rove; Therefore d.d God, thy God, on thee the oyl of gladness shed;

And has, above thy fellows round, advanced thy lofty head.

8 With caffia, aloes, and myrth, thy royal robes abound; Which, from the flately wardrobe brought, intead grateful odours round.

a Among

PSAL. XLVI.

9 Among the honourable train did princely virgins wait; The queen was plac'd at thy right-hand, in golden robes of flate.

PART II.

and to my words attend: Forget thy native country now,

and e'ery former friend.
21 So shall thy beauty charm the King,
nor shall his love decay:
For he is now become my Lord;

to him due rev'rence pay.

12 The Tyrian mattons, rich and proud,
fhall humble prefents make;
And all the wealthy nations fue,

thy favour to partake.

13 The King's fair daughter's beauteous foul

all inward graces fill;

Her raiment is of purett gold,
adorn'd with coftly skill.

14 She, in her nuptial garment deefs'd, with needles richly wrought, Attended by her virgin train,

thall to the king be brought.

With all the flate of folemn joy
the triumph moves along;
Till, with wide gates, the royal court

receives the pompous throng.

16 Thou, in thy royal father's room, must princely fors expect;

Whom thou to diff'rent realms mayft fend,

to govern and protect:

7 Whillt this my fong to future times transhits thy glorious name;
And makes the world, with one confent,

thy lasting praise proclaim.
PSAL. XLVI.

Od is our refuge in diffres;
A present help, when dangers press;
in him, undunnted, we'll confide;
2, 3 Tho' earth were from her centre tost,

And mountains in the ocean loft, torn piece-meal by the roring tide,

A gentler ftreum with gladness ftill

The city of our Lord shall fill, she royal feat of God molt High:

5 God

PSAL. XLVII, XLVIII.

g God dwells in Sion, whose fair tow'rs Shall mock th' affaults of earthly pow'rs, while his almighty aid is nigh.

G In tumults when the heathen rag'd, And kingdoms war agair it us wag'd, he thunder'd, and differs'd their pow'rs:

7 The Lord of hotts conducts our arms, Our row'r of refuge in alarms,

our fathers guardian God, and ours.

8 Come, fee the wonders he hath wrought,

On earth what defolation brought,
how he has caim'd the jarring world:
He broke the warlike fpear and how;
With them, their thundring chariots too
into devouring flames were hurl'd.

For him the heathen shall obey,

and earth her for reign Lord confels:
It The God of hofts conducts our arms,
Our row'r of refuse in alarms.

as to our fathers in differefs.

PSAL. XLVII.

1, 2 All ye people, clay your hands, and with triumphant voices fing; No force the mighty pow'r withithands of God, the univerfal King.

 4 He shall opposing nations enell, and with success our battles sight;
 Shall fix the place where we mult dwell, the pride of Jacob, his delight.

5, 6 God is gone up, our Lord and King, with flours of joy, and trumpets found.

To him repeated priifes fing, and let the chearful fong go round.

7, 8 Your utmost skill in praise be shown, for him who all the world commands;
Who fits upon his righteous throne.

and foreads his fway o'er heathen lands.

Our chiefs, and tribes, that far from hence

t' adore the God of Abra'm came,
Found him their confract fure detence.
How great and glorious is his Name!
PSAL. XLVII.

The Lord, the only God, is great, and greatly to be prais'd In Sion, on whose happy mount his facted throne is rais'd.

PSAL XLIX.

Her tow'rs, the joy of all the earth, with beauteous prospect rife; On her north-fide th' almighty King 's imperial city lies.

2 God in her palaces is known: his prefence is her guard:

4 Confed rate kings withdrew their fiege, and of fuccels despair'd.

They viewed her walls, admired, and fled.

with grief and terror flruck; 6 Like women whom the fudden pangs of travail had o'ertook.

7 No wretched crew of mariners appear like them forlorn, When fleets from Tarshish wealthy coasts

by eaftern winds are torn.

8 In Sion we have feen perform'd a work that was foretold. In pledge that God, for times to come,

his city will uphold. o Not in our fortreffes and walls did we. O God, confide:

But on the temple fix'd our hopes, in which thou dott relide.

10 According to thy fov'reign Name, thy praife thro' earth extends; Thy pow'rful arm, as justice guides, chattifes, or defends. 11 Let Sio .'s mount with joy refoun!,

her daughters all be trught, In fongs his judgments to exrol, who this deliv'rance wrought. 22 Compais her walls in folemn pomp;

your eyes quite round her caft; Count all her tow'rs, and fee if there you find one flone displac'd.

12 Her forts and palaces furvey; observe their order well: That, with affurance, to your heirs th's wender you may tell.

14 This God is ours, and will be ours, whilft we in him corfide; Who, as he has preferv'd us now, till death will be our guide.

PSAL. XLIX. Let all the liftening world attend, and my instructions hear; X 6

PSAL. XLIX.

Let high and low, and rich and poor, with joint confent, give ear; 3 My mouth, with facred wifdom fill'd,

finall good advise impart;
The found refult of prudent thoughts,
digefted in my heart.

4 To parables of weighty fenfe
I will my car incline;

Whilit to my tuneful harp I fing dark words of deep defign.

y Why should my courage fail in times of danger, and of doubt; When sinners, that would me supplant, have compass'd me about?

6 Those men, that all their hope and trust in heaps of treasure place;
And buast and triumph, when they see

their ill-got wealth increase;
7 Are yet unable from the grave
their dearest friend to fiee;
Nor can, by force of costly bribes,
reverse God's firm decree.

 9 Their vain endeavours they must quit; the price is held too high;
 No sums can purchase such a grant, that man should never die.

Nor wi'dom can the wife exempt, nor fools their folly fave; But both must perish, and, in death,

their wealth to others leave.

If For the they think their flately feats
flall ne'er to ruin fall.

But their remembrance laft in lands which by their names they call:

Yet thall their tame be foon forgot, how great foe'er their flate: With beafts, their memory, and they, shall thate one common fare.

PART II.

33 How great their folly is, who thus abfurd conclusions make!
And yet their children, unreclaimed, repeat the grofs mirake.

14 They all, like theep to flaughter led,

14 They all, like theep to flaughter led the prey of death are mide; Their beauty, while the just rejoice, within the grave shall fade.

PSAL. L

E5 But God will yet redeem my foul; and from the greedy grave His greater pow'r shall fet me fice, and to himfelf receive.

16 Then fear not thou, when wordly men in envy'd wealth abound; Nor tho' their profp'rous house increase, with state and honour crown'd.

17 For, when they're fummon'd hence by death, they leave all this behind; No findow of their former pomp within the grave they find:

18 And yet they thought their flare was bleft, caught in the flate're's frare;
Who praifes those that flight all elie, and of themselves take care.

19 In their forefathers steps they tread; and when, like them, they die, Their wretched ancestors and they

in endless darkness lie. 20 For man, how great foe'er his state;

unless he's truly wife,
As like a sensual beast he lives,

fo, like a beaft, he dies.
PSAL. L.

1, 2 THe Lord hath spoke, the mighty God Hath sent his summons all abroad, from dawning light, till day declines: The list ning earth his voice hath heard, And he from Sion hath appear'd,

where beauty in perfection fines.

3: 4 Our God shall come and keep no more
Misconstru'd silence, as before;

Mistonstru'd filence, as before; but wasting stames before him fend: Around shall tempests stercely rage, While he does heav'n and earth engage his just rribunal to attend.

5, 6 Affemble all my faints to me (Thus runs the great divine decree), that is my lafting covered live; And off rings bring with confiant care (Tre heavins his juttice shall declare; for God himself shall sentence give).

7 Artend, my people; Ifrael, hear; Thy ftrong accuser I'll appear; thy God, thy only God, am 1:

PSAL. L.

8 Tis not of offrings I complain, Which, daily in my temple flain, my facred altar did fupply.

9 Will this alone atonement make? No bullock from thy stall I'll take,

nor he gott from thy fold accept:

10 The forest beasts, that range alone,
The cattle too, are all my own,
that on a thousand hills are kept.

It I know the fowls, that build their nefls In craggy rocks; and favage beafts, that loofely haunt the open fields:

12 If folia'd with hunger I could be,
I need not teek relief from thee,
fince the world's mine, and all it yields.

13 Think'ft thou that I have any need
 On flughter'd bulls and gors to feed,
 to eat their fielh, and drink their blood?
 4 The factifies I require,
 Are hearts which leve and zeal infpire,
 and yours with fluitleft care made good,

If In time of trouble call on me,
And I will fet thee fale and tree;
and thou recurs of praife thair make,

16 But to the wicked thus fifth God:
How dai'ft thou teach my laws abread,
or in thy mouth my cov'nant take?

17 For flubbern thou, confirm d in fin, Haft proof against i struction been, and of my word didst lightly speak;
 18 When thou a substitute didst see, Thou gladly didst vish him agree, and with adultives didst parake.

79 Vile flander is thy chief delight; The tongue, by envy mov'd, and spite, deceitful tales does hourly spread;

Thou doft with hateful feendals wound
Thy brother, and with lies confound
the offspring of thy mother's bed.

1. Thele things didft shou, whom fill I ffrow To gain with figures and with love; To gain with figures and with love; till thou didft whetedly farmife, That I was fuch a one as theu; But I'll regrove and farme thee now, and fet thy fine before thine eyes.

PSAL. LI.

22 Mark this, ye wicked fools, left I Let all my bolts of vengeance fly, whilst none shall dare your cause to own:

23 Who praifes me, due honour gives; And to the man that justly lives, my fitting falvation shall be shown,

PSAL. LI.

HAve mercy, Lord, on me, as thou wert ever kind: Let me, opprest with loads of guilt, thy wonted mercy find.

2, 3 Wash off my foul offence, and cleanse me from my sin; For 1 confess my crime, and see how great my guilt has been.

Against thee, Lord, alone,

Have I transgress'd; and, the condemn'd, must own thy judgments right.

5 In suit each part was form'd of all this fintul frame;

In guilt I was conceived, and born the heir of fin and flame.

Yet thou, whose fearching eyo does inward truth require, In secret didst with wildom's laws

my tender foul inspire.

7 With hyssip purge me, Lord;
and so I clean shall be:

I shall with snow in whiteness vie,

I shall with snow in whiteness vie, when purify'd by thec.

8 Make me to hear with joy thy kind forgiving voice;

That so the bo es which thou hast broke, may with fresh strength rejoice.

 10 Blot out my crying fins, nor me in anger view; Create in me a heart that's clean, an upright mind renew.

PART II.

SI Withdraw not thou thy help,
nor east me from thy fight;
Nor let thy helv spirit take

its everlifting flight.
The joy thy favour gives,

ler me again obtain;
And thy free spirit's firm support
my fainting soul sustain.

PSAL. LII.

r3 So I thy righteous ways
to finners will impart;
Whilft my advice shall wicked men
to thy just laws convert.

14 My guilt of blood remove, my Saviour, and my God; And my glad tongue thail loudly tell thy righteous acts abroad.

15 Do thou unlock my lips, with forrow clos'd, and fhame: So shall my mouth thy wondrous peafe

to all the world proclaim.

16 Could facrifice acone,
whole flocks and herds fhould die
But on fuch off'rings thou difdain'fe
to caft a gracious eye.

17 A broken (pirit is by God most highly priz'd; By him a broken, contrite heart shall never be despis'd.

18 Let Sion, Lord, thy fivour find, of thy good-will after'd;
And thy own city flourith long, by lofty walls fecur'd.

19 The just shall then attend, and pleasing tribute pay; And sacrifice of choicest kind upon thy altar lay.

PSAL. LII.

IN vain, O man of lawless might, thou boath'th thy felf in ill;

Since God, the God in whom I trust, youthfases his favour fill.

2 Thy wicked tongue does fland'rous tales, maliciously devile; And, sharper than a razor set,

it wounds with treach'rous lyes.

3, 4 Thy thoughts are more on ill, than good, on lyes, than truth, employed:

Ton lyes, than truth, employ'd;
Thy tongue delights in words by which
the guildles are destroy'd.
God stall for ever blast thy hopes,

and finish thee foon away;
Nor in thy dwelling-place permit,
nor in the world, to flay.

6 The just, with pious tear, shall see the downsal of thy pride;

PSAL. LIII, LIV.

And at thy fudden ruin laugh, and thus thy fall deride:

7 " See there the man that haughty was, " who proudly God dety'd, "Who trufted in his wealth, and ftill " on wicked arts rely'd."

8 But I am like those olive-plants. that thade God's temple round:

And hope with his indulgent grace to be for ever crown'd. 9 So thall my foul with praife, O God, extol thy wondrous love: And on thy Name with patience wait;

for this thy faints approve.

PSAL. LIII. He wicked fools must sure suppose that G .d is but a name: This grofs millake their practice shows, fince virtue all difclaim.

2 The Lord look'd down from heav'n's high tow't, the fons of men to view.

. To fee if any own'd his pow'r. or truth or justice knew.

3 But all, he faw, were backwards gone. degen'rate grown, and bafe; None for religion car'd, not one of all the finful race.

But are those workers of deceit fo dull and fentelets grown, That they, like bread, my people ear, and God's just pow'r disown?

5 Their causeless fears shall strangely grow; and they, despised of God,

Shall foon be foil'd: his hand fhall throw their fhatter'd bones abroad.

6 Would he his faving pow'r employs to break our fervile band. Loud thours of univertal joy should echo thro' the land.

PSAL. LIV.

Ord, fave me, for thy glorious Name; and in thy fliength appear, To judge my cause; accept my pray'r, a d to my words give ear.

3 Mere Strangers, whom I never wrong'd, to ruin me defign'd; And cruel men, that fear no God, against my foul combin'd.

4, 5 But

PSAL. LV.

6, 7 But God takes part with all my friends; and he's the fureft guard;
The God of truth fiall give my foes their taithood's juli revard;

6 While I my grateful off rings bring, and facilities with joy; And in his praise my time to come

delightfully employ.

7 From dreadful danger and diffress the Lord hath fer me tire: Thro him shall I, of all my toes, the just destruction fee.

PSAL. LV.

Give ear, thou Judge of all the earth, and liften when I pray;

Nor from thy humble suppliant turn

thy glorious face away.

Attend to this my fad complaint,
and hear my grievous monns;
Whilft I my mouraful cafe declare
with articls fight and grouns.

hark how the foe infults about! how fierce oppreffors rage! Whose fland'rous rongues with wrathful Late, againft my tame engage.

4, 5 My heart is rack'd with pain, my foul

with deadly frights diffres'd;
With fear and trembling compass'd tound,
with horror quite oppress'd.

6 How often wish'd I then, that I the dove's swift wings could get;
That I might take my speedy flight,

7, 8 Then would I wander are from hence; and in wild defire from.

Till all this furious fform were spent, this tempest pull away. PART II.

9 Deftroy, O Lord, their ill defigns, their counfels from divide; For through the city my griev'd eyes

have strife and rapin spy'd.

10 By day and night on e'ery wall they walk their constant round;

And, in the midit of all her itrength, are grief and mitchief found.

Whose'er thro' e'ery part faall roam.

11 Whoe'er thro' e'ery part shall roams will both distributers meet;

PSAA. LV.

Deceir and guile their conftant posts maintain in e'ery street.

12 For 'twas not any open foe, that falfe reflections made;

For then I could with ease have born the bitter things he said:

"Twas none who harred had professid, that did against me rife;

For then I had withdrawn my felt from his malicious eyes.

13, 14 But 'twas e'en th' u, my guide, my friend',
whom tend'reft love did join;
Whole livert advice I valu'd moft,
whose pray'rs were mix'd with mine.

Ty Sure, vengenace equal to their crimes fuch traitors must furprize,
And fudden death require those ills

And fudden death require those ills
they wickedly devise.
26, 17 But I will call on God, who still

fhall in my aid appear;
At morn, and noon, and night, I'll pray;
and he my voice shall hear.

PART III.

18 God has releas'd my foul from those that did with me contend; And made a num'rous host of friends my righteous cause detend.

my figureous came acte via.

19 For he, who we simy help of old,
fhall now his fuppliant hear;
And punish them whose prosprous state
makes them no God to fear.

makes them no God to tear.

20 Whom can I truft, if faithless men
perfidiously devise

To ruine me their peaceful friend, and break the fliongest ties?

21 The foft and melting are their words, their hearts with war abound: Their freeches are more fmooth than oil, and yet like fwords they wound.

22 Do thou, my foul, on God depend, and he fhall thee fuffain: He aids the juff, whom to fupplant the wicked firive in vain.

23 My fees, that trade in lyes and blood, finall all untimely die;
Whilft I, for health, and length of days, on thee, my God, rely.

P S A L.

PSAL. LVI.

PSAL. LVI.

O thou, O God, in mercy help, for man my life purfues:

To crush me with repeated wrongs:
he daily ftrite renews.

2 Continually my spiteful foes to ruine me combine:

That feelt, who fitt'st enthron'd on high, what mighty numbers join.

3 But, tho' fometimes furpriz'd by feat, (on danger's first alarm);

Yet flill for fucsour I depend on thy Almighty arm.

4 God's fiithful promite I shall praise,

In God I truft, and, trufting him, the arm of flesh dety.

5 They wreft my words, and make 'em speak a sense they never meant: Their thoughts are all, with restless spice,

on my del'rustion bent.

In close affemblies they combine, and wicked projects lay:

They watch my fices, and lie in wait to make my foul their prey.

7 Shall fuch injuffice still escape? O righteous God, arise; Let thy just wrath (too long provok'd)

this impious race chaftife.

8 Thou numbrest all may wandring steps, fince first compell'd to stee:
My very tears are treasured up,

My very tears are treasured up and registred by thee.

9 When therefore I invoke thy aid, my foes shall be o'erthrown; For I am well affur'd, that God my righteous cause will own.

10, 11 I'll trust God's word, and so despite the force that man can taile:

12 To thee, O God, my yows are due; to thee I'll render praise.

Thou hall retriev'd my foul from death; and thou wilr fill fecure

The life thou halt for oft preferv'd, and make my footfeps fure:
That thus proteded by thy pow'r,
I may this light enjoy,

PSAL. LVII, LVIII.

And in the fervice of my God my lengthen'd days employ.

PSAL. LVII.

THy mercy, Lord, to me extend: On thy protection I depend; And to thy wing for shelter hafte, Till this outrageous florm is patt.

2 To thy tribunal, Lord, I fly, Thou fov'reign Judge, and God moft high. Who wonders haft for me begun, And wilt not leave thy work undone.

2 From heav'n protect me by thine arm, And shame a I those who seek my hatm : To my relief thy mercy fend, And truth, on which my hopes depend,

4 For I wish favage men converfe, Like hungry lions wild and fierce, With men whose seeth are spears, their words Envenom'd darts, and two-edg'd fwords.

Be thou, O God, exalted high; And, as thy glory fills the sky, So let it be on earth difplay'd; Till thou art here, as there, obey'd.

6 To take me, they their ner prepar'd, And had almost my foul enfnar'd; Bur fell themselves, by just decree, Into the pit they made for me.

7 O God, my heart is fix'd, 'tie bent Its thankful tribute to prefent; And, with my hearr, my voice I'll raife To thee, my God, in fongs of praife.

8 Awake, my glory; harp and lute, No longer let your firings be mute; And I, my tuneful part to take, Will with the early dawn awake.

9 Thy praises, Lord, I will resound To all the lift'ning nations tound:

to Thy mercy higheft heav'n transcends: Thy truth, beyond the clouds extends: 11 Be thou, O God, exalted high; And, as thy glory fills the sky, So let it be on earth difplay'd; Till thou are here, as there, obev'd.

PSAL. LVIII. Perk, O ye judges of the earth, if just your fensence be;

PSAL. LIX.

Or must not innocence appeal to heav'n, from your decree? 2 Your wicked hearts and judgments are

alike by malice tway'd: Your gripin hands, by weighty bribes,

to violence betray'd. 2 To virtue strangers from the womb.

their infant fleps went wrong : They prattled flander, and in Iyes employ'd their lifping tongue.

6 No feipent of parchie Afric's bised does ranker poifun bear;

The drowfy adder will as foon unlock his fuilen ear.

e Unmov'd by grod advice, and deaf as adders they remain; From woom the skilful charmer's voice

can no attention gain. 6 Defeat, O God, their threat'ning rage, and timely break their pow'r : Difarm thefe growing lions jaws,

e'er practis'd to devour. 7 Let now their infolence, at height, like obbing tides be ipent; Their thiver'd darts deceive their aims

when they their bow have benr. 8 Like mails let them diffolve to flime; like hafty birth become,

Unworthy to behold the fun, and dead within the womb.

4) E'er thorns can make the flefn-pots boils tempeftuous wrath shall come From God, and fnatch 'em hence alive, to their eternal doom.

The righteous thall rejoice to fee their crimes tuch vengeance meet \$ And faints in perfecutors blood

shall dip rheir harmless feet. El Transgressors then with grief shall see

just men rewards obtain; And own a God, whose justice will the guilty earth arraign.

PSAL. LIX. Eliver me, O Lord my God, from all my (piteful toes; In my defence oppose thy pow'r to theirs who me oppole.

PSAL. LIX.

2 Preferve me from a wicked race, who make a trade of ill; Protest me from remor/clefs men, who feek my blood to spill.

3. They lie in wair, and mighty pow'rs against my life combine; Implacable; yer, Lord, thou know's, for no offence of mine.

In hafte they run about, and watch my guirtless life to take:

Look down, O Lord, on my difftefs,

and to my help awake.

5 Thou, Lord of hofts, and Ifrael's God, their heathen rage suppress; Rehatles vengeance take on those who stubbornly transgress.

6 At evining to befer my house,
like growling dogs they meet;
While others through the city range,
and ranfick every firect.

7 Their throats enverom'd flander breathe, their tongues are fharpen'd fwords: "Who hears (fay they)? or, hearing, dates "reprove our lawles words?"

8 But from thy throne thou shalt, O Lord, their bassled plots deside;

And foon to teetn and fhame expose their boatled heathen pride.

9 On thee I wait; its on thy firength for fuccour I depend: 'Tis thou, O God, art my defence, who only canft defend.

10 Thy mercy, Lord, which has fo oft from danger fet me free, Shall crown my wishes, and subdue my haughty fees to me.

11 Peftroy them not, O Lord, at once; reftrain thy vengeful blow;
'Left we, ingratefully, too foon forget their overthrow.

12 Disperse them thro' the nations round, by thy avenging pow'r: Do thou bring down their haughty pride, O Lord, our shield and tow'r.

13 Now in the height of all their hopes, their arrogance chastise;

PSAL. LX.

Whose tongues have sinn'd without restrains, and curses join'd with lyes. Not shalt thou, whilst their race endutes,

thine anger, Lord, suppress;
That distant lands, by their just doom,
may Ifrael's God contess.

At ev'ning let them ftill perfift, like growling dogs, to meet; Still wander all the city tound, and traverse e'ery ftreet.

15 Then, as for malice now they do, for hunger let them firay;
And yell their vain complaints aloud, defeated of their prey.

16 Whilft early I thy mercies fing, thy wond/rous pow'r confes; For thou haft been my fure defence, my refuge in diffres.

my retuge in differences.

To thee with never-realing praise,
O God, my strength, Pil sing:
Thou art my God, the rock from whence
my health and safety spring.

PSAL. LX.

God, who hast our troops dispers'd,
Forfaking those who lest thee first;
As we thy just dispersive mourn,
To us, in mercy, Lord, return.

2 Our ftrength, that firm as earth did ftand, Is rent by thy avenging hand: O! heal the breaches thou haft made; We finake, we full, without thy aid!

3 Our folly's fad effects we feel; For, drunk with discord's cup, we reel.

4 But now, for them who thee rever'd, Thou haft thy truth's bright banner rear'd. 5 Let thy right-hand thy faints protect:

Lord, hear the pray'rs that we direct.

6 The holy God has spoke; and I,

Orejoy'd, on his firm word rely. To thee in portions I'll divide Fair Sichem's fill, Samarin's pride: To Sichem, Succoth next I'll joine. Annaffeh, Gilead, both fubferibe.

To my commands, with Ephraim's tribe;
Ephraim by arms supports my cause,
And Judah by religious laws.

PSAL. LXI, LXII.

3 Moab my flave and drudge shall be, Nor Edom from my yoke get free; Proad Falcfline's imperious flate Shall humbly on our triumph wait.

But who shall quell these mighty pow'rs, And clear my way to Edom's tow'rs? Or through her guarded frontiers tread The path that doth to conquest lead?

E'en thou, O God, who haft differs'd Our troops (for we for look thee first). Those whom thou didlt in wrath forlake, Aton'd, thou wilt victorious make. Do thou our finning cause fusing. For human succours are but vain. Fresh threeps and courage God bestows;

'Tis he treads down our proudest loes.
PSAL. LXI.

L Ord, hear my cry, regard my pray'r, which I, oppress with grier, From earth's removestire parts address to thee for kind relief.

O! lodge me hire, beyond the reach of perfecuting pow'r,

Thou who fo oft from fpiteful foes haft been my sheltring tow'r.

So shall I in thy facted courts fecure from danger lie;
Beneath the covert of thy wings,

all future Itorms defy.

In fign my vows are heard, once more

I o'er thy chosen reign:

O! bless with long and prosp'rous life
the king thou didst ordain.

Confirm his throne, and make his reign accepted in thy fight;

And let thy truth and mercy both in his defence unite. So shall I ever fing thy praise, thy Name for ever bless;

Devote my profp'rous days to pay the vows of my diffrefs.

PSAL. LXII.

2 MY foul for help on God relies; from him alone my satety flows; My rock, my health, that strength supplies, to bear the shock of all my toes,

3 How

PSAL. LXIII.

3 How long will ye contrive my fall, which will but halfen on your own? You'll totter like a bending wall, or fince of uncemented flone.

4 To make my envy'd honours lefs, they thive with lies, their chief delight; For v'ey, tho' with their mouths they blefs, in private curie vith incord fifte.

5, 6 But thou, my foul, on God tely; on him alone thy triff report;

My rock and health will firength supply, to bear the shock or all my foec.

7 God does his faving health difference, and flowing blatfings dully fund: He is my torn the and defence; on him my four thall fall depend.

8 In him, ye prople, always truft; before his throne pour out your hearts; For God, the merciful and juff, his timely aid to us impares;

9 The vulgar fields are and finil; the great diffemble and berray; And, hid in truth's impartial icale, the lighted things will both outweigh.

the figure things will for outweigts

Then truth not in opprefibe ways,
by f, oil and rapine grow not vain;

Nor let your heats, it wealth increase,
be fee too much upon your gain.

11 For God has oft his will expressed, and I this truth have fully known; To be of boundless pow'r positised, belongs, of right, to God alone.

32 The? mercy is his darling grace, in which he chiefly takes delight; Yet will be all the human race according to their works require.

PSAL. LXIII.

2 God, my gratious God, to thee My mount g pray'rs shall offer'd be; for thee my thirdly foul does punt; My fainting stell implores thy grace, Within this dry and barren place, white I rehessing waters want.

2 O to my longing eyes once more That view of glorious pow'r reffore, which thy majeftic house displays:

PSAL. LXIV.

Because to me thy wondrous love, Than life itself does dearer prove, my lips shall always speak thy praise.

My life, while I that life enjoy, In bleffing God I will employ; with fitted hands adore his Name:

5 My foul's content shall be as great.
As theirs who choicest dainties eat,

while I with joy his praise proclaim.

When down I lie, sweet sleep to find,
Thou, Lord, art present to my mind,

and when I wake in dead of right:

Because thou ftill doft succour bring,
Beneath the shadow of thy wing
I rest with fairry and delight.

\$ My foul, when foes would me devour, Cleaves tast to thee, whose matchless pow'r in her support is daily slown:

9 But those the righteous Lord shall flay, That my destruction with; and they that seek my life, shall lose their own.

10, 11 They by untimely end final die, Their fielch a prey to toxes lie; but Cod final fill the king with joy; Who favears by thee, final fittil rejoice; Whilft the laffe tongue, and Jying voice, thou, Lotd, final: filence and defitoy. P S A L 1 X;V.

Ord, hear the voice of my complaint, to my request give ear;
Preferve my life from cruet foes, and free my foul from fear.

2 O! hide me with thy tend'rest care :
in some secure retreat,
From supers that against me rise.

From finners that against me rife; and all their plots defeat.

3 See how, intent to work my harm, they whet their congues like fwords; And bend their boxs to shoot their datts, shay lyes, and bitter words.

Lurking in private, at the just they take their feerer aim; And fuddenly at him they shoot, quite void of fear and shame.

To carry on their ill defigns they mutually agree; Y 2

PSAL. LXV.

They freak of laying private fnares, and think that none final fee.

With unmit diligence and care their wicked plots they lay. The deep defigns of all their hearts are only to berry.

7 But God, to anger juftly mov'd, his dreadful bow shall bend, And on his flying arrow's point shall switt destruction send.

That I win activation lend.

Those flanders which their mouths did vent, upon themselves shall full;

It circulates, disclosed, shall make them be

despised and fhunn'd by all.

9 The world thall then God's pow'r confess; and nations trembling fland; Convincid, that 'tis the mighty work

of his avenging hand:

10 Whilst righteous men, by God secured,
in him shall gladly trust;
And all the listing earth shall hear

loud triumphs of the just.

PSAL. LXV.

PSAL. LXV.

Tor thee, O God, our conflant praise
in Sion waits, thy choicn sea:
Our promis'd altristhere we'll raise,
and all our zealous yows complete.

2 O thou, who to my humble pray'r didft always bend thy lifthing car, To thee fiall all mankind repair, and at thy gracious throne appear.

3 Our fiar (the' numberles) in vain to floo thy flowing mercy try; Whill thou o'erlook'ft the guilty stain, and washest out the crimfon dve.

4 Bleft is the man, who, near thee plac'd, within thy facted dwelling lives!
Whilft we, at humbler diffance, talle the vaft delights thy temple gives.

5 By wondrous acts, O God most just, have we thy gracious answer found: In thee remotelt nations trust,

and those whom stormy waves firround.

7 God, by his strength, sets fast the hills, and does his matchless pow'r engage;

with which the fea's loud waves he fills,
and angry crowds tumultuous rage.

PART

PSAL. LXVI.

PART II.

8 Thou, Lord, doft barb'rous lands difmay. when they thy dreadful tokens view: With joy they fee the night and day each other's track, by turns, purfue, 9 From our thy unexhaufted flore

thy min relieves the thirsty ground; Makes lands, that barren were before, with corn and useful fruits abound.

to On rifing ridges down it pours, and e'ery furrow'd valley fills; Thou mak'ft them fost with gentle show'rs, in which a bieft increase difti's.

II Thy goodness does the circling year with fresh returns of plenty crown; And where thy glorious paths appears thy fruitful clouds drop fatness down.

12 They drop on barren forests, chang'd by them to pastures froth and given; The hills about, in order rang'd, in beauteous robes of joy are feen.

13 Large flocks with fleecy woolt adorn the chearful downs; the valleys bring A plentcous crop of full-ear'd corn, and feem, for joy, to shout and fing.

PSAL. LXVI.

1, 2 Et all the lands with shours of joy Sing pfalms in honour of his Name, and fpreed his glorious praife.

2 And let them fay, How dreadful, Lord, in all thy works are thou! To thy great pow'r thy stubborn foes shall all be fore'd to bow.

4 Thre' all the earth the nations tound thall sice their God confess; And with glad hymns their awful dread

of thy great Name express. O! come, behold the works of God; and then, with me, you'll own, That he to all the fons of men has wondrous judgments shown-

He made the fea become dry land, thro' which our fathers walk'd; Whilft to each other of his might with joy his people talk'd.

PSAL. LXVII.

7 He by his power for ever rules; his eyes the world furvey: Let no prefumptions man rebel against his towering fivey. P A R T H.

8, 9 O ! all ye nations, blefs our God, and loudly speak his praise; Who keeps our foul alive, and fill

to For Lou buft try'd us, Lord, as fire

does try the precious ore;
It Thou brought'ft us into ftraits, where we opprefling burdens bore.

12 Infulting foes did us, their flaves, thro' fire and water chafe;

But yet, at laft, thou brought'st us forth into a wealthy place.

13 Burnt-off rings to thy house I'll bring, and the e my yows I'll pay;

14 Which I with folemn zeil did make in trouble's difmal day. 15 Then shall the richest incense smoke,

the fatteft rams fiall fall,

The choicest goars from out the feld,
and bullocks from the fiall.

16 O! come, all ye that fear the Lord; arrend with heedful care, Whilft I, what God for me has done, with griteful joy declare.

17, 18 As I, before, his aid implor'd, fo now I praise his Name; Who, if my heart had harbour'd fin, would all my pray'rs difflaim.

19 But God to me, whene'er I cry'd, his gracious ear did bend; And to the voice of my request with constant love attend.

who never, when I pray.
With-holds his mercy from my foul,

nor turns his face away!
PSAL. LXVII.
O bless thy chosen race,

in mercy, Lord, incline;
And cause the brightness of thy face
on all thy faints to finne:

2 That to thy wondrous way may through the world be known;

PSAL LXVIII.

Whilst distant lands their tribute pay, and thy salvation own.

3 Let diffring nations join, to celebrate thy time;

Let all the world, O Lord, combine to praise thy glorious Name.

4 O let them shout and sing,
d-solved in pious mire;

diffolv'd in pious mirin;
For thou, the righteous judge and king,
thalt govern all the earth.

5 Let diff'ring nations join to celebrate thy fame; Let all the world, O Lord, combine to praise thy glorious Name.

6 Then shall the teening ground a large increase disclose; And we with plenty shall be crown'd, which God, our God, bestows.

7 Then God upon our lind fhall conflant bleflings flow'r; And all the world in awe shall stand of his resistics pow'r.

PSAL. LXVIII.

Et God, the God of battle, rife, and feater his prefumptuous foes;

Let thameful rout their hoft furprize, who fpitefully his pow'r oppole.

2 As fmoke in rempett's rage is loft, or wax into the furnace caft; So let their facillegious hoft

So let their facilegious hoft before his wrathful prefence wafte. But let the fervants of his will

his favour's gentle beams enjoy;
Their upright hearts let gladne's fill,
and chearful fongs their tongues employ.

4 To him your vice in anthems taife: JEHOVAH's awful Name he bears; In him rejoice; extol his praife, who tides upon high-rolling fipheres.

5 Him, from his empire of the skies, to this low world, compation draws; The orphan's claim to parconize, and judge the injurid widow's caufe.

6 Tis God, who from a foreign foil, reflores poor exiles to their home;
Makes captives tree; and fruitlefs roil, their proud opprefiors righteous doom.

7 'Twas

PSAL. LXVIII.

7 'Twas fo of old, when thou didft lead in perfon, Lord, our armies forth; Strange terrors through the defert fpread; convultions shook th' aftenish'd earth.
8 The breaking clouds did aim didft.

8 The breaking clouds did rain diffil, and heav'n's high arches shook with fear: How then should Sinai's humble hill of Ifrael's God the presence bear?

of Thy hand, at famish'd earth's complaint, reliev'd her from celestial stores;
And, when thy heritage was taint,

affwag'd the drought with plenteous flow'rs, to Where favages had rang'd before, at ease thou mad'ft out tribes refide;

And in the defect, for the poor, thy gen'rous bounty did provide.

PART II.

II Thou gavft the word; we fally'd forth, and in that pow'rith word o'ercame;
While virgin-troops, with forgs of mirth, in flate our conqueft old proclaims, and we would be proclaimed by the proclaims, by fuch pentals led,

as yet had ne'er receiv'd a foil,
Forfock their camp with fudden dread,
and to our women left the fooil,

13 Tho' Egypt's drudges you have been, your army's wings fia I filine as bright.

As doves in golden fun-fhine feen, or filver'd o'er with palet light.

14 'Twas fo, when God's almighty hand o'er feater'd lings the conquelt won; Our treops, drawn up on Jordan's fraud, high Salmon's glitt'ring frow outflione.

15 From thence to Jordan's farther coaft, and Bushau's hill, we did advance:
No more her height shall Bashan boast, but that she's God's inheritance.
26 But wherefore (sho' the honour's great)

flould this, O mountain, fixell your pride?

For Sion is his chosen feat,
where he for ever will refide.

17 His chariots numberless; his pow'rs are hervenly hosts, that wait his will:
His presence now fills Sion's tow'rs, as once it honour'd Sinai's hill.

18 Aftending high, in triumph thou captivity half captive led;

PSAL. LXVIII.

And on thy people didft befrow the speil of armies, once their dread.

E'en rebels shall partake thy grace, and humble profelytes repair To worship at thy dwelling-place,

and all the world pay homage there.

19 For benefits each day beftow'd,

be daily his great name ador'd;
Who is our Saviour, and our God,
of life and death the fovereign Lord.

21 But justice for his harden'd focs proportion'd vengenace harh deareed, To wound the hoary head of those who in presumptuous crimes proceed.

22 The Lord has thus in thunder spoke:

"As! subdu'd proud Bashan's king,

Once more I'll break my people's yoke,

"and from the deep my servants bring;

23 "Their teer shall with a crimson flood of of shaughter'd foes be cover'd o'er; "Nor earth receive such implicus blood, but leave for dogs th' unhallow'd gore."
PART III.

24 When, marching to thy bleft abode,

the wondring multirude furvey'd The pompous flare of thee, our God, in robes of majefty aray'd; 25 Sweet-finging Levires led the van;

Between both troops a virgin-train with voice and rimbrel charm'd the ear,

26 This was the burden of their fong: "In full affemblies blefs the Lord: "All who to Ifrael's tribesbelong, "the God of Ifrael's praife record."

27 Nor little Benjamin alone from neighb'ring bounds did there attends Nor only Judah's nearer throne her counsellors in state did send;

Bur Zebulon's remoter fear, and Napthal's more diffant coaft, (The grand procedion to complete), fent up their tribes, a princely hoft-

28 Thus God to firength and union brought our tribes, at firite till that bleft hour. This work, which thou, O God, has wrought, comfirm with fresh recruits of pow'r.

29 Te

PSAL. LXIX.

20 To vifit Salem, Lord, defeend, and Sion thy cerrettrial throne; Where kings with prefers shall attend, and thee with offer'd crowns atone.

30 Break down the spearmens ranks, who threat like pamper'd herds of favage might:
Their file-ranmour'd chiefs defent, who in defructive war delight.

31 Egypt finall then to God firetch forth her hands, and Afric homage bring: 32 The feater'd kingdoms of the earth

their common lovereign's praifes fing;

33 Who, mounted on the loftieft sphere of antient heavin, sublimely rides; From whence his disadful voice we hear, like that of warning winds and rides.

34 Afcibe ye pow'r to God most High:

of humble Ifract he takes care;
Whose strength, from out the dusky sky;
darts thining terrors through the air.

35 How dreadful are the facred courts, where God has fixed his earthly throne? His fittength his fieble faints supports.

To God give praise, and him alone.

PSAL. LXIX.

Ave me, O God, from waves that roll,

And press to overwhelm my foul.
With painfull steps in mire I trend,
And deluges o'erflow my head.

3 With testiles cries toy spirits faint,
My voice is hoarse with long complaint;
My fight decays with tedious pain,
Whillt for my God I wait in vain.

My hairs, the' num'rous, are but few, Compar'd with foes that me purfue With groundlefs hate, grown now of mights. To execute their lawlefs fpite:
They force me, guiltlefs, to refign, As rapine, what by right was mine.

Thou, Lord, my innocence doft fee; Nor are my fins concealed from thes.

6 Lord God of hofts, take timely care, Left, for my take, thy faints despair:

7 Since I have fuffer'd for thy Name Reproach, and hid my face in flame; 8 A stranger to my country grown, Nor to my nearest kindred known;

PSAL. LXIX.

A foreigner, expos'd to fcorn

By brethren of my mother born.

9 For zeal to thy lov'd house and name Consume me like devouring flame; Concern'd at their affronts to thee, More than at flanders call on me.

no My very tears and abitinence

They confirme in a spireful sense.

II When cloth'd with sackcloth for their sake,
They me their common proverb make.

12 Their judges make my wrongs their jeft,
Those wrongs they ought to have redrest.
How should I then expect to be
From libels of lewd drunkerds free?

13 But, Lord, to thee, I will repair For help, with humble, timely prayer; Relieve me from thy mercy's flore, Display thy truth's preserving pow'r.

24 From threat ning dangers me relieve, And from the mire my feer retrieve; From fpiteful foes in fafety keep, And fnatch me from the raging deep.

15 Controul the deluge, e'er it fread, And roll its wives above my head: Nor deep deftruction's yawning pit To clofe her jaws on me permit.

16 Lord, hear the humble pray'r I make, For thy transcending goodness take; Relieve thy supplicant once more From thy abounding mercy's store.

77 Nor from thy fervant hide thy face: Make hafte; for defp'rate is my cafe:

18 Thy timely fuccour interpole, And shield me from remorfeless foes.

Jo Thou know'st what infamy and foora I from my enemies have born; Nor can their close dissembled spite, Or darkest plots, escape thy fight.

20 Reproach and grief have broke my heart: I look'd for fome to take my part, To pity or relieve my pain; But look'd, alas! for both in vain.

21 With hunger pin'd, for food I call:
Instead of food, they give me gall:
And when with thirst my spirits fink,
They give me vinegar to drink.

22 Thei

PSAL. LXX.

22 Their table therefore to their health Shall prove a frare, a trap their wealth;

23 Perpetual darkness seize their eyes; And sudden blists cheir hopes surprise.

24 On them thou fluir thy fury pour, Till thy fierce wrath their race devour; 25 And make their house a dismal cell.

Where none will e'r vouchfale to dwell.
26 For new afflictions they procur'd
For him who had thy ftripes endur'd;
And made the wounds thy feourge had torn

To bleed afresh with sharper from. 27 Sin shall to fin their sleps berray,

Till they to truth have loft the way. 28 From life thou shalt exclude their foul,

Nor with the just their names inrol. 29 Bur me, howe'er diffres'd and poor,

Thy firong falvation shall restore:
30 Thy pow'r with songs I'll then proclaim,
And celebrate with thanks thy Name.

31 Out God shall this more highly prize, Than herds or flocks in facrifice:

32 Which humble faints with joy shall sees.
And hope for like redress with me.

33 For God regards the poor's complaint, Sets pris'ners free from close restraint.

34 Let heav'n, earth, fea, their voices raife, And all the world refound his praife.

35 For God will Sion's walls eiect, Fair Judah's cines he'll protect; 'Till all her scatter'd sons repair To undisturb'd possession there.

36 This bleffing they shall, at their death,
To their religious heirs bequeath;
And they to endless ages more,
Of such as his bleft name adore.
P S A L. LXX.

Lord, to my relief draw near; for never was more preffing need; For my deliv/rance, Lord, appear, and add to that deliv/rance speed.

2 Confusion on their hears setuin, who to destroy my foul combine. Let them, descated, blush and mourn, infinited in their own vile design.

3 Their doom let desolation be; with shame their malice be repaid,

PSAL. LXXI.

Who mock'd my confidence in thee, and fport of my affliction made. While those who humbly seek thy face to joyful triumons thall be rais'd : And all who prize thy faving grace,

with me fhall fing, The Lord be prais'd.

Thus wretched, tho' I am, and poor, the mighry Lord of me takes care: Thou, God, who only can'ft reftore, to my relief with speed repair. PSAL. LXXI.

N thee I put my fledfast trust; defend me, Loid, from flame: Incline thine ear, and fave my foul; for righteous is thy name.

3 Be thou my ftrong abiding-place, to which I may refort :

'Tis thy decree that keeps me fafe:

thou art my rock and fort. 4, 5 From cruel and ungodly men proteit, and for me fice;

For, from my carlieft youth till now, my hope has been in thee.

6 Thy constant care did safely guard my tender infant-days; Thou took'ft me from my mother's womb, to fing thy constant praise.

7, 8 While fome on me with wonder gaze, thy hand supports me still :

Thy honour therefore, and thy praife, my mouth thall always fill,

9 Reject not then thy fervant, Lord, when I with age decay: Forfake me not, when, worn with years,

my vigour fades away. 10 My foes, against my same and me.

with craffy molice speak; Against my foul they lay their fnares, and mutual counfel take.

11 " His God, fay they, forfikes him now, " on whom he did rely : " Purfue, and take him, whilft no hope

" of timely aid is nigh." 12 But thou, my God, withdraw not far:

for speedy help I call; 13 To fliame and ruin bring my fees, that feek to work my fall.

PSAL. LXXI.

14 But as for me, my fledfast hope shall on thy pow'r depend; And I, in grateful fongs of praise, my time to come will spend.

PART II.

15 Thy tighteous afts, and faving healths my mouth shall still declare; Unable yet to count them all,

tho' fumm'd with utmost care.

36 While Gad wouchsites me his support,
I'll in his strength go on;
All other righteousness disclaim,
and mention his alone.

17 Thou, Lord, hast taught me, from my youth, to praise it y glorious name:

And ever fince thy wondrous works have been my construct theme.

18 Then now forfake me not, when I am grey and feeble grown;
Till I to thele, and future times, thy flrength and pow'r have flown.

19 How high thy justice foars, O God!

how great and wondrous are
The mighty works which thou hast done
who may with thee compare!

20 Me, whom the hand his forcly prefs'd, thy grace hall yet relieve; And from the lowelt depth of woe with tender care retieve.

21 Thro' thee, my time to come shall be with pow'r and greatness crown'd; And me, who district years have past, thy comforts shall furround:

22 Therefore with plattery and harp, thy truth, O Lord, Pil praife;
To thee, the God of Jacob's race, my voice in authems raife.

23 Then joy shall fill my mouth, and songs employ my chearful voice;
My grareful foul, by thee redeem'd, shall in thy strength rejoice.

24 My tongue thy just and righteous acts fitall all the day proclaim;
Because thou didst consound my foes, and brought it them all to shame.

PSAL. LXXII.

PSAL. LXXII.

I ORD, let thy just decrees the king in all his ways direct; And let his fon, throughout his reign, thy righteous laws respect.

2 So thall he still thy people judge with pure and upright mind,

Whilft all the helple's poor shall him their just protestor find.

2 Then hills and mountains shall bring forth the happy fruits of peace;

Which all the land shall own to be the work of righteoufnefs:

Whilft he the poor and needy race shall rule with gentle fway, And from their humble necks fhall take oppressive yokes away.

In e'ery hearr thy awful fear shall then be rooted fail, As long as fun and moon endure, or time itfelt fhall laft.

6 He shall descend like rain, that theats the meadows fecond birth: Or like warm flow'rs, whose gentle drops refresh the thirsty earth.

7 In his bleft days the just and good finall be with favour crown'd; The happy land shall e'ery where

with endiefs peace abound. 8 His uncontroul'd dominion thall from fea to fea extend;

Begin at proud Euphrates' ftreams, at nature's limits end.

g To him the favage nations round shall bow their servile head; His vanquish'd foes shall lick the dust where he his conquest spreads.

The kings of Tarshish, and the isles,

shall costly presents bring; From fpicy Slieba gifts shall come, and wealthy Saba's king.

11 To him shall e'ery king on earth his humble homage pay; And diff'ring nations gladly join to own his righteous fway.

12 For he shall fet the needy free, when they for fuccour cry ;

PSAL. LXXIII.

Shall fave the helpiefs, and the poor, and all their wants supply.

PART II.

13 His providence, for needy fouls, thall due furplies prepare;
And over their defenceless lives thall watch with render one.

in all watch with tender cire.

14 He shall preferve and keep their fould from fraud and rapin free;

And in his fight meir guilties blood of nighty price shall be.

75 Therefore shall God his life and reign to many years extend; Whilst eastern princes tribute pay, and golden presents send. For him shall constant prayrs be made, thro' all his proip'rous days; His just dominion shall afford a lating theme of praise.

25 Of ufeful grain, thro' all the land, grat plenty shall appear:
A handful fown in mountain tops a mighty crop shall bear:
Its fruits, like cedars shook by winds, a rattling noise shall yield;
The city too shall thive, and vie.

17 The mem'ty of his glorious name thro' endless years shall run;
His spotless fame shall shine as bright and lastling as the sun.
In him the natio is of the world

for plenty, with the field.

shall be completely bless'd.

And his unbounded happiness
by e'ery tongue confess'd.

18 Then bleft be God, the mighty Lord;
the God whem Ifrael lears;
Who only wondrous in his works,
beyond compare, appears!
x0 Let earth be with his glory fill'd;

for ever blefs his name; Whilft to his praife the lift ning world their glad affent proclaim.

PSAL. LXXIII.

AT length, by certain proofs, 'tis plain that God will to his faints be kind;

PSAL. LXXIII.

That all whose hearts are pure and clean, shall his protesting favour find.

2, 3 Till this fuftaining truth 1 knew, my flagg?ring feer bad almost full de I griev'd, the finners wealth to view; and envy'd, when the fools prevailed.

4, 5 They to the grave in peace descend, and whilst they live, are hale and strong; No placue or troubles them offend,

which oft to other men belong.

6.7 With pride, as with a chain, they're held, and rapin fems their robe of flate;
Their ryes fland out, with farnefs lwell'd; they grow, beyond their withes, great.

 9 With hearts corrupt, and lofty talk, opprefive methods they defend;
 Their tongue thro' all the earth does walk, their bluiphemics to heav'n aftend.

no And yet admiring crowds are found,
who fervile vifits duly make;
Because with plenty they abound,

Because with plenty they abound, of which their flatt'ring flaves partake.

II Their fond opinions these pursues.

rill they with them protanely cry,

"How flowld the Lord our actions view?

"can be perceive, who dwells so high?"

Behold the wicked! these are they

who openly their fins profess; And yet their wealth's increas'd each day,

and all their actions meet fuccess.

13, 14 " Then have I cleans'd my heart (field I),

" and wash'd my hands from guilt, in vain;

" If all the day oppress'd I lie.

"and e'ery morning fuffer pain."

Thus did I once to fpeak intend:
but if fuch things I rafuly fay,

Thy children, Lord, I must offend, and basely should their cause betray.

PART II.

16, 17 To fathom this, my thoughts I bent;
but found the case too hard for me;

Till to the house of God I went: then I their end did plainly see. 18 How high foe'er advanced, they all on slipp'ry places loofely stand;

Thence into ruin headlong fall, east down by thy avenging hand.

15, 20 How

PSAL. LYXIV.

39, 20 How dreadful and how quick their fare! despised by thee, when they're desfroy'd; As wishing men with form do treat the fancies that their dreams employ'd.

21, 22 Thus was my heart with grief oppreft, my teins were rack'd with tefflefs pains; So ftupid was I, like a beaft.

who no reflecting thought retains.

23, 24 Yet ftill thy prefence me (upply d, and thy right-hand affiftance gave; Thou first finit with thy counted guide, and then to glory me receive.

and then to glory me receives

5 Whom then in heav' but thee alone
have I, whose shour I require?

Throughout the spacious earth there's none
that I besides thee can define.

26 My trembling flesh, and aching heart, may other fail to succour me; But God shall inward strength impart, and my extend portion to.

27 For they that far from thee remove, finall into full-len tuin fall:

If after other gods they rove, thy vengeance shall destroy them all,

28 But as for me, 'ris good and juft, that I should (till to God repair; In him I always pitt my truft, and will his wondrous works declare,

PSAL. LXXIV.

I Why hift thou calt us off, O God?

will thou no more return?

Oh! why againft thy cholen flock

dees thy fierce anger burn?
Think on thy antient purchase, Lord, the land that is thy own,
By thee redeem'd; and Sion's mount,

By thee redeem'd; and Sion's mount, where once thy glory fhone.

3 Oh, come, and view our itin'd flate!
 how long our troubles left!
 See how the foe with wicked rage
 has faid thy temple waffe!
 4 Thy focs blaphone thy name: where late

the zerlous fervants pray'd,
The heathen there, with haughty pomp,
their banners have difplay'd.

\$, 6 Those curious carvings, which did once advance the artists fame,

PSAL. LXXIV.

With ax and hammer they deftroy, like works of oulgat frame.
7 Thy holy temple they have burnt; and what cleap'd the flame,

Has been protan'd, and quite defac'd, tho' facied to thy name.

8 Thy worship wholly to destroy maliciously they aim'd;
And all the facred places burn'd;

where we thy pr ife prochim'd.

Yet of thy prefence thou youchfaf'df's
no tender figns to fend;

no tender figns to fend; We have no prophet now that knows when this fad flate flull end.

PART II.

th' infulting foe to boaft?

Shall all the honour of thy name

for evermore be loft?

11 Why hold it thou back thy ftrong tight-hand,

and on thy patient breath,
When vengeance calls to fittetch it forth,
fo cabuly lett'st it reft?

22 Thou hercrofore, with kingly pow'r, in our defence hast fought;

For us, throughout the wond'ring world, haft great falvation wrought, 12 'Twas thou, O God, that didft the fea,

by thy own strength, divide;
Thou brik'st the watry monster's head,
the waves o'erwhelm'd their paide.

The greateff, fierceft of them all, that feem'd the deep to fway, Was by thy pow'r deftroy'd, and made

to favage beafts a prey.

15 Thou clevist the folid rock, and mad'st

the waters largely flow;
Again, thou mad'ft, thro' patting fireams,
thy wond'ring people go.

16 Thine is the chearful day, and thine the black return of cight; Thou haft prepar'd the glotious fun, and every feebler light.

By thee the borders of the earth in perfect order fland;

The fummer's warmth, and winter's cold, attend on thy command.

PAR T

PSAL. LXXV.

PART III.

- 18 Remember, Lord, how feoraful foes have daily urg'd our flame; And how the floolith people have blisphem'd thy holy name.
- 19 Oh, free thy mourning ruttle-dove, by finful crouds beier; Nor the affembly of thy poor for evermore 'orget.
- 20 Thy antient cov'nant, Lord, regard, and make thy promife good; For now each corner of the land is fill'd with men of blood.
- 21 O let not the oppiest return with forrow cloth'd, and shame; But let the helples and the poor for ever praise thy name.
- 22 Arife, O God, in our behalf; thy cause and ours maintain; Remember how insulting sools each day thy name profine!
- 23 Make thou the boallings of thy fees for ever, Lord, to ceife; Whose insolence, if unematter'd,

will more and more increase. PSAL. LXXV.

- to thee with thanks repair;
 For, that thy name to us is nigh,
- thy wondrous works declare.
 2 In Ifrael, when my throne is fix'd,
- with me shall justice reign.

 The lind with discord shalles; but I the finking trame sustain.
- A Deluded wretchts I advis'd their errors to redres; And warn'd boid finners, that they should their swelling pride suppress.
 - 5. Bear not yourfelves to high, as if no power tould yours reftrain; Submit your slubborn necks, and learn to freak with lefs diddain.
- For that promotion, which to gain your vain ambition frives, From neither call, nor well, nor yet from fouthern climes arrives.

PSAL. LXXVI.

For God the great disposer is, and sovicing Judge alone, Who casts the proud to earth, and lifts the humble to a throne.

His hand ho'ds forth a dreadful cup; with purple wine 'tis crown'd; The deadly mixture which his wrath

deals out to nations round.

Of this his thints formetimes may tafte :
thus wicked men full touccase.

The bitter diegs, and be condemn'd to drink the very lees.

His prophet, I, to all the world

The justice then of Jacob's God my long shall celebrate.

o The wicked's pride I will reduce,

their cruelty difarm; Exalt the just, and fet him high,

above the reach of harm.
PSAL. LXXVI.

IN Judah the Almighty's known (Almighty flere, by wonders shown); his name in Jacob does excel: His sanctuary in Salem stands;

The majesty that heaven commands in Sion condescends to dwell.

He brake the bow and arrows there, The shield, the temper'd sword, and spear; there slain the mighty army lay:

Whence Sion's fame thro' earth is spread, Of greater glory, greater dread,

than hills where robbers lodge their prey.
Their valiant chiefs, who came for spoil.

Themselves met there a shameful foil: fecurely down to sleep they lay; But wak'd no more; their stoutest band

Ne'er lifted one refilting hand
'gainft his that did their legions flay,

When Jacob's God began to frown, Both horfe and charioteers, o'etthrown, together flept in endless night. When thou, whom earth and heav'n revere.

Doft once with wrathful look appear, what mottal pow'r can fland thy fight?

Pronounce'd from heav'n, earth heard its doom;
Grew hush'd with fear, when thou didst come,
the meek with justice to restore.

PSAL. LXXVII.

10 The writh of man shall yield thee praise; Its last attempts but serve to raise the triumphs of Almighty pow'r.
11 Vow to the Lord; ye nations, bring

Vow'd presents to the erernal King: thus to his name due revience pay,

22 Who proudest potentates can quell, To earthly kings mire terrible, than, to their trembling subjects, they.

PSAL. LXXVII.

did graciously repair;
2 In trouble's difinal day I fought
my God with humble pray'r.
All night my fell'ring wound did run;
no med'eine gave relief;

My foul no comfort would admit, my foul indulg'd her grief.

3 I thought on God, and favours past: but that increas'd my pain:

I found my spirit more oppress, the more I did complain.

4 Thro' e'ery watch of tedious night thou keep'ft my eyes nwake; My grief is fwell'd to that excess, I figh, but cannot fpeak.

5 I call'd to mind the days of old, with fignal mercy crown'd. Those tamous years of antient times, for miricles renown'd.

6 By night 1 recollect my fongs on former triumphs made; Then fearch, confult, and ask my heart, Where's now that wondrous aid?

7 Has God for ever calt us off? withdrawn his fayour quite?

8 Are both his mercy and his truth retir'd to endless night?

9 Can his long-practis'd love forget its wonted aids to bring? Has he in wrath thut up and feal'd his mercy's healing fpring?

10 I faid, my weakness hints these fears; but Pil my scars disband; Pil yet remember the most High, and years of his right-hand.

PSAL. LXXVIII.

It I'll call to mind his works of old the wonders of his might;

12 On them my heart shall medicate, my tongue shall them recite.

13 Safe lodg'd from human featch on high, O God, thy councils are! Who is to great a God as ours?

who can with him compare?
14 Long fince a G d of wonders thee

thy rescu'd people found;
15 Long since hast thou thy chosen seed
with strong deliv'rance crown'd.

the frighted billows farunk;

The troubled depths themselves for fear beneath their chanels funk.

7 The clouds pour'd down, while rending skies did with their noife confure; Thy arrows all abroad were fear, wing'd with avenging fire.

8 Heav'n with thy thunder's voice was torn,
whilet all the lower world
With light ining blaz'd, earth shook and seem'd

from our foundations hurl'd.

Thro' rolling fire ms thou find'ft thy way,
thy paths in waters by;

Thy wondrous passage where no sight thy soo steps can defery.

Thou ledd'st thy people like a flock

Thou ledd'it thy people like a flock late it ros the defert land, By Moses, their meck skilful guide,

and Aaron's facred hand.
PSAL. LXXVIII.
HEar, O my people, to my law,
devour amention lend;

Let the inftruction of my mouth deep in your hears defeend.

My tongue, by inspiration taught,

thall parables unfold,

Dark oracles, but underflood,
and own'd for truths of old:

Which we from facted registers of antient times have known, And our forefathers pious care to us has handed down,

We will not hide them from our fone; our offspring shall be taught

PSAL. LXXVIII.

30, 31 Yet fill their wanton luft crav'd on, nor with their hunger cest'd. But whilf, in their luxurious mouths, they did their dainties chew, The wrath of Cod france down their chief, and Ifr cls chofen flew.

PART II.

3: Yet fill they finn'd, nor would afford his miracles belie';

33 Therefore thro' finitless travels he

confum'd their lives in grief.

34 When fome were flain, the reft return'd
to God with early cry;

5; Own'd him the rock of their defence, their faviour, God most High.

36 But this was feign'd fubmission all, their heart their tongue beiy'd;

37 Their heart was fill perverk, nor would firm in his league abide.

38 Yet, full of mercy, he forgave, nor did with death chaffife; But turn'd his kindled wrath affice, or would not let it life.

39 For he remembred they were fiesh that could not long remain;
A marm'ring wind that's quickly pasts.

and ne'er returns again.

As How oft did they provoke him there, iow oft his patience greeve, in that fine defert where he did their fainting fouls relieve?

41 They tempted him by turning back, and wickedly repin'd;
When In el's God refusid to be by their defres confin'd.

\$2 Nor call'd to mird the hand and day that their redemption brought?

43 His figns in Egypt, wondrous works in Zoan's valley wrought.

He turn'd their tivers into blood, that man and heaft forbore,
And rether chofe to die of thirst than drink the putrid gote.

The fert devouring swarms of files,

harfe frogs annoy'd their foil,

she harvelt of their soil.

PSAL. LXXVIII.

47 Their vines with batt'ring hail were broke, with frost the fig-tree dies;

48 Light'ning and hail made flocks and herds one gen'tal factifice.

49 He turn'd his anger loofe, and fet no time for it to ceafe; And with their plagues bad angels feat their torments to increase.

50 He clear'd a paffage for his wrath to ravage uncontroll'd; The murrain on their firfiling feiz'd

in every field and fold.

51 The deadly peth from beaft to man, from field to city came;

It flew their heirs, their eldeft hopes,

thro' all the tents of Ham.

52 But his own tribe, like fo'ded flicep, he brought from their diffres; And them conducted like a flock, throughout the wilderness.

53 He kd sem on; and in their way, no cause of fear they found; But march'd securely thro' those deeps in which their foes were drown'd.

54 Not ceas'd his care till them he brought fafe to his promis'd land, And to his hely mount, the prize of his viftorious hand,

75 To them the our-cast heathens land he did by lot divide; And in their foes abandon'd tents, made Isr'el's tribes reside.

PART III.

56 Yet still they tempted, still provoked the wrath of God most High; Nor would to practise his commanda their stubborn hearts apply: 57 But in their faithless sathers steps,

perversely chose to go:
They turn'd aside, like arrows shot from some deceitful bow.

58 For him to fury they provok'd with altars fet on high; And with their graven images inflam'd his jealoufy.

59 When God heard this, on Ifr'el's tribes his wrath and hatred fell; Z. 2

PSAL. LXXIX.

- Go He quitted Shiloh, and the tents where once he chose to dwell.
- 61 To vile captivity his ark,

his glory to disdain, 62 His people to the sword he gave, nor would his wrath reft:ain.

63 Deftructive war their ableit youth untimely did confound; No virgin was to th' altar led,

with nuprial garlands crown'd. 64 In fight the facrificer fell.

the prieft a victim bled; And widows who their death should mourn themselves of grief were dead.

- 65 Then as a giant rouz'd from fleep, whom wine had throughly warm'd, Shouts out aloud; the Lord awak'd. and his proud foe alarm'd.
- 66 He imote their hoft, that from the field, a featter'd remnant came, With wounds imprinted on their backs of everlasting shame.
- 67 With conquest crown'd he Joseph's tents, and Ephraim's tribe forfook;
- 68 Bur Judah chofe, and Zion's mount for his lov'd dwelling took.
- 69 His temple he crefted there with spires exalted high : While deep and fix'd as that of earth. the ftrong foundations lie.
- 70 His faithful fervant David too. he for his choice did own. And from the fheepfolds him advanced to fit on Judali's throne.
- 71 From tending on the teeming ewes, he brought him forth to feed His own inheritance, the tribes of Ifr'el's chofen feed.
- 72 Exalted thus the monarch prov'd a faithful thepherd ftill; He fed them with an upright heart, and guided them with skill. PSAL. LXXIX.
 - B Ehold, O God, how hearhen hofts have thy possession soiz'd! Thy feered house they have defil'd, thy holy city raz'd!

PSAL. LXXIX.

- 2 The mangled bodies of thy faints, abroad unburied lay; Their flesh expos'd to favage beasts, and rav'nous birds of prey,
- 3 Quite thro' Jerus'lem was their blood like common water fired; And none were left alive to pay last duties to the dead.
- 4 The neighbiring lands our finall temains with loud reproaches wound; And we a laughing-flock are made to all the nations round.
- 5 How long wilt thou be angry, Lord, must we for ever mourn; Shall thy devouring jealous rage, like fire for ever burn?
- 6 On foreign lands that know not thee, thy heavy vengeance flow'r; Those finful kingdoms let it crush,
- that have not own'd thy pow'r.
 7 For their devouring jaws have prey'd
 - on Jacob's chosen race;
 And to a barren defert turn'd
 their fruitful dwelling-place.
- 8 O think not on our formet fins, but speedily prevent The utter ruin of thy faints, almost with forrow spent.
- 9 Thou God of our falvation, help, and free our fouls from blame; So finall our pardon and defence exalt thy glorious name.
- 10 Let infidels, that feoffing fiv, Where is the God they boaft? In vengeance for thy flaughter'd faints, perceive thee to their coft.
- II Lord, hear the fighing pris'ners monas, thy faving pow'r extend; Preferve the wretches doom'd to die, from that untimely end.
- 12 On them, who us oppress, let all our fuff hings he repaid; Make their confusion feven times more than what on vs they laid.
- 13 So we thy people and thy flock, fhall ever praise thy name; Z 3

And

PSAL. LXXX.

And with glad hearts our grateful thanks from age to age proclaim.

PSAL. LXXX.

Olif'el's fliepherd, Joseph's guide, Our pray'rs to thee youthfule to freary Thou that do'ft on the cherubs ride, Again in folum date appears,

2 Behold how Benjamin experts, With Ephraim and Manaffeh join'd, In our deliv'rance, the effects Of thy refiftless strength to find.

- 3 Do thou convert us, Loid, do thou The luftre of thy face difplay; And all the ills we fuffer now, Like fearer's clouds thall pafs away.
- 4 O thou, whom heavisty hofts obey, How long finall thy fierce anger burn? How long thy fuff'sing people pray, And to their pray'rs have no return?
- 5 When hungry, we are forc'd to drench Our feanty food in flood; of woe; When dry, our raging thirth we quench With fireams of tears that largely flow,
- 6 For us the heathen nations round As for a common prey, contest: Our foes with spitchal joy abound, And at our lost condition jest,
- 7 Do thou convert us, Lord, do thou The laftic of thy face display, And all the ills we suffer now, Like scatter'd clouds shall puts away.

PART II.

- 8 Thou brought'st a vine from Egypt's land; And calling out the heathen race, Didst plant it wish thine own right hand, And firmly fixed it in their place.
 - 9 Before it thou propured the way, And mad'ft it take a falling root, Which, bleft with thy indufgent ray, O'er all the land did widely shoot.
- 10, it The hills were cover'd with its stade, Its goodly bought did cedars seem: Its branches to the see were spread, And reach'd to groud Euphrates steam.
- Why then haft thou its hedge o'erthrown, Which thou hadit made fo firm and firong?

P S A L. LXXXI.

Whilst all its grapes, defenceless grown, Are pluck'd by those that pass along.

See how the briftling forest boar With dreadful fury lays it waste. Hark how the savage monsters roar, And to their helples prey make haste.

PART III.

ty To thee, O God of hofts, we pray; Thy wonted goodness, Lord, renw: From heav'n thy throne, this vine survey, And her had state with pity view.

ry Behold the vineyard, made by thee,
Which thy right hand did guard fo long;
And kept thu branch from danger free,
Which for thy felt thou mad'ft fo ftrong.

16 To wafting flames 'tis made a prey, And all its spreading boughs cut duwn: At thy tebuke they foon decay, And perish at thy dreadful frown.
17 Crown thou the king with good success,

7 Crown thou the king with good fuccess,
By thy right hand fecur'd from wrong:
The fon of man in mercy blefs,
Whom for thy felf thou mad'ft fo ftrong

18 So shall we still continue free From whatsoe'er deserves thy blame; And if once more reviv'd by thea, Will always praise thy holy name, 19 Do thou convert us, Lord, do thou

The laftic of thy face display,
And all the ills we fuffer now,
Like featter'd clouds fhall pass away.

P S A L. LXXXI.

TO God, our never-failing strength,
with lottl applaufes sing:
And jointly make a chearful noise
to lacob's awful King.

Compose a hymn of praise, and touch your instruments of joy: Let pfalteries and pleasant harps, your grateful skill employ.

3 Let trumpets at the great new moon their joyful voices raife, To celebrate th'appointed time, the folemn day of praife. 4 For this a statute was of old,

which Jacob's God decreed

PSAL. LXXXI.

To be with pious care observed by Isr'el's chosen seed.

5 This he for a memorial fix'd, when freed from Epypt's land; Strange nations barb'rous speech we heard, bur could not understand.

(thus feem'd our God to fay)

(thus feem'd our God to fay)
Your fervile Hands by me were freed
from lab'ring in the clay.

? Your anceftors, with wrongs oppreft, to me for aid did call: With piry I their fuff'rings faw, and fer them free from all.

They fought for me, and from the clouds in thunder I reply'd:

At Meribah's contentious stream their faith and duty try'd.

PART II.

While I my folems will declare, my chofen people, hear:
If thou, O Ifi'el, to my words writ lend thy lift'ning car;

Then finall no God besides my self within thy coasts be found: Nor shalt thou worthin any and

Nor that thou worthip any god of all the nations round.

10 The Lord thy God am I, who thee brought forth from Egypt's land: 'Tis I that all thy just defires supply with libral hand.

11 But they, my choicn race, refus'd to hearken to my voice; Nor would rebellious Iff el's fons make me their happy choice.

52 So I provok'd, refign'd them up, to e'ery luft a prey;
And in their own perverte defigns permitted them to thray.

13 O that my people wifely would my just commandments head! And Ifrici in my righteous ways with pious case proceed!

14 Then fhou'd my heavy judgments fall on all that them oppole; And my averging hand be turn'd against their num'rous foes.

PSAL. LXXXII, LXXXIII.

15 Their enemies and mine, should all before my foorstool bend:
But as for shem, their happy state shall never know an end.

16 All parts with plenty fiall abound; with fineft wheat their field:

The barren rocks, to please their tafte, should richest honey yield.

PSAL. LXXXII.

o D in the great affembly stands, where his imparrial eye
In state surveys the earthly gods, and does their judgments try.

2, 3 How dare ye then unjustly judge, or be to finners kind?

Defend the orphans, and the poor: let fuch your justice find.

4 Protect the humble helpless man reduced to deep distress, And let not im become a prey

to fuch as would oppress.

They neither know, not will they learn, but blindly reve and stray:

Justice and truth, the world's support, thro' all the land decay.

6 Well then might God in anger fay, " I've call'd you by my name:

"I've faid y'are Gods, the fons and heirs of my immortal fame.

7 "Bur ne ertheless your unjust deeds
" to strict account I'll call:

"You all shall die like common men, "like other tyrants fall."

8 Arife, and thy just judgments, Lord, throughout the earth display; And all the nations of the world shall own thy righteous sway.

PSAL. LXXXIII.

I Told not thy peace, O Lord our God, no longer filent be; Nor with confensing quiet looks our ruin calmly fee! 2 For lo! the tumbuls of thy fees

2 For lo! the tumults of thy foes over all the land are spread; And they which hate thy faints and thee, lift up their threaming head.

PSAL. LXXXIII.

3 Against thy zealous people, Lord, they craftily combine; And to defirey thy chosen faints have laid their close defign. 4 " Come, let us cur them off, fay they.

" their nation quite deface; , 66 That no remembrance may temain

" of Ifr'el's hated race.

5 Thus they against thy people's peace confult with one confent; And diff'ring nations jointly leagu'd.

their common malice vent. 6 The Ishm'elites that dwell in rents,

with warlike Edom join'd; And Moab's fons our ruin vow, with Hagar's race combin'd.

' 7 Proud Ammon's offspring, Gebal row with Amalel: confolie:

The Lords of Pakelline, and all the wealthy fons of Tyre.

8 All thefe the flrong Affyrian king. their firm ally have got;

Who with a powirful army aids the incestuous race of Lor.

PART II. But let fuch venguance come to theme as once to Midian came;

To Jabin and proud Sifera, at Kifhon's tatal (tream.

30 When thy right hand their num'rous holks near Ender did confound. And left their carcifes for dung

to feed the hangry ground.

In Let all their mighty men the fats of Zeb and Orch share: As Zeba and Zalmunnah, fo let all their princes fare.

32 Who, with the fame delign infpir'd, thus vainly bo ting spake,

" In firm poffession for our selves " Ict us God's houses take."

22 To ruin let them hafte, like wheels which downward fwiftly move: Like chaff before the winds, let all their featter'd forces prove.

14, 15 As flames confume dry wood, or heath that on paich'd mountains grows,

PSAL. LXXXIV.

So let thy fierce pursuing wrath with terror strike thy focs.

6, t7 Lord, firoud their faces with differace, that they may own thy Name:
Or them confound, whose harden'd hearts the gentler means disclaim.

thy gentler means difclaim.
S So fliall the wond'ring world confess

that thou, who claim'ft alone Jehovah's Name o'er all the earth

haft rais'd thy lofty throne.

PSAL. LXXXIV.

God of hofts, the mighty Lord, how lovely is the place,

Where thou, enthron'd in glory, thew'the brightness of thy face!

My longing foul faints with defire,

no view thy bleft abode:

My panning hearr and flesh cry out
for thee the living God.

for thee the fiving God.

The birds, more happy far than I,

securely there they build, and there fecurely hatch their young.

4 O Lord of Holts, my King and God, how highly bleft are they Who in thy temple always dwell, and there thy profe display!

Thrice happy they, whose choice has thee their fure protection made,

Who long to tread the facted ways that to thy dwelling lead!

6 Who pass thro' purch'd and thirsty vales,

yet no refreshment want: Their pools are fill'd with rain, which thou

at their request dost grant.

7 Thus they proceed from strength to strength; and still approach more near;

'Till all on Sion's holy mount before their God appear.

8 O Lord, the mighty God of Holts, my just request regard!

Thou God of Jacob, let my pray's be still with favour heard:

9 Behold, O God, for thou alone can'ft timely aid dispense: On thy anointed servant look,

be thou his ftrong defence.

PSAL. LXXXV.

to For in thy courts one fingle day 'tis better to attend, Than, Lord, in any place befides a thousand days to spend.

Much rather in God's house will I the meanest office take,

Than in the wealthy tents of fin

my pompous dwelling make.

11 For God, who is our fun and shield,
will grace and glory give:

And no good thing will he with-hold from them that juffly live.

12 Thou God, whom heav'nly hosts obey, how highly bleft is he, Whose hope and trust, securely plac'd,

is flill repos'd on thec!
PSAL, LXXXV.

ORD, thou half granted to thy land the facours we implored, And faithful Jacob's caprive race half graciously restored.

2, 3 Thy people's fins thou haft abfolv'd, and all their guilt defac'd:

Thou heft not let thy wrath flame un,

nor thy fierce anger last.

O God our Saviour, all our hearts

to thy obedience turn;
That quench'd with our repenting tears,
thy wrath no more may burn.

5, 6 For why should'st thou be angry fill, and wrath so long retain?

Revive us, Lord, and let thy faints thy wonted comfort gain.

7 Thy gracious favour, Lord, difplay, which we have long implored; And for thy wondrous mercy's fake, thy wonted aid afford.

8 God's answer patiently I'll wait; for he, with glad success, (If they no more to folly turn)

his mourning faints will blefs.

To all that fear his boly Name,

his ture falvation's near;
And in its former happy state
our nation shall appear.
For mercy now with truth is it

ro For mercy now with truth is join'd, and righteoufness with peace;

PSAL. LXXXVI.

Like kind companions abfent long, with friendly arms embrace.

ti, 12 Truth from the earth shall spring, whilst heav's shall streams of justice pour;

And God, from whom all goodness flows, fhall endless plenty flow'r.

13 Before him righteoutness shall march,

and his just paths prepare;
Whilft we his holy tieps pursue
with constant zeal and care.

PSAL. LXXXVI.

my complaint, O Lord my God,
rhy gracious ear incline;
Hear me, diffres'd and destitute
or all relief but thine;

a Do thou, O God, preferve my foul, that does thy Name adore: Thy fervant keep, and him, whose trust

relies on thee, restore.

3 To me, who daily thee invoke, thy mercy, Lord, extend;
4 Refresh thy fervant's foul, whose hopes

on thee alone depend.

5 Thou, Lord, art good, not only good,

bur prompt to pardon roo:

Of plenteous mercy to all those who for thy mercy sue.

6 To my repeated humble pray'r,
O Lord, attentive be:

7 When troubled I on thee will call, for thou wilt answer me.

8 Among the gods there's none like thee, O Lord, alone divine!

To thee as much inferior they, as are their works to thine.

9 Therefore their great Creator thee, the nations shall adore; Their long misguided pray'rs and praise to thy blest Name restore.

10 All shall confess thee great, and great the wonders thou half done; Confess thee God, thee God supreme, confess thee God alone.

PART II.
II Teach me thy way, O Lord, and I
from truth shall ne'er depart;

PSAL. LXXXVII.

In tever'nce to thy facred Name devourly fix my heart.

12. Thee will I praife, O Lord my God, praife thee with heart fincere:
And to thy everlafting Name eternal trophies rear,

- x3 Thy boundless mercies shewn to me transcends my pow'r to tell, For thou hast of redcem'd my foul
- from lowest depths of hell.

 14 O God, the sons of pride and strife
 have my destruction fought,
 Regardless of thy pow'r, that oft
 has my deliv'rance wrought:
- 15 Bur thou thy conflant goodness did'st to my affishance bring; Of patience, mercy, and of truth,
- thou everlafting 'pring!

 16 O bouncots Lord, thy grace and firength
 to me thy fervant flow;
 Thy kind protection, Lord, on me,
 thing handmaid's fon beltow.
- 17 Some fignal give, which my proud foes may fee with finme and rage, When thou. O Lord, for my relief and comfort do'ft engage.

PSAL. LXXXVII.

- T God's temple crowns the haly mount;
 the Lord there condescends to dwell;
 His Sion's gates in his account,
- our Isr'el's fairest tents excel.

 Fame glorious things of thee shall sing.
 O city of th' Almighty King!
- 4 I'll mention Rahab with due praife, in Babylon's applaufes join, The fame of Ethiopia raife, with that of Tyre and Paletine; And grant that fome, among them born, their age and country did adom.

5 But ftill of Sion I'll aver that many fuch from her proceed; Th' Almighty shall establish her. 6 His gen'ral lift shall show, when read,

That such a person there was born, and such did such an age adorn.

PSAL. LXXXVIII.

7 He'll Sion find with numbers fill'd of fuch as merit high renown; For hand and voice muficians skill'd, and (her transfeeding iame to crown) Of fuch the thall fuccellions bring like waters from a living fyring.

PSAL. LXXXVIII.

PSAL. LXXXVIII.

O thee, my God and faviour, I

By day and night address my cry:

2 Vouchsate my mournful voice to hear, To my distress incline thine ear:

3 For leas of trouble me invade,

My foul draws nigh to death's cold shade.

4 Like one whose strength and hopes are fled,
They number me among the dead,

5 Like those who shrouded in the grave, From thee no more temembrance have; 6 Cast off from thy sustaining care, Down to the confines of cepair.

7 Thy wrath has hard upon me lain, Afflicting me with reffless pain: Me all thy mountain-waves have preff, Too weak, alas, to bear the leaft.

S Remov'd from friends I figh alone, In a loath'd dungeon laid, where none

A vifir will vouchtafe to me, Confin'd, past hopes of liberty.

9 My eyes from weeping never cease, They walle, but fill my gries increase; Yet daily, Lord, to thee I've prayed, With out-stretch'd hand invoked thy aid.

10 Wilt thou by miracle revive
The dead, whom thou for fock 'ft alive?
From death reflore thy praife to fing,
Whom thou from prifon would'ft not bring?
II Shall the mute grave thy love confet?

A mould'ring tomb thy faithfulness?

12 Thy truth and pow'r renown obtain,

Where darkness and oblivion reign?

To thee, O Lord, I cry, forlorn,

My pray'r prevents the early morn.

14 Why haft thou, Lord, my foul forfock,
Nor once vouchfal'd a gracious look?

15 Prevailing forrows bear me down, Which from my youth with me have grown; Thy terrors palt diffract my mind, And terrs of blacker days behind.

PSAL. LXXXIX.

16 Thy weath hath burst upon my head, Thy rerrors fill my foul with dread; 17 Environ'd as with waves combin'd.

And for a gen'ral deluge join'd.

x8 My lovers friends, familiars, all Removd from fight, and out of call; To dark oblivion all retired, Dead, or at leaft to me expired.

P S A L. LXXXIX.

Thy mercies, Lord, shall be my fong,
My fong on them shall ever dwell;
To ages yet unborn my tongue
Thy never-failing ruth shall tell.

2 I have affirm'd and flill maintain, Thy mercy shall for ever last; Thy truth that does the he was sustain,

Like them shall fland for ever fast.

3 Thus spake's show by thy prophet's voice,

With David I a league have made;

"To him, my fervant, and my choice,
"By folemn oath this grant convey'd;
"While curth, and has, and skips ondo

4 While curth, and feas, and skies endute,
4 Thy feed fluil in my fight renain;
4 To them thy throne I will enfure,

"They shall to encless ages reign."

For fach flupenduous truth and love, Both heavin and earth just praifes owe, By choirs of angels fung above, And by affembled faints below.

6 What ferrph of celefial birth
To vie with Ifr'el's God shall dare?
Or who among the gods or earth,
With our almighty Lord compare?

7 With rev'rence and religious dread, His faints should to his temple press; His fear thro' all their hearts should spread, Who his Almighty Name confess.

8 Lord God of armics, who can boaft Of frength or pow'r, like hine renown'd? Of fuch a num'rous faithful boft, As that which does thy throne furround?

9 Thou doft the lawless fea controul, And change the prospect of the deep; Thou mak'ft the fleeping billows row!, Thou mak'ft the rolling billows fleep.

Thou brok'st in pieces Rahah's pride, And didst oppressing pow'r disam:

PSAL. LXXXIX.

Thy featter'd foes have dearly try'd The force of thy refiftless arm. 11 In thee the fov'reign right remains

In thee the fovreign right remains
Of earth and heavin; thee, Lord, alone
The world and all that it contains,
Their maker and preferver own.

12 The poles on which the globe does reft, Were form'd by thy creating voice; Tabor and Hermon, eath and weft, In thy fulfating pow'r rejoice.

13 Thy arm is mighty, ftrong thy hand, Yet, Lord, thou dott with juffice reign;

14 Poffelt of absolute command, Thou truth and mercy dost maintain.

15 Happy, thrice happy they, who hear Thy facted trampet's joytal found; Who may at feltivals appear, With thy most glorious presence crown'd,

16 Thy faints shall always be o'erjoy'd, Who on thy ficred Name rely; And, in thy righteousness employ'd, Above their foes be rais'd on high.

17 For in thy fliength they flill advance, Whose conquests from thy savour spring.

16 The Lord of hofts is our defence, And Ifr'el's God out Ifr'el's King,

19 Thus spak'st thou by thy prophet's voice, "A mighty champion I will fend, "From Judah's tribe have I made choice "Of one who shall the relt defend.

25 " My fervant David I have found, " With holy oyl anointed him;

21 "Him flall the hand support that crown'd,
"And guard that gave the diadem.

22 " No prince from him shall tribute force, "No fon of strife shall him annuy;

23 " His spiteful foes I will disperse,
"And them bef se his face destroy.

24 " My truth and grace first him fuft in; "His armies, in well order'd ranks,

45 "Snall conquer, from the Tyrian main, "To Tigris and Euphrates banks.

26 "Me for his Father he shall take.
"His God and Rock of fater oul.

27 "Him I my first-born son will make, "And earthly kings his subjects all.

PSAL. LXXXIX.

*8 " To him my mercy I'll fecure, "My cov'ment make for ever faft.

29 " His feed for ever that: endure,

"His throne, till heav'n diffolie, shall last, PART H.

30 "But if his heirs my law forfake,
"And from my facred precepts flray;
31 "If they my rightenus fluttes break,

"Nor thrictly my commands obey;

32 " Their fins I'll vilit with a rod, " And for their folly make them finant;

33 "Yet will not cease to be their God, "Nor from my truth, like them, depart.

34 " My covenant I will ne'er revoke,

" But in remembrance fast retain;
"The thing that once my lips have spokes;
"Shall in eternal force remain.

35 " Once have I fworn, but once for all, " And made my holine's the tie,

"That I my grant will ne'er recal,
"Nor to my fervant Divid lie.

36 " Whose throne and race the constant sun "Shall, like his course, establish'd see:

37 " Of this my oath, thou confcious moon, " In heav'n my faithful witness be."

38 Such was thy gracious promife, Lord, Bit thou hift now out tribes forfoot, Thy own Austrach hift abborned, And turned on him thy wrathful look.

Thou fremest to have rendered void The coverant with the fervant made, Thou hast his dignity destroyed, And in the dust his honour hid.

40 Of ftrong holds thou haft him bereft, And brought his bulwarks to decay; 41 His frontier coafts defenceles left,

A publick feorn, and common prey-

To fees advanced by thee to might;

Thou halt his conquiring fword unificel'd,
His valour turn'd to flameful flight.

4. His glory is to darkness fled, His throne is levell'd with the ground;

45 His youth to wretched bondage led, With thame o'erwhelm'd and forrow drown'd.

Wilt then for ever, Lord, retire?

PSAL. XC.

Shall thy confuming anger buin Till that and we at once expice? 77 Confider, Lord, how thort a foace Thou doft for mortal life ordain; No method to prolong the race, But boading it with grief and pain;

48 What man is he that can controll Death's firid unalterable doom? Or refeue from the grave his foul, The grave that must mankind encomb?

1. Cord, where's thy love, thy boundless grace,
The oath to which thy truth did feal,
Cordinated as David.

Confign'd to David and his race, The grant which time shou'd ne'er repeal?

See how thy fervants treated are With infamy, reproach and spite; Which in my filent breast I bear From nations of licentious might.

I How they, reproaching thy great Name, Have made thy fervants hope their jeft:

52 Yet thy just praises we'll proclaim, And ever sing, The Lord be blest.

Amen, Amen, P S A L. XC.

PSAL. XC.

Lord, the Saviour and defence of us thy chafen race, From age to age thou fill half been our fure abiding place.

2 Before thou brought'st the mountains forth, or th' earth and world didst frame,

Thou always wert the mighty God, and ever art the fame:

3 Thou turneft man, O Lord, to duft, of which he first was made; And when thou speak'ft the word, Return, 'cis instantly obey'd.

4 For in thy fight a thousand years are like a day that's past,
Or like a watch in dead of night,
whose hours unminded waste.

5 Thou sweep it us off as with a flood, we vanish hence like dreams; At first we grow like grass that seels the sun's reviving beams:

6 But howfoever fresh and fair its morning beauty shows;

PSAL. XC.

"Tis all cut do an and wither'd quite before the ev'ning close.

7, 8 We by thine anger are confum'd, and by thy wrath dilmay'd; Out publick crimes and fecret fins before thy fight are laid.

9 Beneuh thy anger's fad effects our drooping days we spend;

Our unregarded years break off, like tales that quickly end,

10 Our term of time is feventy years, an age that few furvive: But it, with more than common strongth,

to eighty we arrive; Yet then our boafied ftrength decaye, to forrow titrn'd and pain:

So foon the flender thread is cutand we no more remain.

PART II. at But who thy anger's dread effects dees, as he ought, revere?

And yet thy wrath does fall or rife, as more or less we fear.

12 So teach us, Lord, th' uncertain furn of our thore days to mind, That to true wildom all our hearts may ever be inclin'd.

13 O to thy fervants, Lord, return. and specify selent! As we of our mifdeeds, do thou of our just doom repent.

14 To fatisty and chear our fouls, thy early mercy fend; That we may all our days to come, in joy and comfort spend.

15 Let happy times with large amends dry up our former tears, Or equal at the least the term of our afflifted years.

16 To all thy fervants, Lord, let this thy wondrous work be known. And to our offspring ver unborn, thy glotious pow'r be thown.

17 Let thy bright rays upon us fhine, give thou our work fuccefs; The glorious work we have in hand do thou vouchfafe to blefs.

PSAL. XCI.

F S A L. XCI.

I Let that has God his guardian mades,
Shill, under the Almighty s shades,
secure and undisturbed abide.
Thus to my foul, of him 121 fay,
He is my fortness and my fity,
my God in whom I will confide.

3 His render love and watchful care
Shall free thee from the fowler's fnare,
and from the noisome pestilence:
4 He over thee his wings shall spread,

And cover thy unguarded head; his truth first be thy frong defence.

No terrors that furprize by night,
Shall thy undaunted courage fright,
nor deadly flaffs that fly by day;
Nor plague, of unknown rife, that kills
In darknefs, nor infectious ills

that in the hottest season slav.

A thousand at thy side shall die,
At thy right hand ten thousand lie,
while thy firm health untouch'd remains:
Thou only shalt look on and see

The wicked's fad cataffrople, and count the finner's mournful gains.

9 Eccause (with well-plac'd confidence) Thou mak's the Lord thy sure desence, and on the Highest do's rely; Therefore no ill shall thee betal,

Nor to thy healthful dwelling shall any infectious plague draw nigh-

For he throughout thy happy days,
To keep thee fate in all the ways,
final give his angels first commands;
And they, left thou shoulds clance to meet
With some rough some to wound thy see,
shall bert thee fately in their hands.
Dragons and arps that wist? To blood.

And lions roaring for their food, beneath his conqu'ring feet sha! I lie. Because he lov'd and honour'd me,

Therefore (fays God) I'll fet him free, and fix his glorious throne on high, He'll call; I'll answer when he calls.

And rescue him when ill befals; increase his honour and his wealth:

PSAL. XCII.

16 And when, with undiffurb'd content, His long and happy life is fpent, his end PH crown with faving health.

PSAL. XCII.

Tow good and pleafant must it be to thank the Lord most High;
And with repeated hymns of praise,
his Name to magnify.

2 With e'cry morning's early dawn, his goodness to relate;

And of his constant truth, each night the glad effects repeat.

To ten-shing'd instruments we'll fing, with tuneful pfalt'rier join'd, And to the harp, with solemn founds,

for facied use designid. For three thy wondrous works, O Lord,

thou mak'ft my heart rejoice; The thoughts of them shill make me glad, and shout with chearful voice.

6 How wondrous are thy works, O Lord !
 how deep are thy decrees!
 Whole winding tracks, in fecret laid,

no flupid finner fees.

7 He little thinks, when wicked men,
like grafs, look fresh and gay;
How from their fhort-lived plender muft

for ever pass away.

8, 9 But thou, my God, art flill most high; and all thy tofty foes,

Who thought they might fecuraly fin, fhall be o'erwhelra'd with woes.

10 Whilft show exate'st my fov'reign pow'r, and mak'ft ir lurgely spread; And with refreshing oil anoine'st my confectated head.

11 I foon shall fee my stubborn foes to utter ruin brought; And hear the diffinal end of those who have against me fought.

so But righteous men, like fruitful palms, thall make a glorious flow; As cedars that on Lebanon in flately order grow.

13, 14 These, planted in the house of God, within his courts shall thrive;

PSAL. XCIII, XCIV.

Their vigeur and their luftre both fhall in old age revive.

Thus will the Lord his juffice flew; and God, my ftrong defence,
Shall due rewards to all the world impartially diffence.

PSAL. XCIII.

WIth glory clad, with strength array'd, the Lord, that o'er all nature reigns, and the vast subrick fill suffairs, and the vast subrick fill suffairs, a low subry subrick fill suffairs,

2 How finely flabifiled is thy throne! which shall no change or period see; For thou, O Lord, and thou alone, art God from all ecentry.

3, 4 The floods, O Lord, lift up their voice, and tofs the roubled waves on high;
But God above can still their noise,

and make the angry fen comply.

Thy promife, Lord, is ever fure,
and they that in thy house would dwell,
that happy flation to secure,
must full in holines excel.

PSAL. XCIV.

Arife, thou Judge of all the earth, and cruft thy haughers.

4 How long, O Lord, shall finful meatheir foleon triumples make?
 How long their wicked actions boast, and infolently speak?

5, 6 Not only they thy faints oppress, but, unprovek'd, they spill The widow's and the stranger's blood, and helpless orphans kill.

7 "And yet the Bord final ne'er perceive, (profanely thus they fpeak)
"Nor any notice of our deeds "the God of Jacob take."

8 At length, ye flupid fools, your wants endeavour to differn; In folly will you ftill proceed,

and wisdom never learn?
9, 10 Can he be deaf who form'd the ear,
or blind who fram'd the eye?

PSAL. XCIV.

Shall earth's great Judge not punish those, who his known will defy?

to him their hearts lie bate;
His eyes furveys them all, and fees
how vain their counfels are.
PART II.

12 Bleft is the man whom thou, O Lord, in kindness dost chastise, And by thy facted rules to walk

do'A lovingly advise.

13 This man shall rest and safety find in seasons of distress: Whilst God prepares a pix for those

that flubbornly transgress.

14 For God will never from his faints

his favour wholly take: His own possession and his lot, he will not quite forsake.

15 The world shall then confess thee just in all that thou hast done; And those that chuse thy upright ways,

And those that chuse thy upright way shall in those paths go on.

16 Who will appear in my behalf,

(when wicked men invade)

Or who, when finners would opprefs,

my righteous cause shall plead?

17, 18, 19 Long since had I in silence slopt,

but that the Lord was near.
To flay me when I flipt; when fad,
my troubled heart to chear.

20 Wilt thou, who art a God most just, their finful throne sustain,

their finful throne fullain,
Who make the law a fair pretence
their wicked ends to gain?

21 Against the lives of righteous men they form their close design; And blood of imocents to spill,

in foleran league combine.

22 But my defence is fitmly plac'd

in God the Lord most high:
He is my rock, to which I may
for refuge always fly.

23 The Lord shall cause their ill designs

on their own heads to fall: He in their fins shall cut them off, our God shall slay them all,

PSAL. XCV.

O Come, loud anthems let us fing,
For we our voices high fhould raife,
When our falvation's rock we praife.
Into his prefence let us hafte,
To thank him for his favours paft;
To him addrefs in joyful fongs,
For God the Lord, enthron'd in flate;
Is, with univall'd glory, great:
A King fuperior far to all,
Whom by his title god we call.
The depths of earth are in his hand,
Her fecret wealth at his command;
The fletgeth of hills that thret the skies.

The rolling ocean's vaft abyfs
By the fame fov'reign right is his:
"Tis mov d by his Almighty hand,
That tourn'd and fix'd the folid land,
O let us to his courts repair,
And bow with advration there:
Down on our knees devourly all
Before the Lord our maker fall.

Subjected to his empire lies.

For he's our God, our shepherd he, His shock and pasture-sheep are well is the no you'll sike his shock) draw near, To-day it you his voice will hear, Let not your harden'd hearts renew Your saches crimes and judgments too; Nor here provoke my wrath, as they In defert plains of Meribah!

When thro' the wilderness they mov'd, And me with fresh remprations prov'd. They still, through unbelief, rebell'd, While they my wondrous works beheld, 11 They forry years my parience griev'd, Tho' adial? I their wants resiev'd. Then...'Tis a taithless race, I faid, Whose heart from me has always stray'd; They no'er will tread my righteous path:

Therefore to them, in fettled wrath, Since they despis'd my rest, I sware, That they should never enter thete.

P S A L. XCVI, XCVII.

P S A L. XCVI.

Sing to the Lord a new-made fong;
Let carth in one aftermbled throng,
Her common patton's praise resound.

Sing to the Lord, and bless his Name.
 From day to day his praise proclaim,
 Who us has with falvation (rowards)

3 To heathen lands his fame rehearfe, His wonders to the universe.

4 He's great, and greatly to be prais'd; In majefty and glory rais'd Above all other deities.

5 For pageantry and idols all

Are they whom gods the heathen call: He only rules who made the skies.

6 With majefty and honour erown'd, Beauty and fliength his throne forround; 7 Be therefore both to him reflor'd

By you, who have false gods ador'd, Ascribe due henour to his Name; 8 Peace-off'rings on his alter lay,

Before his throne your homage pay,

Which he and he alone can claim.

o To worthip at his facred court.

Let all the trembling world refort.

10 Prochim aloud JEHOVAH reigns, Whose power the universe suffains, And banish d justice will restore.

11 Let therefore heav'n new joys confess And heav'nly mith let carth express, Its loud applante the ocean rear; Its mute initabinate rejoice, And for this triumph find a voice,

And for this triumph find a voi

The chearful groves their tribute bring; The tuneful choir of birds awake,

13 The Lord's approach to celebrate, Who now fets our with awful flate, H's circuit through the earth to take. From heav'n to judge the world he's come, With judice to resund and doom.

PSAL. XCVII.

EHOVAH reigns, let all the earth
In his just government rejoice;
Let ail the issues with facred rairth,
In his applause unite their voice.

2 Darkness and clouds of awful shade His dazling glory shrowd in state;

PSAL. XCVIII.

Justice and truth his guards are made, And fix'd by his pavilion wait.

3 Devouring fire before his face
His free around with vengeance flruck;
4 His lightnings fet the world on blaze.

Earth faw it and with terror flook.

5 The proudrft hills his preferce felt, Their height nor strength could help afford, The proudest hills like wax did melt In prefence of the almighty Lord.

6 The heavins his righteoutness to show, With storms of fire our foes ourfurd, And all the trembling world below, Have his descending glory view'd.

7 Confounded be their impious hoft,
Who make the gods to whom they pray;
All who of pageant dools boaft,

To him, ye gods, your worship pay.

8 Glad Sion of thy triumph heard, And Judah's daughters were o'erjoy'd; Because thy righteous judgments, Lord, Have pagan pride and pow'r destroy'd.

9 For thou, O God, are feated high, Above earth' potentates eathron'd: Thou, Lord, unrivall d in the sky, Supreme by all the gods are own'd.

20 You who to ferve this Lord afpire, Abbor what's ill, and truth efteen: He'il keep his fervants fouls entire, And them from wicked hands redeem.

11 For feeds are fown of glorious light, A future harvest for the just; And gladness for the heart that's right, To recompense its pious stuft.

12 Rejuice, ye righteous, in the Lord;
Memorials of his holinefs,
Deep in your faithful breafts record.
And with your thankful rongues confefs.
PSAL. XCVIII.

Sing to the Lord a new-made fong, who wondrous things has done; With his right hand and holy arm, the conqueft he has won.

2 The Lord has through th' aftonish'd world display'd his faving might,

And made his righteous acts appear in all the heathens fight.

PSAL. XCIX.

3 Of Ifr'el's house his love and truth have ever mindful been; Wide earth's remotest parts the pow'r of Ifr'el's God have seen.

4 Let therefore earth's inhabitants their chearful voices raife, And all with univerfal joy refound their Maker's praife.

5 With harp and hymns foft melody into the confort bring,

6 The trumper and shrill cornet's found before th' almighty King.

7 Let the loud ocean roar her joy, with all that feas contain;
The earth and her inhabitants join confort with the main.

g With joy let riv'lets fwell to ftreams,
to fpreading torrents they;
And echoing vales, from hill so hill

And echoing vales, from hill to hill, redoubled shouts convey; To welcome down the world's great I

9 To welcome down the world's great Judge, who does with juffice come, And, with impartial equity, both to reward and doom, P S A L. XCIX.

TEHOVAH reigns, let therefore all the guilty nations quake; On cherubs wings he fits enthron' let earth's foundations shake.

2 On Sion's hill he keeps his court, his palace makes her tow'rs; Yet thence his tow'reignty extends fupreme o'er earthly pow'rs.

3 Let therefore all with praife address his great and dreadful Name, And with his unresisted might his holiness proclaim.

4 For truth and juffice, in his reign, of firength and pow'r take place; His judgments are with righteoufness difpens'd to Jacob's race.

5 Therefore exalt the Lord our God, before his foothool fall; And with his unrelifted might, his holines extol.

6 Mofes and Aaron thus of old, amongst his priests ador'd;

PSAL. C, CI.

Amongst his prophets Samuel thus his facred Name implored. Diftreff'd, upon the Lord they call'd. who ne'er their fuit deny'd;

But, as with rev'rence they implor'd, he graciously reply'd. 7 For, with their camp, to guide their march

the cloudy pillar mov'd:

They kept his laws, and to his will obedient setvants prov'd.

S He answer'd them, forgiving oft his people for their lake; And those who rashly them opposid, did fad examples make.

9 With worship at his tacred courts exalt our God and Lord; For he who only holy is, alone should be ador'd.

PSAL. C.

1, 2 Ith one confent let all the earth to God their chearful voices raife; Glad homage pay with awful mirth, and fing before him fongs of praife.

3 Convinc'd that he is God alone, from whom both we and all proceed; We, whom he chufes for his own,

the flock which he vouchfafes to feed. 4 O enter then his temple gate, thence to his courts devoutly prefs,

And fill your grateful hymns repeat, and still his Name with praises bless. 5 For he's the Lord fupremely good, his mercy is for ever fure;

His truth, which all times firmly flood, to endlefs ages shall endure.

PSAL. CL.

OF mercy's never-failing spring, And ftedfaft judgment I will fing; And fi ice they both to thee belong, To thee, O Lord, address my fong.

2 When, Lord, thou fhalt with me refide, Wife discipline my reign shall guide; With blameless life my felf I'll make A pattern for my court to take.

3 No ill defign will I purfue, Nor those my fav'rites make that do.

PSAL. CII.

4 Who to reproof have no regard, Him will I totally difered. 5 The private flandeuer final be In publick juttice doom'd by me: From haughty looks Pit turn affice, And motify the heart of pride.

6 But honefty, call'd from her cell, In splendor at my court shall dwell: Who virtue's practice make their care, Shall have the first preferments there.

No politicks shall recommend His country's foe to be my friend: None c'er shall to my favour rife By flatt'ring or malicious lies.

8 All those who wicked courses take, An early factifice I'll make; Cut off, deftroy, till none remain God's holy city to pr phane.

PSAL. CII.

When I pour out my foul in pray't,
do thou, O Lord, attend,
To thy eternal threne of grace

let my fad cry aftend.

O hide not thou thy glorious face in times of deep diltrefs:

Incline thine ear, and when I call, my forrows foon redtefs. 3 Each cloudy portion of my life

Bire featter'd fmoke expires;
My flivel'd bones are like a hearth
that's prich'd with conflant fires.

My heart, like grais that feels the blaft

of fome infectious wind,
Does languish so with grief, that scarce
my needful food I mind.

5 By reason of my fad estate

 I spend my breath in groans;
 My fiesh is worn away, my skint sarce hides my starting bones.
 6 Pm like a pelican become,

that does in deferts mourn:

Or like an owl that fits all day
on barren trees forlors.

7 In watchings, or in reftless dreams
the night by me is spent,
As by those solitary birds
that lonesome roots frequent.

PSAL. CII.

3 All day by railing foes I'm made the fabject of their feorn; Who all poffeffed with furious raze, have my destruction sworn.

When grov'ling on the ground I lie, oppreft with grief and fears, My bread is ffrew'd with after o'er, my drink is mix'd with tears.

Because on me with double weight thy heavy wrath doth lie: For thou, to make my fall more great, didft lift me up on high.

My days just hast'ning to their end, are like an ev'ning shade:

My beauty does, like wither'd grafs. with waning luftre fade.

But thy eternal flate, O Lord. no length of time tha!! wafte:

The mem'ry of thy wondrous works from age to age-fh:11 laft.

Thou thalt arife, and Sion view with an unclouded face: For now her time is come, thy own appointed day of grace.

4 Her featter'd ruins, by thy faints with pity are furvey'd: They grieve to fee her lofty fpires

in duft and rubbish taid. 5, 16 The Name and glory of the Lord all heathen kings thall fear; When he shall Sion build again,

and in full fitre appear. 7, 18 When he regards the poor's requeft, nor flights their earnest pray'r;

Our fons for this recorded grace, shall his just praise declare.

o For God from his abode on high, his gracious beams display'd: The Lord, from heav'n, his lofty throne, hath all the earth furvey'd.

O He liften'd to the captives moans, he heard their mournful cry, And freed, by his refiftlefs pow'r, the wretches doom'd to die.

That they, in Sion where he dwells, might celebrate his fame,

PSAL. CIII.

And through the holy city fing loud praises to his Name.
When all the tribes affective.

22 When all the tribes affembling there, their folemn vows address,
And neighbring lands, with glad confend the Lord their God confess.

23 But e'er my race is run, my ftrength through his fierce wrath decays; He has, when all my wifnes bloom'd, cut fhort my hopeful days.

24 Lord, end not thou my life, faid I, when half is fearesty past: Thy years from wordly changes free, to endless ages last.

25 The firing foundations of the earth of old by thee were laid; Thy hands the beauteous arch of heav'n

with wondrous skill have made: 26, 27 Whilft thou for ever flialt endure, they foon fliall pass away;

And like a garment often worn, thall tarnish and decay.

Like that, when thou ordain'ff their change, to thy command they bend:
But thou continu'ff fill the fame,

nor have thy years an end. 28 Thou to the children of thy faints thair lafting quiet give;

thair laking quict give;
Whole happy race, leavely fix'd,
shall in thy prefence live.
PSAL. CHI.

1, 2 M Y foul, inspired with facted love, God's holy Name for ever bleft; Of all his favours mindful proce, And fill they grateful thanks expects, a 'Tis he that all ky first forgives, And after fickness makes thee found:

And after fickness makes thee found: From danger he thy life retrieves, By him with grace and mercy crown'd, c, 6 He with good things my mouth furnition

5, 6 He with good things my mouth fupplier, Aly vijour, eagle-like, renews: He when the pulitles full rer cries, His toe with just revenge purfues.
7 God made of old his righteous ways

To Moses and our tathers known; His works to his eternal praise, Were to the sons of Jacob shown.

PSAL. CIV.

E The Lord abounds with tender love, And unexampl'd acts of grace: His waken'd wrath does flowly moves His willing mercy flows apace.

, 10 God will not always harshly chide, But with his anger quickly part; And loves his punishments to guide, More by his love than our defert.

II As high as heav'n its arch extends Above this livele spot of clay; So much his bundless love transcends The small repeat hat we can pay, 12, 13 As far as its from east to well,

So far has he our fins remov'd; Who with a father's tender breaft Has fuch as fear him always lov'd.

14, 15 For God, who all our frame furveys. Confiders that we are but clay: How fresh soe'er we seem, our days Like grass or flowers must fade away :

16, 17 Whilft they are nipt with fudden blafts, Nor can we find their tormer place; God's faithful mercy ever lafts, To those that fear him, and their race

R This shall attend on such as still Proceed in his appointed way; And who not only know his will, But to it just obedience pay.

10, 20 The Lord, the universal King, In heav'n has fix'd his lofty throne: To him, ye angels, praises fing, In whose great strength his pow'r is shown.

Ye that his just commands obey, And hear and do his facred will: 21 Ye hofts of his, this tribute pay, Who flill what he ordains fulfil.

22 Let e'ery creature jointly blefs The mighty Lord: and thou, my heart, With grateful joy thy thanks express, And in this confort bear thy part.

PSAL. CIV. BLefs God, my foul; thou, Lord, alone Poffessett empire without bounds, With honour thou art crown'd, thy throne Eternal majesty surrounds.

2 With light thou dolt thy felf enrobe , And glory for a garment take;

Heay'n's

PSAL. CIV.

Heav'n's curtains stretch'd beyond the globs, Thy canopy of state to make.

3 God builds on liquid air, and forms His palace-chambers in the skies; The clouds his chariors are, and florms The swift-wing'd fleeds with which he flies.

As bright as flame, as fwitt as wind, His ministers heavin's palace fill, To have their funcry tasks affiguid; All proud to serve their for rice will,

F. 6 Earth on her centre fix'd.

Her face with waters overspread;

Nor proudest mountains dar'd as yet,

To life above the wayes their head.

7 But when thy awful face appeared, The infulting waves dipersed in the fled, When once thy thunder's voice they heard, And by their hafte confessed their dread.

8 Thence up by fecret tracks they creep, And gusting from the mountain's fide, Thro valics travel to the deep,

Appointed to receive their tide.
There half thou fix'd the ocean's bounds,
The threatning furges to repel;
That they no more o'erpals their mounds,
Nor to a fecond deluge fwell.

PART II.

To Yet theree in smaller parties drawn,
The sea recovers her left hills;
And stating springs from e'ery lawn,
Surprize the vales with plenteous rills,

1) The field's rame beafts are thither led, Weary with labour, faint with drought; And affes on wild mountains bred, Have fenfe to find thefe currents our.

12 There shady tices from feorehing beams, Yield shalter to the feather'd throng; They drink, and to the bouncous streams Return the tribute of their long.

13 His rains from heavin parchid hills recruit, That foon transmit the liquid store; Till carth is burden'd with her fruit, And nature's lap can hold no more.

14 Grafs, for our cattle to devour, He makes the growth of e'ery field; Herbs, for man's ufc, of various pow'r, That either food or phyfick yield.

P.S.A.L. CIV.

15 With clufter'd grapes he crowns the vine, To cheat man's heart opprest with cares. Gives oil that makes his face to thine; And corn, that wasted strength repairs.

PART III.

16 The trees of God, without the care Or art of man, with sap are fed; The mountain cedar looks as fair. As those in royal gardens bred.

17 Safe in the left, cedat's arms
The wand'fers of the air may reft;
The hospitable pine from harms Protects the ftork, her pious gueft.

18 Wild goars the craggy rock afcend, Its tow'ring heights their fortrefs make, Whose cells in labyrinths extend, Where feebler creatures refuge take.

19 The moon's inconstant aspect shows Th' appointed featons of the year; Th' instructed fun his duty knows. His hours to rife, and disappear.

20, 21 Darkne's he makes the earth to fhrowd. When forest-beasts securely stray; Young lions roar their wants aloud To providence, that fends 'em prey.

22 They range all night, on flaughter bent, Till fummon'd by the rifing morn, To skulk in dens, with one confent, The confeious ravagers return.

23 Forth to the tillage of his foil, The husbandman fecurely goes, Commencing with the fun his toil. With him returns to his repofe.

24 How various, Lord, thy works are found: For which thy wisdom we adore! The earth is with thy treasure crown'd, Till nature's hand can grasp no more.

PART IV.

25 But ftill, the vaft unfathem'd main Of wonders a new feene fupplies, Whose depths inhabitants contain Of e'ery form and e'ery fize.

26 Full freighted thips from e'ery port, There cur their unmolested way; Leviathan, whom there to fpott Thou mad'ft, his compass there to play. Aa6

27 Thefe

27 These various troops of sea and land, In sense of common want agree: All wair on thy dispensing hand, And have their daily alms from thee

28 They gather what thy flores disperse, Without their trouble to provide:
Thou op'ft thy hand, the universe, The craving world is all supply'd.

Thou for a moment hiddle thy face.
The num'rous ranks of creatures
Thou rak'ft their breath, all nature race
Forthwith to mother earth return.

30 Again thou fend'ft thy fpirit forth, T'inspire the mass with vital feed; Nature's restor'd, and parent-earth Smiles on her new-created breed.

31 Thus through fucceffive ages flands
Firm fix'd thy providential care;
Pleas'd with the work of thy own hands
Thou doft the waftes of tima repair.

32 One look of thine, one wantful look, Earth's panting breast with terror fills, One touch from thee, with clouds of moke, In darkness through the proudest hills.

33 In praising God, while he prolongs
My breath, I will that breath employ;

34 A:id join devotion to my fongs Sincere, as in him is my joy:

35 While finners from earth's face are hurl'd,
My foul, praife thou his holy Nume,
'Till, with thy fong, the lift'ning world
Join confort, and his praife proclaim.

PSAL. CV.

Render thanks and bless the Lord;
invoke his facred Name;
Acquaint the nations with his deeds,
his matchless deeds proclaim.

2 Sing to his praile, in lofty hymns his wondrous works rehearfe; Make them the theme of your discourse, and subject of your verse.

3 Rejoice in his almighty Name, alone to be ador'd; And let their heart o'erflow with joy, that humbly feek the Lord. Seek we the Lord his foil.

4 Seek ye the Lord, his faving strength devourly still implore;

And where he's ever present, seek his face for evermore.

5 The wonders that his hands have wrought, keep thankfully in mind; The righteous flatures of his mouth, and laws to us affign?d.

6 Know ye his fervant Abr'am's feed,

and Jacob's chosen race,
He's fill our God, his judgments fill
throughout the earth take place.

8 His cov'mant he hash kept in mind for num'rous ages paft, Which yet for thouland ages more, in equal force fhall laft.

9 First sign'd to Abr'am, next by oath to Isaac made secure;

10 To Jacob and his heirs a law for ever to endure:

11 That Canaan's land should be their los, when yet but few they were: 12 But few in number, and those few

all friendless strangers there.

13 In pilgrimage, from realm to tealm,

fecurely they remov'd;

Whilst proudest monarchs for their sakes, feverely he reprov'd;

15 "These mine anointed are, faid he, "let none my fervants wrong, "Nor treat the poorest propher ill "that does to me belong."

16 A dearth at laft, by this command, did through the land prevail; 'Till corn, the chief support of life, sufficient grant of life,

17 But his indulgent providence had pious Joseph sent, Sold into Egypt, but their death who fold him to prevent.

18 His feer with heavy chains were crush'd, with calumny his same;
19 'Till God's appointed time and word

to his delivirance came.

The king his fovireign order fent, and referred him with speed;
Whom private malice had confined, the people's ruler freed.

P'S A L. CV.

21 HIs court, revenues, realms, were all fubjected to his will;

22 His greatest princes to controul, and teach his statesmen skill.

PART II. 23 To Egypt then, invited guefts, half-tamifh'd Ifr'cl came;

And Jacob held, by royal grant, the fertile foil of Ham.

24 Th' Almighty there with fuch increase his people multiply'd, 'Till with their proud oppreffors they in ftrength and number vy'd.

25 Their vaft increase th' Egyptians hearts with jealous anger fir'd, 'Till they his fervants to destroy by treat.'rous arts confpir'd.

26 His fervant Moses then he sent, his chosen Aaren too;

27 Empower'd with figns and miracles
 10 prove their miffion true.
 28 He call'd for darkness, darkness cames

nature his fummons knew;
29 Each fiream and lake, transform'd to blood.

the wand ing fiftes flew.

30 In putrid floods, throughout the land, the pell of frogs was bred;

From notifome tens tent up to croak at Pharaoh's board and bed.

31 He gave the fign, and fwarms of flies came down in cloudy hofts; Whilst earth's enliven'd dust below bred lice through all their coasts.

32 He feat them batt'ring hail for rain, and fire for cooling dew.

33 He imote their vines, and forest plants, and guiden's pride o'erthrew.

34 He spake the word, and locusts came, and caterpillus join'd; They prey'd upon the poor remains the storm had less behind.

35 From trees to herbage they defeend,
no verdant thing they force;
But like the pubel table force;

But like the naked tailow field, leave all the paftures bare.

36 From fields to villages and towns, commission'd vengeance flew;

One faral stroke their eldest hopes and strength of Egypt slew.

He brought his servants forth, entich'd with Egypt's borrow'd wealth;

And, what transcends all treasure else, entich'd with vig'rous health.

8 Egypt rejoic'd, in hopes to find her plagues with them remov'd;

Taught dearly now to fear worfe ills by those already provid.

Their fluouding canopy by day a journeying cloud was spread:

A fiery pillar all the night their defert marches led.

o They long'd for flesh; with evining qualls he furnish'd e'ery tent: From heav'n's own granary, each morn,

From heav'n's own granary, each morn the bread of angels fent. He fmote the rock; whose flinty breaft

He finote the rock; whose flinty breaft pour'd forth a gushing ride, Whose flowing itream, where'er they match'd, the desert's drought supply'd.

42 For fill he did on Abr'am's faith

and ancient league reflect:

He brought his people forth with joy,

with triumph his elect.

from Canaan's fertile foil, To them in cheap possession gave the fruit of others toil:

45 That they his flattices might observe, his facted laws obey.

For benefits so vast, let us our forgs of p aife repay.

PSAL. CVI.

Render thanks to God above,
The fountain of thernal love;
Whose mercy firm through ages past
Has stood, and shall for ever last.
Who can his mighty deeds express,

Who can his mighty deeds express Nor only vast, but numberless? What mortal elequence can raise, His tribute of immortal praise?

3 Happy are they, and only they, Who from thy judgments never first: Who know what's right; nor only fo, But always practife what they know.

- 4 Extend to me that favour, Lord, Thou to thy chosen do'ft afford: When thou return'ft to fer them fice, Let thy falvation visit me,
- 5 O may I worthy prove to fee Thy faints in full prosperity; That I the joyful choir may join, And count thy people's triumph mine,

And count thy people's triumph mine, 6 But ah! can we expect fuch grace, Of parents vile, the viler race; Who their middeeds have acted o'er, And with new crimes increas'd the fore?

7 Ingrateful, they no longer thought On all his works in Egypt wrought; The Red fea they no fooner view'd, But they their bafe diffruit renew'd.

8 Yer he, to vindicate his Name, Once more to their deliviance came, To make his fovietien pow't be known; That he is God, and he alone.

9 To right and left, at his command, The parting deep diclos'd her fand; Where firm and dty the passage lay, As through some parch'd and desert way, To Thus rescu'd from their fors they were,

Who closely press'd upon their rear,

II Whose rage pursu'd 'em to those waves,

That prov'd the rash pursuers graves.

12 The warry mountains fudden fail O'erwhelm'd proud Pharaoh, hoft and all. This proof did flupid Ifr'el move To own God's truth, and praife his love.

PART II.

13 But foon these wonders they forgot,
And for his counsel wated not;

14 But lusting in the wilderness, Did him with fresh temptations press,

15 Strong food at their request he sent,
But made their fin their punishment.

16 Yet fill his faints they did oppose The priest and prophet whom he chose,

17 But earth, the quarrel to decide, Her vengeful jaws extending wide, Rash Darhan to her centre diew, With proud Abiram's factious crew, 18 The rest of those who did conspire

To kindle wild fedition's fire,

With all their impious train, became A prey to heav'n's devouring flame.

 Near Horeb's mount, a calf they made, And to the molten image pray'd;
 Adoring what their hands did frame,

They chang'd their glory to their shame, 21 Their God and Saviour they forgor,

And all his works in Egypt wrought;

22 His figns in Ham's aftonish'd coast, And where proud Pharaoh's troops were loft,

23 Thus urg'd, his vengeful hand he rear'd; But Mofes in the breach appear'd; The faint did for the rebels pray, And turn'd heav'n's kindled weath away.

24, 25 Yet they his pleafant land defpis'd, Nor his repeated promife priz'd, Nor did th' Almighty's voice obey; But when God faid, Go up, would flay.

- 26, 27 This feal'd their doom, without redrefs To perifin in the wildernefs; Or elfe to be by heathen hands O'erthrown, and featured thro the lands, PART III.
- 28 Yet unteclaim'd, this stubborn race
 Bail Peor's worship did embrace;
 Became his impious guests, and sed
 On facrifices to the dead.
- 30 But Phineas, fir'd with holy rage, (Th' Almighry's vengence to affwage) Did, by two bold effenders fall, Th' atonement make that ranfom'd all,
- 31 As him a heav'nly zeal had mov'd, So heav'n the zealous act approv'd; To him confirming, and his rate, The pricthood he so well did grace.
- 32 At Meribah God's wrath they mov'd, Who Moses for their sakes reprov'd;
- 33 Whose patient soul they did provoke, 'Till rashly the meek prophet spoke.
- 34 Nor when poffefs'd of Canaan's land, Did they perform their Lord's command, Nor his commifficin'd floord employ The guilty nations to deftroy.

35 Nor only four'd the pigan crew, But mingling lear at their vices 100; 36 And worthip to those idols paid, Which them to fatal finances bettay'd.

37, 38 To devils they did facifice.
Their children with rele rich eyes;
Approach'd their aleas thro' a flood
Of their own fons and daughters blood.
No cheaper viftims would appeafo
Canan's remosfeles deiries;
No blood her idols reconcile,
But that which did the land defile.

PART IV.

Nor did these savage cuesties
The battlen'd reprobates suffice;
For after their hearts lusts they went,
And daily did new crimes invent.

40 But fins of fich infernal live
God's wrath againft his people drew,
'Till he, their once indulgent Lord,
His own inheritance abhorr'd.

4t He them defenceless did expose To their insulting heathen focs; And made them on the triumphs wais, Of those who bore them greatest hate.

42 Nor thus his indignation ceas'd;
Their lift of tynants he increas'd,
'Till they, who God's mild fway declin'd,
Were made the vaffals of mankind.

43 Yes, when diffres'd, they did repent, His anger did as oft relent: But fice i, they did his wrath provoke, Renew'd their fins, and he their yoke.

44 Nor yet implicable he provid, Nor heard their wretched cries termovid; 45 But did to mind his promite bring,

And mercy's inexhautted fpring.

Ev'n to their fors obdurate heart, And pity for their fuff'rings bred In those who them to bendage led. 75 Still fave us, Lord, and I'r'el's bands

7) Still fave us, Lord, and I'r'el's bands Together bring from heathen lands; So to thy Name our thanks we'll raile, And ever triumph in thy praife.

48 Let Isr'el's God be ever bless'd, His Name eternally confess'd:

Let all his faints with full accord
Sing loud Amen.——Praife ye the Lord.
PSAL. CVII.

TO God your grateful voices raife,
Who does your daily patron prove:
And let your never-ceafing praife
Attend on his eternal love.

2, 3 Let those give thanks whom he from bands Of proud opprelling foes released; And brought them back from diffant lands,

From north and fouth, and weft and eaft.

5 Through lonely defert ways they went,
Nor could a peopled city find;
Till quice with thirft and hunger fpent,
Their trigger could within them pain?

Trill quite with thirlf and hunger spent,
Their fainting foul within them pin'd.
Then soon to God's indulgent car

Did they their mournful cry address;
Who graciosely vouchfast to hear.
And freed them from their deep diffres.
From crooked paths he led them forth,
And in the certain way did guide,

The form crooked paths he led them forth,
And in the certain way did guide,
To wealthy towns of great refort,
Where all their wants were well supply'd.

O then that all the earth, with me

O then that all the earth, with me Would God for this his goodness praise! And for the mighty works which he Throughout the wondring world displays!

9 For he from heav³n the fad eflate Of longing fouls with pity views; To hungry fouls that pant for meat, His goodness daily food renews. P A R T II.

o Some lie, with darkness compass'd round, In death's uncomfortable shade; And with unweildy ferrers bound, By pressing cares more heavy made. 1,12 Because God's counsel they defy'd,

And lightly pized his holy word,
With these afflictions they were try'd:
They fell, and none could help afford.

3 Then foon to God's indulgent ear Did they their mournful cry address; Who graciously vouchfast'd to hear. And freed them from their deep distress. From distral dungeons, dark as night, And shades as black as death's abode,

He brought them forth to chearful light, And welcome liberty bestow'd.

15 O rhen that all the earth, with me, Would God for this his goodnefs praise! And for the mighty works which he Throughout the wondring world displays?

16 For he with his almighty hand,
The gates of brais in pieces broke;
Nor could the maily bars withfland,
Or temper'd fleel refift his stroke.

PART III.

- 17 Remorfeless wretches, void of sense, With bold transgressions God defy; And for their multiply'd offence, Oppres'd with fore diseases lie:
- 18 Their foul, a prey to pain and fear, Abhors to taffe the choiceft mean; And they by faint degrees draw near To death's inhospitable gares.
- 19 Then straight to God's indulgent ear, Do they their mournful cry address; Who graciously vouchases to hear, And stress them from their deep distress,
- 20 He all their fad diftempers heals, His word both health and friety gives; And when all human fuccour falls, From near defiraction them settieves.
 - 21 O then that all the earth, with me, Would God for this his goodness praise! And for the mighty works which he Throughout the wond ring world displays!
- 22 With off rings let his alear flame, Whilft they their graceful thanks express, And with loud joy his holy Name For all his acts of wonder blefs!

PART IV.

- 23, 24 They that in ships, with courage bold, O'er swelling waves their trade pursue, Do God's amazing works behold, And in the deep his wonders view.
- 25 No fooner his command is pait, Bur forth the dreadful tempeft flies, Which fweeps the fea with rapid halte, And makes the flormy billows rife.

PSAL. CVII.

On tops of mounting waves appear; Then down the fleep abyfs are div'n, Whift e'ery foul diffolves with fear.
They reel and flagger to and fro, Like men with fumes of wine opprefs'd; Nor do the skilful feamen know Which way to fleer, whit courfe is beft.
Then fleaght to God's indulgent ear They do their mounful cry addrefs; Who gracioufly vouchfales to hear; And frees them from their deep diffuefs, 30 He does the raging florm appeafe, And micks the billows calm and fill! With joy they fee their fury ceafe, And their intended courfe fulfil.

O then that all the earth, with me, Would God for this his goodness praise? And for the mighty works which he Throughout the wond ring world displays? Let them, where all the tribes refort,

Let them, where all the tribes refort, Advance to heav'n his glorious Name, And in the elders fov'reign court With one confent his praife proclaim!

PART V.

34 A fruitful land, where fireams aboun God's just revenge, if people fin, Will turn to dry and barren ground, To punish those that dwell therein.

36 The parch'd and defert heath he makes To flow with fireams and fpringing wells, Which for his lor the hungry takes, And in firong ciries fafely dwells.

38 He fows the field, the vineyard plants, Which gratefully his roil repay; Nor can, whilft God his bleffing grants, His fruitful feed or flock decay.

But when his fins heav'n's wrath provoke, His health and substance sade away: He seels th' oppressors gauing yoke, And is of grief the wretched prey.

The prince that flights what God commands, Exposed to feorn, must quit his throne; And over wild and defert lands, Where no path offers, thay alone.

41 Whilft

PSAL. CVIII.

41 Whilft God, from all afflicting cares, Sets up the humble min on high; And makes in time his num'rous heirs Wift his increasing flocks to vie.

42, 43 Then finners shall have nought to fay, The just a decent joy shall show; The wife these strange events shall weigh, And thence Ged's goodness fully know.

P S A L. CVIII.

God, my heart is fully bent
to magnifie thy Name;
My tongue with cheatful fongs of praise
thall celebrate thy fime.

2 Awake my lute; nor thou, my harp, thy warbling notes delay; Whilft I with early hymns of joy

prevent the dawning day.

3 To all the lift ning tribes, O Lord, thy wonders I will tell.

And to those nations fing thy praise that round about us dwell;

4 Because thy mercy's boundless height the highest heav'n transcende, And far beyond th' africing clouds thy faithful truth extends.

5 Be thou, O G d, esalted high above the flarry frame; And let the world, with one confert,

confess thy glorious Name.
6 That all thy chosen people thee

their Savietir may declare; Let thy right hand protect me fill,

and answer then my pray'r.

7 Since God himself has faid the word,
who'e promise cannot fail,
With joy I Sithem will divide,

and measure Succeth's vale;

8 Gilcad is mine, Manafich too,

and Ephraim owns my cause:
Their firength my regal pow'r supports,
and Judah gives my laws.

9 Moab Pill make my fervile drudge, on vacquiffed Edom tread; And thro' the proud Philiftine lands, my conquiring banners fercad.

to By whose support and aid Stall I their well-fence city gain?

Who will my troops fecurely lead thio' Edom's guarded plain?

vhich late thou didft four arms, which late thou didft forfake? And wilt not thou, of these our hosts,

once more the guidance take?

O to thy fervant in diffrefs
thy fpeedy fuccour fend;
For vain it is on human aid
for fafety to depend.

13 Then valiant acts shall we perform, if thou thy pow'r disclose; For God it is, and God alone, that treads down all our foes.

P S A L. CIX.

God, whose former mercies make my constant profise thy due, Hold not thy peace, but my sad state with worsted favour view.

2 For finful men, with lying lips, deceitful speeches frame, And with their study'd sanders seck to wound my spotlets same.

3 Their reftlefs hatted prompts them flill malicious lies to fpread; And all against my life combine,

by caufeless tury led.

4 Those whom with rene rest love I us'd, my chief opposers are; Whist I, of other friends berest, refort to thee by pray'r.

5 Since mischief, for the good I did, their strange reward does prove; And hatred's the return they make for undifferabled love;

6 Their guilty leader thall be made to fome ill man a flive; And when he's try'd, his mortal foe for his accufer have.

7 His guilt, when fentence is pronounc'd, fhall meet a dreadful fate, Whi'ft his rejected pray'r but ferves his crimes to aggravate.

8 He fnatch'd by fome untimely fate, fhain't live out half his days: Another, by divine decree, thall on his office feize.

 to His feed shall orphans be, his wife a widow plung'd in price; His vagrant children beg their bread, where none can give relief.

11 His ill got riches shall be made to userers a prey;

The fruit of all his toil shall be by strangers born away.

None shall be found that to his wants their mercy will extend, Or to his helpless orphan seed

the least affistance lend.

13 A swift destruction soon shall seize

on his unhappy race;
And the next age his hated name
shall urrerly deface.

14 The vengeance of his father's fins, upon his head shall fall; God on his mother's crimes shall think,

and punish him for all.

15 All these in horrid order rank'd, before the Lord shall stand,

'Till his fierce anger quite cuts off

'Till his fierce anger quite cuts off their mem'ry from the land. PART II.

16 Because he never mercy shew'd, but still the poor oppress'd; And sought to slay the helples man, with heavy woes diffress'd.

Therefore the curle he lov'd to vent, fhall his own portion prove;
And bleffing, which he ftill abhort'd, fhall far from him remove.

18 Since he in curfing took fuch pride, like water it shall spread

Thro' all his veins, and flick like oil with which his bones are fed. This, like a poison'd robe, shall still

his conftant coviring be;
Or an enverom'd belt, from which
he never shall be fice.

20 Thus shall the Lord reward all those that ill to me design; That with malicious false reports against my life combine.

21 But for thy glerious Name, O God; do thou deliver me;

PSAL. CX.

And for thy gracious mercy's fake, preferve and fer me free:

12 For I, to utmost straits reduc'd.

am void of ail relief; My heart is wounded with diffres, and quite pierc'd thro' with gricf.

23 I, like an ev'ning fliade, decline, which vanishes apace:

Like locusts up and down I'm tofs'd, and have no cerrain place.

24, 25 My knees with fasting are grown weak, my body lank and lean; All that behold me shake their heads,

and treat me with disdain.

26, 27 But for thy mercy's fake, O Lord, do thou my roes withfland; That all may fee 'tis thy own act, the work of thy right hand.

28 Then let them curfe, fo thou but blefs; let shame the portion be Of all that my destruction seek.

while I rejoice in thee. 29 My foe shall with difgrace be cloth'd. and fpite of all his pride, His own confusion, like a cloak,

the guilty wretch flall hide. 30 But I to God, in grateful thanks, my chearful voice will raife; And where the great affembly meets,

fet forth his noble praise. I For him the poor shall always find their fure and conftant friend; And he shall from unrighteous dooras

their guiltless fouls defend.

PSAL. CX. He Lord unto my Lord thus faid, "Till I thy foes thy fooftool make, " Sit thou, in ftate, at my right hand,

2 " Supreme in Sion thou fhalt be, " And all thy proud oppolers fee " Subjected to thy just command.

2 " Thee, in thy pow'r's triumphant day. " The willing nations shall obey. " And when thy rifing beams they view,

44 Shall all (redeem'd from error's night) 4 Appear as numberless and bright 66 As crystal drops of morning dew." ВЬ

4 The

PSAL. CYI.

The Lord hath fworn, nor fworn in vain, That like Melchizedech's, thy reign And priefthood fhall no period know:

No proud competitor to fit

At thy right hand will he permit, But in his wrath crown'd heads o'erthrow,

6 The fentenc'd heathen he shall slay,
And fill with careaces his way,
'Till he hath struck earth's tyrants dead:

But in the high-way brooks shall first, Like a poor pilgrim slack his thirst, And then in triumph raise his head.

P S A L. CXI.

P Raife ye the Lord our God, to priffe
My foul her utmeft pox'rs shall raife,
With private friends, and in the throng
Of faints his praife shall be my fone.

2 His works, for greatness tho' renown'd, His wondrous works with cale are found By those who feek for them aright, And in the pious fearch delight.

His works are all of matchiefs faine, And unverfal glory claim; His truth confirmed throe ages paft, Shall to eternal ares laft.

4 By precept he his us enjoin'd, To keep his wondrous works in mind;

And to posterity record, That good and gracious is our Lord.

His bounty, like a flowing tide, His all his fervants wants fupply 'd; And he will ever keep in mind, His cov'hant with our fathers fign'd.

6 At once aftonish'd and o erjoy'd,
They saw his matchless pow'r employ'd;
Whereby the heathen were suppress'd,
And we then heritage postes'd.

7 Just are the dealings of his hands, Immutable are his commands,

8 By truth and equity fuftain'd, And for cternal rules ordain'd.

9 He fet his faints from bondage fice, And then established his decrees. For ever to remain the same; Holy and revered is his Name.

10 Who wifdom's facred prize would win, Must with the fear of God begin;

PSAL. CXII, CXIII.

Immortal praise and heavenly skill Have they who know and do his will, P S A L. CXII.

HALLE LUJAH.

I Hat man is bleft who flands in awe Of God, and loves his facred law:

2. His feed on earth shall be renown'd,

And with fuccessive honours crown'd, 3 His house, the sear of wealth, shall be An inexhausted treasury; His justice, freed from all decay,

His justice, freed from all decay, Shall bleflings to his heirs convey. The foul that's fill'd with virtue's lighte

Shines brighteft in affliction's night:
To pity the diffres'd inclin'd,
As well as just to all mankind.
His lib'ral favours he extends,
To fome he gives, to others lends;

To some he gives, to others lend Yet what his charity impairs, He saves by prudence in affairs.

6 Befer with threatning dangers round, Unmov'd shall be maintain his ground; The sweet temembrance of the just Shall flourish when he steeps in dust.

7 Ill tidings never can furprize
His hearr that, fix'd, on God relies:

The shipwreck of his enemies.

The shipwreck of his enemies.

His hands, while they his alms bestow d.

When che find reap wealth, fame, renown, A temp'ral and cremal crown.

A temp tat and certain crown.

The wicked shall his triumph see,
And gnash their teeth in agony;
While their unrighteous hopes decay,
And vanish with themselves away.

PSAL. CXIII.

E faints and fervants of the Lord,
The triumphs of his Name record:
His facted Name for ever blels.
Where-e'er the circling fun displays
His rifica hearms, or ferting raws.

His rifing beams, or fetting rays,
Due praise to his great Name address,
God thro' the world extends his sway:

The regions of eternal day,
But thadows of his glory are.
B b 2

6 To him whose Majesty excels, Who made the heav'n in which he dwells, Let no created pow'r compare.

5 Though 'ris beneath his flate to view In highest heav'n what angels do, Yet he to earth vouchfates his care: He takes the needy from his cell,

Advancing him in courts to dwell, Companion to the greatest there.

7 When childless families despair, He sends the blessing of an heir, To rescue their expiring name:

Makes her, that barren was, to bear, And joyfully her fruit to rear. O then extol his matchless fame!

PSAL. CXIV.

Hen Ist'el, by th' Almighty led, (Enrich'd with their oppressor's spoil) From Egypt march'd, and Jacob's seed From bondage in a soleign soil;

2 Jehovah, for his refulence, Chose out imperial Judah's tent, His mansion royal, and from thence Thro' Isr'el's camp his orders sent.

3 The diffant fea with terror faw, And from th' Almighty's prefence fled; Old Jordan's streams, furpriz'd with awe,

Retreated to their fountain's head.

4 The taller mountains skipp'd like rams,
When danger near the fold they hear;
The hills skipp'd after them like lands.

Afrighted by their leader's fear.

O fea, what made your tide withdraw,

And naked leave your oozy bed?
Why Jordan, againft nature's law,
Recoil'dft thou to thy fountain's head?
Why mountains did ye skip like rams,

When danger does approach the fold?
Why after you the hills like lambs,
When they their leader's flight behold?

7 Earth tremble on; well may'ft thou fear Thy Lord and Maker's face to fee: When Jacob's awtul God draws near, 'Tis time for earth and feas to flee.
8 To flee from God, who nature's law

Confirms and cancels at his will;

PSAL. CXV.

Who fprings from flinty rocks can draw, And thirsty vales with water fill. PSAL. CXV.

ORD, not to us, we claim no fliare, J but to thy facred Name Give glory, for thy mercy's fake, and truth's eternal fame.

2 Why should the heathen cry, Where's now the God whom we adore?

3 Convince 'em that in heav'n thou art, and uncontroul'd thy pow'r.

4 Their gods but gold and filver are, the works of mortal hands;

With speechless mouth, and sightless eyes, the molten idol flands.

6 The pageant has both ears and nofe, but neither hears nor fmells;

- 7 Its hands and feer nor feel, nor move, no lite within it dwells.
- 8 Such fenfelefs stocks they are, that we can nothing like 'cm find; But those who on their help rely, and them for gods defign'd.

9 O Ift'el, make the Lord your truft, who is your help and shield;

- 10 Priefts, Levites, truft in him alone, who only help can yield. 11 Let all, who truly fear the Lord,
- on him they fear, rely; Who them in danger can defend, and all their wants fupply. #2, 13 Of us he oft has mindful been,

and Ife'el's house will bless; Priests, Levites, proselytes, ev'n all who his great Name confels.

14 On you, and on your heirs, he will increase of bleffings bring : Thrice happy you, who fav'inces are of this Almighty King.

16 Heav'ns highest orb of glory, he his empire's feat delign'd; And gave this lower globe of earth a portion to mankind.

They who in death and filence fleep to him no praise afford: 18 Bur we will blefs for evermore

our ever-living Lord. Bbz

PSAL. CXVI.

Y foul, with gracful thoughts of learning is possible,

Because the Lord vouchfast'd to here the voice of my request.

2 Since he has now his ear inclin'd, I never will despair;

But fill in all the firaits of life to him address my pray'r.

3 With deadly forrows compass'd round, with pains of hell oppress'd; When troubles feiz'd my aking heart,

and anguish rack'd my breast: 4 On God's Almighty Name I call'd,

and thus to him I pray'd;
"Lord, I befeech thee, fave my foul,
" with forrows quite difmy'd;"

 6 How just and merciful is God, how gracious is the Lord!
 Who saves the harmless, and to me does timely help afford.

7 Then, free from penfive cares, my foul, refume thy wonted reft; For God has wondroufly to then

For God has wondroufly to thee
his bounteous love exprest.

8. When death alarm?

8 When death alarm'd me, he remov'd my dangers and my fears: My feet from falling he fecur'd, and dry'd my eyes from tears.

9 Therefore my life's remaining years, which God to me shall lend, Will I in praises to his Name, and in his service spend.

10, 11 In God 1 truffed, and of him in greateft ftraits did boaft; (For in my flight all hopes of aid from faithlefs men were loff:)

12, 13 Then what return to him thall I for all his goodness make?
I'll prife his Name, and with glad zeal

the cup of blefling take.

14, 15 Pil pay my vows amongst his frints.

whose blood (howe'er despis'd By wicked men) in God's account is always highly priz'd:

16 By various ties, O Lord, must I

PSAL. CXVII, CXVIII.

Thy humble handmaid's fon before, thy ranfom'd captive now! 7, 18 To thee I'll off'rings bring of peafe;

and whilft I blefs thy Name,
The just pe formance of my yows
to all thy faints proclaim.

19 They in Jert falem shall meet, and in thy house shall join, To blets thy Name with one consent, and mix their songs with mine.

PSAL. CXVII.

I W ith chearful notes let all the earth to heav'n their voices raife:

Let all, inspired with godly mirch,

fing fo emn hymns of praife.

2 God's tender mercy knows no bound, his truth shall ne'er decay;
Then let the willing nations round,

their grateful tribute pay.
PSAL. CXVIII.

O Praise the Lord, for he is good, his mercies ne'er decay:

That his kind favours ever laft,
let thankful Ifr'el fay.

3, 4 Their fenfe of his eternal love,

let Aaron's house express; And that it never fulls, let all that scar the Lord contess.

5 To God I made my humble moan, with troubles quite oppreft; And he released me from my straits, and granted my request.

6 Since therefore God docs on my fide fo graciously appear, Why should the vain attempts of men

poffels my foul with fear?

7 Since God with those that aid my cause youchfales my part to take,

To all my foes I need not doubt

a just return to make.

8, 9 For better 'tis to trust in God,
and have the Lord our friend,
Than on the greatest human pow'r

for fafety to depend.

20, 11 Tho' many nations closely leagu'd, did out befer me round;

B b 4

-Yes

3 So to thy facred law shall I all due observance pay:

 O then for ake me not, my God, nor cast me quite away.

BET H.

9 How shall the young preserve their ways from all pollution free?
By making still their course of life

with thy commands agree.

to thee for fuccour play;

O furfer not my careless fteps from thy right paths to stray. II Safe in my heart, and closely hid.

thy word, my treafure, lies;
To fuccour me with timely aid,
when finful thoughts arife.

2. Secur'd by that, my grateful foul

fhall ever biefs thy Name:

O reach me then by thy just laws
my future life to frame.

13 My lips, unlock'd by pious zeal, to others have declar'd, How well the judgments of thy mouth deferre cur, both more of the

deferve our best regard.

14 Whilst in the way of thy commands more folid joy I found,

Than had I been with vast increase of envy'd riches crown'd.

15 Therefore thy just and upright laws shall always fill my mind, And those found rules which thou prescribist, all due respect shall find.

16 To keep thy flatures undefac'd fluil be my constant joy;

The strict remembrance of thy word shall all my thoughts employ.

GIMEL.

17 Be gracious to thy fervant, Lotd, do thou my life defend, That I according to thy word my time to come may fpend. 18 Enlighten both my eyes and mind,

that fo I may differn
The wondrous things which they behold,
who thy just precepts learn.

59 Tho' like a firanger in the land, from place to place I finay,
Thy righteous judgments from my fight remove not thou away.
20 My fainting foul is almost pin'd,

with earnest longing spent;
Whilft always on the eager search
of thy just will, intent.

21 Thy flarp rebuke shall crush the proud, whom still thy curse pursues; Since they to walk in thy right ways presumpruously results.

22 But far from me do thou, O Lord, contempt and fhame remove; For I thy facted laws affect with undiffembled love.

23 Tho' princes oft, in council met, against thy servant spake;
Yet I, thy statutes to observe,

iny constant bus'ness male.
24 For thy commands have always been my comfort and delight;
By them I learn with prudent care,

to guide my fleps aright-

DALETH.
25 My foul oppress'd with deadly care, close to the dust does cleave;
Revive me, Lord, and let me now thy promis d and receive.

26 To thee I fill declar'd my ways, and thou inclin'dft thine car;
O teach me then my future life by thy just laws to scer.

27 If thou wilt make me know thy laws, and by thy guidance walk, The wondrous works which thou haft don. 6, thall be my conftant talk.

But fee, my foul within me finks,
prefs'd down with weighty care;
Do thou, according to thy word,
my wafted firength repair.

29 Far, far from me be all false ways, and lying arts remov'd! But kindly grant I fill may keep the path by thee approv'd.

30 Thy faithful ways, thou God of truth, my happy choice I've made;

Thy

53 Sometimes I ftand amaz'd, like one with deadly horror ftruck, To think how all my fiaful foes have thy just laws forfook.

54 But I thy flatutes and decrees my chearful anthems made;

Whilst thro' strange lands and deserts wild I like a pilgrim stray'd.

55 Thy Name, that cheur'd my heart by day, has fill'd my thoughts by night;
I then refolv'd by thy just laws, to guide my steps aright.

56 That peace of mind, which has my foul in dep diffres fulfain'd,

By frift obedience to thy will

I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou and fure poffession att; Thy words I stedsistly resolve to treasure in my heart.

so treature in my heart.

With all the strength of warm desires

I did thy grace implore;

Disclose, according to thy word,
thy mercy's boundless store.

59 With due reflection and first care on all my ways I thought;
And so, reclaim'd to the just paths, my wand ring steps I brought.

60 I loft no time, but made great hafte, refolv'd, without delay, To watch that I might never more

from thy commandments fitay.

61 Tho' num rous troops of finful men
to rob me have combind;
Yet I thy pure and righteous laws

have ever kept in mind.
62 In acad of night I will arife
to fing thy folemn praife;
Convinced how much I always ought
to love thy righteous ways.

63 To fuch as feat thy holy Name, my felf I closely join; To all who their obedient wills to thy communds refign.

64 O'er all the earth thy mercy, Lotd, abundantly is shed;

O make me then exactly learn, thy facred paths to tread. T E T H.

S5 With me, thy fervant thou haft deals most graciously, O Lord, Repeated benefits befow'd, according to thy word.

66 Teach me the facted skill by which right judgment is attain'd,

Who in belief of thy commands have fledfaftly remain'd.

67 Before affliction ftopp'd my course, my footsleps went aftray; But I have since been disciplin'd, thy precepts to obey.

68 Thou art, O Lord, supremely good, and all thou dost is so; On me, thy statutes to discern, thy saving skill bestow.

The proud have forg'd malicious lies, my spotless fame to stain; But my fix'd heart, without referve,

thy precepts shall retain. While pamper'd they, with prosp'rous ills,

in fentual pleafures live, My foul can relish no delight, but what thy precepts give.

71 'Tis good for me that I have felt affliction's chaft'ning rod, That I might duly learn and keep the flatures of my God.

72 The law that from thy mouth proceeds of more effects I hold, Than untouch'd mines, than thousand mines of filver and of gold.

73 To me, who am the workmanship of thy Almighty hands,
The heav'nly understanding give to learn thy just commands.

74 My prefervation to thy faints ftrong comfort will afford,
To fee fuccefs attend my hopes, who trufted in thy word.

75 That right thy judgments are, I now by fure experience fee;
And that in faithfulnefs, O Lotd, thou half afflifted me.

76 O let thy render mercy now afford me needful aid; According to thy promife, Lord, to me, thy fervant, made.

77 To me thy faving grace reftore, that I again may live; Whose soul can relish no delight,

but what thy precepts give.

58 Defeat the proud, who unprovok'd, to ruine me have fought,

Who only on thy facted laws

employ my harmless thought.

79 Let those that fear thy Name, espouse my cause, and those alone

my caufe, and those alone
Who have by strict and pious featch
thy facred precepts known.

80 In thy bleft statutes let my heart continue always sound, That guilt and shame, the finners lot, may never me consound. C A P H.

81 My foul with long expectance faints to see thy faving grace: Yet ftill on thy unerring word my confidence I place.

82 My very eyes confume and fail with waiting for thy word;
O! when wilt thou thy kind relief and promis'd aid afford.

83 My skin like shrivel'd patchment shows, that long in smoke is set; Yet no affiction me can force thy statutes to forget.

84 How many days must I endure of forrow and distress? When wile thou judgment execute on them who me oppress?

85 The proud have digg'd a pit for me, that have no other foes,
But fuch as are averfe to thee,
and thy just laws oppose.

86 With right and truth's eternal laws all thy commands agree; Men perfecure me without cause, thou, Lord, my helper be.

87 With close designs against my life they had almost prevail'd;

But in obedience to thy will

my duty never fail'd:

Thy wonted kindnefs, Lord, reftore,
my drooping heart to chear;
That by thy rightcous litarures, I
my life's whole course may liter.

LAMED.

89 For ever and for ever, Lord, unchang'd thou dost remain;
Thy word, establish'd in the heav'ns, does all their orbs sustain.

90 Thro' circling ages, Lord, thy truth immoveable thall thand, As doth the earth which thou uphold'ft by thy Almighty hand.

91 All things the course by thee ordain'd, ev'n to this day fulfil; They are thy faithful subjects all,

and fervants of thy willg2. Unlefs thy facted law had been

my constort and delight,
I must have fainted, and expir'd
in dark affliction's night.

93 Thy precepts therefore from my thoughts shall never, Lord, depart; For thou by them half to new life

reftor'd my dying htart.

94 As I am thine, entirely thine,
protect me, Lord, from harm;
Who have the present fouchers know

Who have thy precepts fought to know, and carefully perform. 95 The wicked have their ambufh laid my guiltels life to take;

But in the midd of danger I thy word my fludy make. 96 I've feen an end of what we call

perfection here below:
But thy commandments, like thy felf,
no change or period know.

M. E. M.

97 The love that to thy laws I bear, no language can display; They with fresh wonders entertain my ravish'd thoughts all day. 98 Thro' thy commands I wifer grow

than all my fubril foes;
For thy fure word doth me direct,
and all my ways dispose,

- 59 From me my former teachers now may abler counfel take; Because thy facred precepts I my constant study make.
- too In understanding I excel the sages of our days; Because by thy untering rules I order all my ways.
- tot My feet with care I have refrain'd from e'ery finful way, That to thy facred word I might entire obedience pay.

to: I have not from thy judgments stray'd, by vain defires missed; For, Lord, thou halt instructed me

- thy lighteous paths to tread.

 103 How fweet are all thy words to me;

 O what divine repail!

 How much more grateful to my foul,
 than hony to my taffe.
- To Taught by thy facred precepts, I with heav'nly skill am bleft,
 Thro' which the treach'rous ways of fin I utterly deteft.
 NUN.
- 105 Thy word is to my feet a lamp, the way of truth to show; A watch-light to point out the past, in which I ough to go.
- 106 I fivear (and from my folemn oath 1711 never start aside) That in thy righteous judgments I will stedfastly abide.
- 107 Since I with griefs am fo oppress, that I can bear no more; According to thy word, do thou my fainting foul restore.
 - 108 Let ftill my facrifice or praise with thee receptance find; And in thy righteous judgments, Lord, instruct my willing mind.
- 100 Tho' ghaftly dangers me furround, my foul they cannor awe, Nor with continual terrors keep from thinking on thy law. 110 My wicked and invertrate foes
 - to My wicked and invertate foes for me their mares have laid;

Yet I have kept the upright path, nor from thy precepts ftray'd. III Thy teffimonics I have made my heritage and choice; For they when other comforts fail,

my drooping heart rejoice.

112 My henrt with early zeal began
thy flatures to obey;
And till my courfe of life is done,
fhall keep thy upright way.

SAMECH.

113 Deceiful thoughts and practices I utterly deteft; But to thy law affection bear too great to be express'd.

114 My hiding-place, my refuge-tower, and shield art thou, O Lord; I firmly anchor all my hnpes on thy unerring word.

on thy unerting word.

115 Hence ye that tread in wickedness, approach not my abode;
For firmly I resolve to keep

the precepts of my God.

116 According to thy gracious word,
from danger fet me free;
Nor make me of those hopes asham'd,
that I repose in thee.

117 Uphold me, fo shall I be fale, and rescurd from distress; To rhy decrees continually my just respect address.

118 The wicked thou haft trod to earth, who from thy flatures flray'd;
Their vile deceit the just reward of their own falthood made.

 The wicked from thy holy land thou doft like drofs remove;
 I therefore, with fuch justice charm'd.

thy testimonies love.

120 Yer with that love they make me dread,
left I should so offend,
When on transgressors I behold

thy judgments thus descend.

A I N.

121 Judgment and justice I have lov'd; O therefore, Lord, engage

P S A L. CXIX,

In my defence, nor give me un !

122 Do thou be furery, Lord, for me, and to shall this diffress Prove good for me; nor shall the proud my guiltless foul oppress.

123 My eyes, alus! begin to fail, in long expectance held;. 'Till thy falvation they behold,

'Till thy falvation they behold, and righteous word fulfill'd. 124 To me, thy fervant in diffress.

thy wonred grace display,
And discipline my willing heart
thy statutes to obey125 On me, devoted to thy fear,

thy facted skill beffore,
That of thy testimonies I
the full extent may know.

126 'Tis time, high time for thee, O Lord, thy vengenne to employ, When men with open violence thy facted haw defitor.

127 Yet their contempt of the commands but make their value rife In my efteem, who pureft gold compard with them defoife.

128 Thy precepts therefore I account, in all respects, divine: They reach me to differn the right, and all falfe ways decline.

P E.

229 The wonders which thy law contains, no words can reprefent;
Therefore to learn and practife them, my zealous heart is bent.

330 The very entrance to thy word celeftial light displays, And knowledge of true happiness to simplest minds conveys.

131 With eager hopes I waiting flood, and fainted with defire, That of thy wife commands I might the facted skill acquire.

t32 With favour, Lord, look down on me, who thy relief implore; As thou art wont to vifit those that thy blest Name adore.

133 Directed by thy heav'nly word, let all my footsteps be; Nor wickedness of any kind dominion have o'er me.

134 Release, entitely fet me free from perfectuing hands, That, unmolested, I may learn and practife thy commands.

135 On me, devoted to thy fear, Lord, make thy face to fine: Thy flatutes both to know and keep, my heart with zeal incline.

my heart with zeal incline.

136 My eyes to weeping fountains turn,
whence briny rivers flow,
To fee mankind against thy laws

in bold defiance go.

137 Thou art the righteous judge, in whom wrong'd innocence may truft;
And, like thy felf, thy judgments, Lord, in all respects are just.

138 Moff juft and true those statutes were, which thou didft first decree; And all with faithfulness persorm'd, succeeding times shall see-

139 With zeal my flesh consumes away, my foul with anguish frees, To see my foes contemn at once thy promises and threats.

140 Yet each negletted word of thine (howe'er by them defpis'd)
Is pure, and for eternal truth by me, thy fervant, priz'd.

141 Brought, for thy fake, to low effate, contempt from all I find;
Yet no affronts or wrongs can drive thy precepts from my mind.

thy precepts from my limit.

142 Thy righteoufirefs fhall then endure, when time it felf is past;

Thy law is truth it felf, that truth which shall for ever last.

1.43 Tho' trouble, anguish, doubts and dread to compass me unite, Befet with danger, still I make thy precepts my delight.

144 Eternal and unerring rules thy testimonies give:

Teach me the wifdom that will make my foul for ever live.

корн.

145 With my whole heart to God I call'd, Lord, hear my earnest cry; And I thy statutes to perform, will all my care apply.

146 Again more fervently I pray'd,
O fave me, that I may
Thy testimonies throughly know,
and stedfastly obey.

147 My earlier pray'r the dawning day prevented, while I cry'd To him on whose engaging word my hope alone rely'd.

248 With zeal have I awak'd before the midnight watch was fet, That I of thy myfierious word might perfect knowledge get.

149 Lord, hear my supplicating voice, and wonted favour shew;

O quicken me, and fo approve thy judgments ever true.

150 My perfecting toes advance, and hourly nearer draw; What treatment can I hope from them who violate thy law?

151 Tho' they draw nigh, my comfort is
Thou, Lord, art yet more near;
Thou, whole commands are righteous all,
thy promifes fineere.

152 Concerning thy divine decrees, my foul has known of old That they were true, and shall their truth to encless ages hold.

RESH.
153 Confider my affliction, Lord,
and me from bendage draw;
Think on thy fervant in diffress,

who ne'er to:gets thy law.

154 Plead thou my cause; to that and me
thy timely aid afford;

With beams of mercy quicken me
according to thy word.

155 From harden'd finners thou remov'st falvation far away:

"Tis just thou should'ft withdraw from them, who from thy statutes stray.

to all who thee adore;
According to thy judgments, Lord,
my fainting hopes rettore.

157 A num'rous hoft of friteful foes against my lite combine; But all too few to force my foul thy flatutes to decline.

158 Those bold transgressors I beheld, and was with grief oppress'd, To see with what audacious price thy covinant they transgress'd.

159 Yet while they flight, confider, Lord, how I thy precepts love; O therefore quicken me with beams of mercy from above.

160 As from the birth of time thy truth has held through ages pait, So shall thy righteous judgments, firm, to endless ages laft.
S C H 1 N.

161 The mighty tyrants, without cause, conspire my blood to shed, Thy facred word has pow'r alone to fill my heart with dread.

x62 And yet that word my joyful breaft with heav'nly rapture warms, Nor conquest, nor the spoils of war, have such transporting charms.

163 Perfidious practices and lies
I utterly detest;
But to thy laws affection bear,
too vast to be express.

16. Sev'n times a day, with grateful voice, thy praises I refound, Because I find thy judgments all with truth and justice crown'd.

165 Secure, fubfitantial peace have they who truly love thy law; No fmiling mifchief them can rempt, nor frowning danger awe.

166 For thy falvation I have hop'd, and though to long delay'd, With chearful zeal and firstest care all thy commands obey'd.

167 Thy testimonies I have kept, and constantly obey'd; Because the love I bore to them, thy service easy made.

168 From strict observance of thy Jaws
I never yet withdrew;
Convinc'd that my most secret ways
are open to my view.

160 To myrequest and earnest cry attend, O gracious Lord; Inspire my heart with heav'nly skill, according to thy word.

170 Let my repeated pray'r at last before thy throne appear; According to thy plighted word for my relief draw near.

171 Then shall my grateful lips return the tribute of their praise, When thou thy counsels haft reveal di-

and taught me thy juft ways. 172 My tongue the praises of thy word shall thankfully resound, Becuie thy promises are all with truth and justice crown'd.

173 Let thy Almighty arm appear, and bring me timely aid; For I the laws thou haft ordain'd, my heart's free choice have made.

174 My foul has waited long to fee thy faving grace reftor'd; Nor comfort knew, but what thy laws, thy heav'nly laws afford.

175 Prolong my life, that I may fing my great reftorer's praife, Whose justice from the depth of woes my fainting foul shall raife.

176 Like fome loft sheep I've stray'd, 'till I despair my way to find :

Thou therefore, Lord, thy fervant feek, who keeps thy laws in mind.
PSAL. CXX.
TN deep differs I oft have cry'd

To God, who never yet deny'd To refette me oppres'd with wrongs; 2 Once more, O Lord, deliv'rance fend, From lying lips my foul defend,

And from the rage of fland ring tongues.

P S A L. CXXI, CXXII.

What little profit can accrue,

And yet what heavy wrath is due,
O thou perfidious tongue, to thee?
Thy fling upon thy felt fhall turn;
Or lafting flames that fiercely burn,

The constant fuel thou shalt be.

But O! how wretched is my doom,
Who am a fojourner become

Who am a fojourner become
In barren Mefech's defert foil!
With Kedar's wicked tenrs inclos'd,

To lawless savages exposed,
Who live on nought but thest and spoil,

My haplets dwelling is with those Who peace and amity oppose, And pleasure take in others harms:

Sweet peace is all I court and feek;
Bur when to them of peace I speak,

They firaight cry out, To aims, to arms,
PSAL. CXXI.

TO Sion's hill I life my eyes, from thence expecting aid; From Sion's hill and Sion's God, who heav'n and earth has made.

Then, thou my foul, in fatety reft, thy guardian will not fleep; His watchful care that Ift'el guards,

will Itreel's monarch keep.

Shelter'd beneath th' Almighty's wings, thou fluid fecurely reft,

Where neither fun nor moon fluid thee by day or night moleft.

from common accidents of life his care shall guard thee still; From the blind strokes of chance and foes that see in wat to kill.

At home, abroad, in peace, in war, thy God shall thee defend; Conduct thee thro' life's pilgtimage fafe to thy journey's end.

PSAL, CXXII.

'Twas a joyful found to hear
out tribes devoutly fay,
Up Ifrich, to the temple hafte,
and keep your feftal day.
At Salem's courts we muft appear
with our affembled pow'rs;

P S A L. CXXIII, CXXIV

3 In firong and beauteous order rang'd, like her united row'rs;
A 'Tis thither, by divine command,

the tribes of God repair,

Before his ark to celebrate

his name with praise and pray're
Tribunals stand credited there,
where equity takes place;
There stand the courts and palaces
of royal Dayie's race.

6 O, pray we then for Salem's peace, for they shall prosp'rous be, (Thou holy dry of our God!) who bear true love to thee.

May peace within thy facted walls a conflant guest be found, With picnty and prosperity thy palaces be crowned.

8 For my dear brethren's fake, and friends, no lefs than brethren dear, I'll pray....May peace in Salem's tow'rs

a conflant gueff appear.

But most of all I'll feek thy good,
and ever with thee well.

For Sion and the temple's fake,
where God youthfales to dwell.

PSAL. CXXIII.

As fervants watch the first above the skies,

For mercy wait my longing eyes;

As fervants watch their maffers it add,

And maids their militaffes commands,

A O rien linear mercy on us, Lord,

Thy gracious aid to us afford:

To us whom erued foce oppred;

Grown rich and proud by our differs,

PSAL. CXXIV.

And not the Lord (may Ifr'el fay)

been pleas'd to interpose,

2 Had he not then elpous'd our caule, when men against us role, 3, 4, 5 Their wrath had swallow'd us alive.

and rag'd without controul;
Their fpite and pride's united floods had quite o'erwhelm'd our foul.

Who refeu'd us that day,

PSAL. CXXVII, CXXVIII.

The Lord has done great things, whereof we reap the glad fuccefs.

4 To us bring back the remnant, Lord, of Ifr'cl's captive bands, More welcome than retreshing show'rs to parch'd and thirsty lanus.

That we, whose work commenc'd in tears, may fee our labours thrive, 'Till finish'd with success, to make

our drooping hearts revive.

6 Tho' he desponds that sows his grain, yet doubtless he shall come To bind his full-ear'd fheaves, and bring the joyful harvest home.

P S A L. CXXVII.

B WE build with fruitless coft, unlets the Lord the pile fuftain; Unless the Lord the city kerp,

the warchman wakes in vain : 2 In vain we rife before the day,

and late to reft repair; Allow no respice to our toil,

and eat the bread of care.

Supplies of life, with cafe to them. he on his faints bestows;

He crowns their labour with fuccefs, their nights with found repofe. 2 Children, those comforts of our life.

are prefents from the Lord; He gives a num'rous race of heirs,

as piety's reward. 4 As arrows in a giant's hand

when marching forth to war, E'en fo the fons of fprightly youth, their parents fafeguard are.

Happy the man whole quiver's fill'd with these prevailing arms;

He needs not fear to meet his foe, at law, or war's alarms.

PSAL. CXXVIII.

He man is bleft who fears the Lord. nor only worthin pays, But keeps his fleps confin'd with care, to his appointed ways.

2 He shall upon the sweet resurns of his own labour feed;

Without

PSAL. CXXV, CXXVI.

Nor to their favage jaws gave up our directined lives a prey. 7 Our foul is like a bird efcap'd from our the fowler's net;

The fauc is broke, their hopes are crofs'd, and ve at heerom fet.

8 Secure in his Almighty Name, our confidence remains, Who, as he made both heavin and earth, of both lote monarch reigns.

PSAL CXXV.

1 W Ho place in Sion's God their truft, like Sion's rock shall stand; Like her immove bly be fixt by his Almighty hand.

2 Look how the bills on e'ery fide Jerufalem inclose, So ffunds the Lord around his faints, to guard 'em from their foes.

3 The wicked may afflict the just, but ne'er too long oppress,

Not force him by despair to sceke base means for his redress.

A Be good, O righteous God, to those who righteous deeds affect:
The heart that inocence retains, let innocence protect.

All those who walk in crooked paths, the Lord shall soon destroy; Cur off th' unjust, but crown the faints with lasting peace and joy.

PSAL. CXXVI.

Pen Sien's God her fons recall'd from long captivity,

It feem'd at first a pleasing dream of what we wish'd to fee:

2 But foon, in unaccustom'd mirth, we did our voice employ, And sung our great Creator's ptaise in transful hymns of joy.

Our heathen foes repining flood, yet were compell to own, That great and wondrous was the work our God for us had done. 3 'Twas great, fay they, 'twas wondrous great,

much more should we confess;

PSAL. CXXIX, CXXX. Without dependance live, and fee

his wifnes all fucceed.

His wife, like a fair fertile vine, her lovely fruit shall bring;

His children, like young olive-plants, about his table fpring: 1, 5 Who fears the Lord, shall prosper thus:

him Sion's God shall bless; And grant nim all his days to fee

Jerufalem's fuccefs. He shall live on, 'till heirs from him

descend with vast increase: Much blefs'd in his own prosp'rous flate, and more in Hr'el's peace.

PSAL. CXXIX.

Rom my youth up, may Ifr'el fay, they of have me affail'd, Reduc'd me oft to heavy fir nits, but never quite previil'. 1.

They of have plow'd my patient back with furrows deep and long : But our just God has broke their chains,

and refcu'd us from wrong. Defeat, confusion, shameful rous be ftill the doom of those,

Their righteous doom, who Sion hate, and Sion's God oppofe.

Like corn upon our houses tops, untimely let them fade,

Which too much hear, and want of roct, has blafted in the blade: Which in his arms no reaper takes,

but unregarded leaves: Nor binder thinks it worth his pains

to fold it into theaves. No traveller that passes by, vouchfifes a minute's ftop,

To give it one kind look, or crave heav'n's blefling on the crop. PSAL. CXXX,

Rom lowest depths of wae to God I fent my cry; Lord, hear my supplicating voice, and graciously reply. Shouli'ft thou feverly judge,

who can the trial bear? Cc3

4 But

PSAL. CXXXI, CXXXII

4 But thou forgiv'ft, left we defpond, and quite renounce thy fear.

5 My foul with patience waits for thee the living Lord; My hopes are on thy promife built, thy never-failing word.

6 My longing eyes look out for thy enlivining ray, More duly than the morning watch

to fpy the dawning day.

5 Let Is el trust in God,

The pleaseous fource and spring from whence

eternal fuccour flows.

Whose friendly streams to us

fupplies in want convey;

A healing (pring, a spring to cleanfe, and wash our guilt away.

PSAL. CXXXI.

Lord, I am not proud of heart, nor cift a fcornful eye;
Nor my afpiting thoughts employ in thin; s for me too high.

With infant-innocence thou know!

I have my felf demean'd; Compos'd to quiet, like a babe that from the breaft is wean'd.

3 Like me let If el nope in God, his aid alone implore; Both now and ever truft in him,

who lives for evermore.

PSAL. CXXXII.

Et David, Lord, a conftant place in thy remembrance find; Let all the forrows he endured,

be ever in thy mind.

Remember what a folemn oath
to thee, his Lord, he (wore;
How to the mighty God he vow'd.

whom Jacob's fons adore:

3, 4 I will not go into my house,

nor to my bed afcend;
No faft troofe shall close my eyes,
nor sleep my eye-lids bend;
"Till for the Lord's defigned abode

I mark the deftin'd ground;

PSAL. CXXXIII.

for Jacob's God have found.

6 Th' appointed place with shouts of joy.

at Ephratah we found, And made the woods and neighb'ring fields

our glad applause resound.

7 O with due reverence let us then

to his abode repair;

And, proftrate at his footftool fall'n.

pour out our humble pray'r.

Arife, O Lord, and now possess

thy conflant place of tell; Be that, not only with thy ark, but with thy prefence bleft.

to Clothe thou thy priests with rightcousness,

And for thy fervant David's fake, hear thine anointed's voice.

near thine anointed's voice.

God fware to David in his truth,

(nor shall his oath he vain)

(nor shall his onth be vain)
One of thy offspring after thee

upon thy throne shall reign: And if thy feed my cov'nant keep, and to my laws submit;

Their children too upon thy throne for evermore shall fit. 3, 14 For Sion does, in God's esteem,

all of er feats excel; His place of everlating reft.

where he defires to dwell.

5, 16 Her flore, fays he, I will increase.

her poor with plenty blefs; Her faints shall shout for joy, her priests my faving health confess.

There David's pow'r shall long remain in his successive line,

And my anointed fervant there shall with fresh lustre shine.

The faces of his vanquish'd foes confusion shall o'erspread;

Whilst with confirm'd success, his crown shall flourish on his head.

P S A L. CXXXIII.

Ow vast must their advantage be!

I how great their pleasure prove!

Who live like brethren, and consent in offices of love!

2 True

PSAL. CXXXIV, CXXXV

True love is like that precious oil, which, pour'd on Aaron's head, Ran down his beard, and o'er his robes its coffly moifture fled,

3 'Tis like refreshing dew, which does on Hermon's top distil; Or like the early drops that fall

on Sio 's fruitful hill.

4 For God to all, whose friendly hearts
with mutual love abound,
Has firmly promis'd length of days
with constant blessings crown'd.

PSAL. CXXXIV.

B Less God, ye servants that attend upon his solemn state, T hat in his temple, night by night,

with humble rev'rence wait:
2, 3 Within his house lift up your hands,
and bless his holy Name;

From Sion blefs thy Ifr'el, Lord, who heav'n and earth didft frame.

PSAL. CXXXV.

Praise the Lord with one consent, and magnify his Name; Let all the servants of the Lord his worthy praise proclaim. Praise him all ye that in his house

attend with constant care;
With those that to his utmost courts
with humble zeal repair.

3 For this our trueft intreft is, glad hymns of praife to fing; And with loud fongs to blefs his Name, a most delightful thing.

For God his own peculiar choice the fons of Jacob makes; And Ifrich's effspring for his own most valued treasure takes.

5 That God is great, we often have by glad experience found; And fren how he with wondrous pow'r above all gods is crown'd.

6 For he with inrefifted ftrength performs his fov'reign will; In heav'n and earth, and warry ftores that earth's deep caverns fill-

PSAL. CXXXV.

7 He raifes vapours from the ground, which poiz'd in liquid air, Fall down at laft in show'rs, thro' which his dreadful lightnings glare:

3 He from his ftore-house brings the winds; and he, with vengeful hand, The first-born flew of man and beast,

The first-born flew of man and be thro' Egypt's mourning land.

9 He dreadful figns and wonders fliew'd thro' flubborn Egypt's coalts, Nor Pharaoh could his plagues efcape, nor all his num'rous hofts.

10, 11 'T was be that various nations smote; and nighty kings suppress'd; Sihon and Og, and all befoles, who Canaan's land posses'd.

12, 13 Their land upon his chosen race he firmly did entail; For which his fame shall always last,

his praise shall never fait.

14 For God shall foon his people's cause
with pitying eyes furvey;
Repeat him of his wrath, and turn
his kindled rage away.

x5 Those idols, whose false worship spreads o'er all the heathen lands, Are made of filver and of gold,

the work of human hands.

16, 17 They move not their fiftitious tongues, our fee with polifi'd eyes; Their counterfeited errs are deaf, no breath their mouth supplies.

28 As fenfelefs as themfelves are they that all their skill apply To make them, or in dang'rous times on them for aid rely.

29 Their just return of thanks to God, let grateful Ifr'el pay; Nor let the priefts of Aaron's race to bless the Lord delay.

20 Their fense of his unbounded love let Levi's house express; And let all those that fear the Lord,

his Name for ever blefs.

21 Let all with thanks his wondrous works in Sion's courts proclaim;

Ccs

PSAL. CXXXVI.

Let them in Salem, where he dwells, exalt his troly Name.

PSAL. CXXXVI.

To God the mighty Lord,
Your joyful thanks tepeat:
To him due praife aftord,
As good as he is great,
For God does prove a
Our conflant friend,
His boundles love
Shill never end.

3500 never end.
3 To him whole wondrous row'r All other gods obey,
Whom earthly kings adore,
This grateful homege pay:
For God, &r.

4, 5 By his almighty hand Amuzing works are wrought; The heavins by his command Were to perfection brought. For God, &c.

G He spread the ocean round About the spacious land; And made the rising ground Above the water stand. For God, &c.

7, 8, 9 Thro' heav'n he did display
His num'rous hofts of light;
The fun to rule by day,
The moon and flars by night,
For God, Oc.

10, 11, 12 He ftruck the first-born dead Of Egypt's stubborn land; And thence his people led With his resistles hand.

For God, &c.

73, 14 by the the taging ten
As it in pieces rent,
Difelos d a middle way.
Thro' which his people went.
For God, &c.

Where foon he overthrew
Proud Pharaot, and his hoft,
Who daring to putue,
Were in the billows loft,
For God, &c.

16, 17, 18 Thro'

PSAL. CXXXVII.

16, 17, 18 Thro' deferts valt and wild He led the chofen feed; And famous princes toil'd, And made great monarchs bleed. For God. 676.

\$5, 20 Sihon, whose potent hand Great Ammon's sceptre sway'd; And Og, whose stern command Rich Bashnu's land obey'd. For God, e'c.

21, 22 And of his wondrous grace,
Their land when he deftroy d,
He gave to Ifr'el's race,
To be by them enjoy'd,
For God, &c.

23, 24 He, in our depth of woes, On us with favour thought, And from our cruel foes In peace and fafery brought. For God, &c.

25, 25 He does the food fupply,
On which all creatures live:
To God who reigns on high
Eremal praifes give.
For God will prove
Our constant triend,
His boundless love
Shall never end.

PSAL. CXXXVII.

We were, with delerif thoughts opered, we were, with delerif thoughts opered, And Sion was our mourtful theme.

2 Our harps, when that with joy we fung, Were wont their tu-eful parts to bear, With filer ftrings neglected hung On willow-trees that wither'd there.

3 Mean while our foes, who all confpir'd To triumph in our flavish wrongs, Musick and mirth of us requir'd,

"Come, fing us one of Sion's fongs."

How shall we tune our voice to fing?
Or touch our harps with skilful hands?
Shall hymns of joy to God our King
Be fung by flaves in foreign lands?

g O Salems

P S A L. CXXXVIII.

5 O Salem, our once happy fear! When I of thee forgetful prove, Let then my trembling hand forget The speaking strings with art to move!

6 If I to mention thee forbeat, Eternal filence feize my tongue; Or if I fing one chearful air, 'Till thy deliv'rance is my fong.

7 Remember, Lord, how Edom's race, In thy own city's fatal day, Cry'd out, "Her flately wal's deface, is And with the ground guite level by:"

"And with the ground quite level lay."

8 Proud Bibel's d'uighter, doom'd to be
Of grief and woe the Wretched prey,
Bleis'd is the man who shall to thee
The wrongs thou laidst on us repay.

9 Thrice blefs'd, who with juft rage poffeft, And deaf to all the parents m ans. Shall fnatch thy infants from the breaft, And dash their heads against the stones.

PSAL. CXXXVIII.

W Ith my whole heart, my God and King, they praise I will proclaim;
Before the gods with joy I'll fing,

and blefs thy holy Name.
2 I'll worthip at thy facred feat;
and with thy love infpir'd,
The praises of thy truth repeat.

The praises of thy truth repeat, o'er all thy works admir'd. Thou graciously inclin'dst thine ear.

when I to thee did cry;
And when my foul was press'd with fear,

didft inward firength supply.

Therefore shall every earthly prince

thy Name with praise pursue, Whom these admir'd events convince that all thy works are true.

5 They all thy wondrous ways, O Lord, with chearful longs field blefs; And all thy glerious afts record, thy awful pow'r confefs.
6 For God, altho' enthron'd on high,

does thence the poor respect;
The proud far off, in fcornful eye
beholds with just neglect.

PSAL. CXXXIX.

7 Tho' I with troubles am oppress'd, he shall my foes difarm, Relieve my foul when most distress'd,

and keep me fafe from harm.

8 The Lord, whose mercies ever last, final fix my happy state;
And mindful of his favours past, shall his own work compleat.

DCAT CVVVIV

P S A L. CXXXIX.

1, 2 P Hou Lord, by firitleft fearch half known
My rifing up and lying down;
My feeret thoughts are known to thee,
Known long betole conceived by me.

3 Thine eye my bed and path furveys, My publick haunts and private ways

- 4 Thou know'ft what 'ris my lips would vent,
 My yet unutter'd words intent.
- Surrounded by thy pow'r I fland, On e'ery fide I find thy hand.

6 O skiil, for human reach too high!
Too dazling bright for mortal eye!
7 O cou'd I fo perfidious be,

- To think of once deferting thee, Where, Lord, could I thy influence thun? Or whither from thy prefence run?
- 8 If up to heav'n I take my flight,
 'Tis there thou dwell'ft enthron'd in light:
 Or dive to hell's infernal plains,
- 'Tis there almighty vengeance reigns.

 If I the morning's wings could gain,
 And fly beyond the western mitte
- to Thy fwifter hand would first arrive,
 And there arrest thy fugitive.
- It Or flould I try to flut thy fight Beneath the fable wing of night; One glute from thee, one pirreing ray World kindle darkness into day.
- 12. The will of night is no difguife,
 No fereen from thy all-fearching eyes?
 Thro' midnight findes thou find'ft thy way,
 As in the blazing noon of day.
- 13 Thou know if the texture of my hears, My reins and every vital part. Luch fingle thread, in nature's loom, By thee was cover'd in the womb.

PSAL. CXL.

24 I'll praise thee from whose hands I came, A work of such a curious frame; The wonders thou in me hast shown, My foul with grateful joy must own.

Thine eyes my fubstance did survey, While yet a lifeless mass it lay, In secret how exactly wrought, E'er from its dark inclosure brought,

Thou fawlf the flapeles embrio ke, Its parts were registred by thee: Thou sawift the daily growth they took,

Form'd by the model of thy book.

17 Ler me acknowledge too, O God,
That fince this maze of life I trod,

Thy thoughts of love to me furmount The pow'r of numbers to recount, 18 Far fooner could I reckon o'er

The fands upon the ocean's fhore: Each morn revising what I've done, I find th' account but new begun.

19 The wicked thou shalt slay, O God: Depart from me ye men of blood,

20 Whose tongues heav'n's majesty profane, And take th' Almighty's Name in vain. 21 Lord, hate not I their impious crew,

Who thee with entiry pursue?

And does not grief my heart oppres?

When reproduces thy law transgreis?

Who practise entiry to thee.

Shall utm of hated have from me; Such men I utterly dereft, As if they were my foes profest.

13, 24 Search, try, O God, my thoughts and heart,
If mitchief lucks in any part;
Correct me where I go altray,

And guide me in thy perfect way.

PSAL. CXL.

PReferve me, Lord, from crafty foes

of treacherous intent; 2 And from the fons of violence,

2 And from the lons of violence,
on open mischief bent.
2 Their fland'ring tongues the serpent's sling

in thurpness does exceed:

Between their lips the gall of asps,
and adder's velom breed.

4 Preserve me, Lord, from wicked hands, nor scave my soul fortorn,

PSAL. CXLI.

A prey to fons of violence, who have my ruin fworn. The proud for me have laid their fnare, and fpread their wily net; With traps and gins where'et I move, I find my fleps befet.

But thus environ'd with diffrefs, thou art my God I faid; Lord, hear my fupplicating voice, that calls to thee for aid. O Lord, the God whose saving strength

kind fuccour did convey,

And cover'd my advent'rous head
in battle's doubtful day;

Permit not their unjust deligns to answer their delire; Lest they, encouraged by success, to bolder crimes aspire.

to bolder crimes afpire.

Let first their chiefs the sad effects
of their injustice mourn;

The blaft of their envenom'd breath, upon them'elves seturn.

o Let them who kindled first the stame, its sacrifice become; The pit they digg'd for me be made

their own untimely tomb.

Tho' flander's breath may raife a ftorm, it quickly will decay;

Their rage does but the torrent swell, that bears themselves away.

and speedy succour give:

The just shall celebrate his praise,
and in his presence live.

PSAL. CXLI.

o thee, O Lord, my cries ascend,
O haste to my relief;
And with accustom'd pity hear
the accents of my grics.

2 Instead of off 'rings, let my pray's like morning incense rise;

My lifted hands fupply the place of evining facrifice.

3 From hafty language curb my tongue, and let a constant guard

P S A L. CXLII.

Still keep the portal of my lips, with waty filence barr'd.

4 From wicked mens defigns and deeds my heart and hands reftrain; Nor let me in the booty flare of their unrighteous gain.

The Let upright men reprove my faults, and I shall think them kind; like balm that heals a wounded head, I their reproof shall find;

A their reproof shall find;
And in return, my servent pray'r
I shall for them address,
When they are rempted and reducid,
like me, to fore distress.

6 When skulking in Engedi's rock, I to their chiefs appeal, If one repreachful word I spoke, when I had pow'r to kill.

y Yet us they perfecute to death, our featter'd ruins lie, As thick as from the hewer's ax the fever'd splinters fly.

8 But, Lord, to thee I fill direct my supplicating eyes, O leave nor destitute my foul, whose trust on thee relies.

Do thou preferve me from the fnaies that wicked hands have laid; Let them in their own nets be caught, while my efcape is made.

P S A L. CXLII.
COG God with mournful voice
in deep diftrefs I pray'd;
Made him the umpire of my cause,

2 Made him the umpire of my caust my wrongs before him laid.
2 Thou didft my steps direct.

3 Thou didt my Iteps direct, when my griev'd foul despair'd; For where I thought to walk secure, they had their traps prepar'd.

4 I look'd, but found no friend to own me in diffrefs; All refuge fail'd, no man vouchfaf'd his pity or redrefs.

y To God at last t pray'd, thou, Lord, my refuge art, My pottion in the land of life, 'till life it felf depart.

PSAL. CXLIII.

6 Reduc'd to greateft ftraits, to thee I make my moan; O fave me from oppressive foes, for me too pow'iful grown. 7 That I may praise thy Name, my foul from prison bring;

Whilft of thy kind regard to me, affembled faints shall fing.

PSAL. CXLIII.

I LORD, hear my pray'r, and to my cry In thy accustom'd faith and truth

a gracious anfwer fend. 2 Nor at thy ffrist tribunal bring thy fervant to be try'd; For in thy fight no living man

can e'er be justify'd.

3 The spireful foe purfaces my life, whose comforts all are fied; . He drives me into caves as dark as manfions of the dead. 4 My spirit therefore is o'ci whelm'd. and finks within my breaft;

My mournf. I heart grows defolate, with heavy woes oppreft.

I call to mind the days of old, and wonders thou haft wrought: My former dangers and escares employ my musing thought.

6 To thee my hands in humble pray's I fervently firetch out;

My foul for thy refreshment thirsts, like land opprest with drought.

7 Hear me with freed; my fpuit fails; thy face no longer hide, Leit I become forlorn, like them that in the grave refide.

8 Thy kindness early let me hear, whose trust on thee depends;

Teach me the way where I should go: my foul to thee afcends.

9 Do thou, O Lord, from all my foes preferve, and fer me free; A fate recreat against their rage, my foul implores from thee.

PSAL. CXLIV.

to Thou are my God, thy righteous will infleuch me to obey;
Let thy good spirit lead and keep my foul in thy right way.

It O for the fake of thy great Name revive my drooping heatt. For thy truth's fake to me diffrest'd, thy promis'd aid impart.

12 In pity to my fuff'rings, Lord, reduce my foes to finame; Slay them that perfective a foul devoted to thy Name.

P SAL. CXLIV.

Tor ever bleft be God the Lord,
Who does his needful aid impart,
At once both fleegth and skill afford
To wield my arms with writine art.

2. His goodness' is my fort and tow'r, My strong deliv'rance and my shield; In him I trust, whose matchless pow'r Makes to my sway sierce nations yield.
2. Lord, what's in man that shott should.

2 Lord, what's in man that thou fhouldft love Such tender care of him to take? What in his offspring could thee move Such great account of him to make? The life of men days within the

4 The life of man does quickly fade, His thoughts but empty are and vain; His days are like a flying shade, Of whose short slay no signs remain.

In folemn flate, O God, descend, Whilst heav'n its lofty head inclines; The smooking hills afunder rend, Or thy approach the awful signs.

6 Discharge thy dreadful lightning round, And make thy scatter'd foes retreat; Them with thy pointed arrows wound, And their destruction foon complext.

7, 8 Do thou. O Lord, from heav'n engage Thy boundlefs pew'r my foes to quell, And foarch me from the flormy rage. Of threat/ning waves that proudly fwell. Fight thou against my foreign foes, Who uter speches false and vain; Who tho' in folemn leagues they close, Their fwom engagements ne'er maintain.

9 So I to thee, O King of kings, In joyful hymns my voice shall raise,

P'S A L. CXLV.

And inftruments of various ftrings

file in this to fine thy praife,

to "God does to kings his aid afford,

To them his fure falvation fends;

This he that from the murd'ring fword,

this fervant David fill defends."

II Fight thou against my foreign foces, Who utter speeches false and vain; Who tho' in solemn leagues they close, Their sworn engagements ne'er maintain,

12. Then our young fons like trees thall grow, Well pluned in some fruitful place; Our daughters shall like pillar show, Defign'd some royal court to grace.

#3 Our garners fill'd with various flore, Shall us and ours with plenty feed, Our sheep increasing more and more, Shall thousands and ten shoulands breed.

8.4 Strong shall our labing oxen grow, Nor in their constant labour faint; Whilst we no war, nor flaviry know, And in our streets hear no complaint.

35 Thrice happy is that people's cafe, Whose various bleffings thus abound: Who God's true worthip fill embrace; And are with his pretection crown'd.

PSAL. CXLV.

7, 2 Thee I'll extol, my God and King, thy et dies praise proclaim; This rribute daily I will bring, and ever blets thy Name.

3 Thou. Lord, beyond compare art great, and highly to be prais'd; Thy majefry, with boundleß height, above our knowledge rais'd.

Renown'd for mighty acts, thy fame to future times extends;

From age to age thy glorious Name fucceffively defeends.

5, 6 Whilft I thy glory and renown, and wondrous works express, The world with me thy might shall own, and thy great pow'r confess.

7 The praise that to thy love belongs, they shall with joy proclaim;

PSAL. CXLV.

Thy truth of all their grateful fongs shall be the constant theme.

8 The Lord is good; fresh acts of grace his pity still supplies; His anger moves with floweft pace,

his willing mercy flies.

o, 10 Thy love thro' earth extends its fame, to all thy works expicit; These shew thy praise, whilst thy great Name is by thy fervants bleft.

11 They, with a glorious prospect fu'd. shall of thy kingdom speak; And thy great pow'r, by all admir'd,

their lofty fubjects make.

12 God's glorious works of ancient data thall thus to all be known; And thus his kingdom's royal flare, with publick spender shown.

23 His fredfift throne, from changes free, shall stand for ever fast;

His boundless sway no end shall see, but time it felf outlaft.

PART II.

14, 15 The Lord does them support that fall and makes the proftrate rife; For his kind aid all creatures call, who timely food fupplies.

16 Whate'er their various wants require. with open hand he gives; And so fulfils the just defire of e'ery thing that lives.

17, 18 How holy is the Lord, how just ! how righteous all his ways! How nigh to him, who with firm traft for his affistance prays.

19 He grants the full defires of those who him with fear adore; And will their troubles foon compo'e, when they his aid implore.

20 The Lord preferves all those with care whom grateful love employs: But finners who his vengeance dare, with furious rage deflioys.

21 My time to come, in praifes fpent, shall ttill advance his fanie.

P S A L. CXLVI, CXLVII,

And all mankind with one confent for ever blefs his Name. PSAL. CXLVI.

PSAL. CXLVI

1, 2 Praife the Lord, and thou, my foul, for ever blefs his Name:

His wondrous love, while life shall laft,

His wondrous love, while life half fair my conflant profe fhalf claim. 3 On kings, the greatest fons of men,

On kings, the greater form of meny let none for aid rely; They cannot fave in dang'rous times, nor timely help apply.

Deprived of breath, to dust they turn, and there neglected lie, And all their thoughts and vain designs

together with them die.

5 Then happy he, who Jacob's God
for his procedor takes;
Who ftill, with well-plac'd hope, the Lord

his conftant refuge makes.

6 The Lord, who made both heav'n and earth, and all that they contain,
Will never quit his fledhaft rruth,

nor make his promife vain.

7 The poor oppreft, from all their wrongs, are cas'd by his decree;
He gives the hungry needful food,

and fets the pris'ners free.

8 By him the blind receive their fight,

the weak and fall'n he rears:
With kind regard and tender lose
he for the righteous cares,
The thrangers he preferves from harm,

the orphan kindly treats,
Defends the widow, and the wiles
of wicked men defeats.

to The God, that doth in Sion dwell, is our eternil King:

From age to age his reign endures:
let all his prailes fing.

PSAL. CXLVII.

Praise the Lord with hymns of joy, and celebrate his fame!
For pleafant, good, and comely 'ris to praise his holy Name.
His holy city God will build, tho' betell'd with the ground:

PSAL CXLVII.

Bring back his people, tho' dispers'd thro' all the nations round.

3: 4 He kindly heals the bloken heares, and all their wounds for close; the reliable the number of the flars, their few'ral names he knows, to Geretis the Lord, and great his pow'rs, his widom has no bound;

The meck he raises, and throws down the wicked to the ground.

7 To God, the Lord, a bymn of praise with grateful voices fing; To fongs of triumph tune the harp, and firike each warbling firing.

8 He covers heav'n with clouds, and thence refre thing rain bettows:

Thro'him, on mountain tops, the grafs with wondrous plenty grows.

9 He, favage beafts that loofely range, with timely tood fupplies; He teeds the rave s tender brood, and ftops their hungry cries.

and trops their hungry cries.

The values not the warlike fleed, but does his ftrength diffain;

The nimble foot that fwiftly runs, no prize from him can gim.

By But he, to him that fears his Name, his tender love extends; To him that on his boundless grace with steading home decendent

with stedfast hope depends.

12, 13 Let Sion and Jerusalem

to God their praise address;
Who senc'd their gates with massy bars,
and does their children bless.

x4, 15 Thro' all their borders he gives peace, with findft wheat they're fed; He speaks the word, and what he wills is done as from as frid.

36 Large flak s of flow, like fleecy wooll, deficed at his command; And hoary frost, like after spread, is sencer'd o'er the land.

17 When join'd to thefe, he does his hail in little morfels break, Who can againft his piercing cold fecure defences make?

PSAL. CXLVIII.

tB He fends his word, which melts the ice; he makes his wind to blow, And foon the streams, congcal'd before, in plenteous currents flow.

19 By him his statures and decrees to Jacob's sons were shown; And still to Hi'e's chosen seed his rightenus laws are known

his righteous laws are known, to No other nation this can boaft, nor did ne e'er afford

To heathen lands his oracles, and knowledge of his word.

PSAL. CXLVIII.

Hallcluiah.

1, 2 YE boundless tealms of joy, Exalt your Maker's fame;

His praise your fong employ Above the flarry frame:

Your voices raife, Ye cherubim

And feraphim, To fing his praise.

3,'4 Thou moon, that rul'st the night,
And sun that guid'st the day,
You distribute floor of line.

Ye glitt'ring flars of light, To him your homage pay: His praise declare.

Ye heav'ns above,
And clouds that move

In liquid air.

5, 6 Let them ad re the Lord,
And praise his holy Name,
By whose almighty word

They all from nothing came:
And all shall last.

From changes free: His firm decree Stands ever fall.

8 Let earth her tribute pay;
 Praise him, ye dicadful whales,
 And fish that through the sea

Glide fwift with glitt'ring scales: Fire, hall, and snow, And misty air,

And winds that, where lie bids them, blow.

PSAL. CXLXIX.

 to By hills and mountains (all In grateful confort join'd)
 By ceders farely tall, And trees for fruit delign'd;
 By e'ery beaft, And creeping thing,
 And fawl of wing,

His Name be bleft.

It, to Let all of royal birth,
With those of humblet frame,
And judges of the earth,
His muchlest praise proclaim.
In this delign
Let youths with maids,
And hoary heads
With children join.

t3 United zeal be shown,
His wondrous fame to raife,
Whose glorious Name alone
Deserves our endless praife,
Earth's utmost ends
His pow'r obey;
His glorious sway
The sky transfends.

14 His chosen faints to grace,
He sets them up on high,
And favours live's race,
Who still to him are nigh.
O therefore raise
Your grateful voice,
And still rejoice

PSAL. CXLIX.

t, 2 Praife ye the Lord, prepare your glad voice, His praife in the great affembly to fing. In our great Creator let If el repore, And children of Sion be glad in their King.

The Lord to praise.

3: 4 Let them his great Name extol in the dance; With timbrel and harp his praises express

PSAL. CL.

Who always takes pleafure his faints to advance, And with his falvation the humble to blefs.

f, 6 With glory adorn'd, his people shall sing To God, who their beds with safety does shield; Their mouths shill'd with prailes of him their great King; Whilst a two-edg'd sword their right hand shall wield,

7, 8 Just vengeance to take for injuries pass; To punish those lands for ruin design'd; With chains, as their captives; to tie their Kings salt, With fetters of iron their nobles to bind.

9 Thus shall they make good, when them they destroy, The dreaful decree which God does proclaim, Such honour and triumph his films shall enjoy. O therefore for ever exait his great Name.

PSAL. CL.

Praife the Lord in that bleft place from whence his goodnefs largely flows; Praife him in heavin, where he his face unveil'd in pertect glory flows. 2 Praife him for all the mighty acts,

which he in our behalf has done; His kindness this return exacts, with which our praise should equal run.

2 Let the shrill trumper's warlike voice make tooks and hills his praife rebound; Praife him with harp's melodious notife, and gentle pfalt'ry's silver found.

4. Let virgin troops foft timbrels bring, and fome with graceful motion dance; Let infituments of various ftrings, with organs join'd, his praise advance,

g Lee

PSAL. CL.

to cymbals fet their fongs of praife; Cymbals of common ufe, and those that loudly found on folemn days. 6 Let all that vital breath e.joy, the breath he does to them afford, In just returns of praife employ; let ev'ry creature praife the Loud-

THE END.

GLORIA

GLORIA PATRI, &c.

Common Meafure.

To Father, Son, and Holy Ghoft, the God whom we adore,
Be glory, As it was, is now,
and shall be evermore.

As Pfalm 25.

To God the Father, Son, and Spirir, glory be; As 'twas, and is, and shall be fo to all eternity.

As the 100 Pfalm.

To Father, Son, and Holy Ghoft, the God whom earth and heav'n adore, Be glory as it was of old, is now and shall be evermore.

As Pfalm 37, and last Part of the 113 Pfalm Tune,

To Father, Son, and Holy Ghoft, The God whom heaving triumphant hoft, and fift[†]ring faints on earth adore, Be glory as in ages paft, As row it is, and to findlaft, when time it felf mult be no more,

As Pfalm 148.

To God the Father, Son, and Spirit ever bleft, Eternal Three in one, all worthip be addreft, As herctofore

It was, Is now, And shall be fo For evermore,

As Pfalm 149,

By angels in heav'n of e'ery degree,

GLORIA PATRI, Če.

And faints upon earth, all praise be addrest To God in Three Perfons, One God ever bleft; As it has been, now is,

and always shall be.

A TABLE

A	T^*E	BL	i to) find	out	any	Pfalm
	whe	reof	ye	have	the	first	Line.
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Hold

Have me cy, Lord, on me, lear, O my people, to my law, D d 3

The TARTE

Lord, hear my pray'r, and to my cry ħί

bly crafty toe, with flatt'ring art, My foul for help on God relies; My foul, inspired with facted Live, My foul, with grateful thoughts of love

My God, my God, why leav'ft thou me.

Lord, thou haft granted to thy land Lord, not to us, we claim no flare,

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FINIS.

AT THE

Court at Kensington,

December 3 1696.

PRESENT

The King's most Excellent Majesty in Council.

Pon the humble Petition of Nichelas Brady and ting forth. That the Petitioners have, with their turnoft Care and I. duttry, completed A New Virilon of the Tellins of David, in English Mote, fixed for Pathology Ufs, and humbly praving His Majetty's Royai Albawance that the fild Version may be used in such Congregations as shall think fit to receive it;

His Majefly taking the fame into His Royal Confidention, is platfed to order in Council; That the faid New Yerflow of the Palain in English Matre, be, and the fame is hereby allowed and permitted to be used in all fuch Churches, Chapels and Congregations, as shall think fir to receive the fame.

W. BRIDGMAN.

May the 23 1698.

HIS Majesty baving allowed and permitted the Use Brady and Mr. Tate, in all Courcis, Coapet and Ornegregations; I cannot do Icis than with a good Success to this Royal Intulgence: For I find it a Work done with so much Intulgence: For I find it a Work done with so much Intulgence: For I find it a Work done with so much Intulgence: For I find it a Work done with so much Intulgence: For I find it a Work done has hitherto lien against the Songing Infalms, and dispose that Part of Divine Service to much more Devorion. And I do hearily recommend the Use of that Version, to all my Brethren within my Diocese.

H. LONDON

DIRECTIONS

ABOUTTHE

TUNES and MEASURES.

A LL Pfilms of this Verfion in the Common Metifure of Eights and Sixes; (that is, where the first and third Lines of the fingle Stanza confit of eight Sylables each, the second and south Lines or fix Syllables each, may be sung to any of the most usual Tunner. Tork-tune, Windfor-tune, St. Davas's, Litchfeld, Canterbury, Martyrs, Sauthurell, St. Mary's, aims Hatkymy-tune, St.

As the Old 25 Pfalm, may be fung the New 25, 31, 67, 130.

As the Old 113, the 37, 46, 50, 63, 76, 91, 1109

As the Old 113, the 37, 46, 50, 63, 76, 91, 110, 113, 120.

As the Old 148, the 136, 148.

As the Old 104, the 149.

The Pfalms in this Version of four Lines in a single stanza, and eight Syllables in each line (if Pfalms of Praise or Chearfulness) may properly be sung as the Old 100 Pfalm, or to the Tune of the Old 125 Pfalm, second detre.

The Penitential, or Mournful Pfalms, in the fame Meafure, may be fung as the Old 51 Pfalm, which funes, with all the fore-mentioned, are printed in he Supplement to this New Version.

